

**San Joaquin  
Valley District**

*CALIFORNIA FEDERATION  
OF WOMEN'S CLUBS*

1942-1943



SAN JOAQUIN VALLEY DISTRICT  
CALIFORNIA FEDERATION  
OF WOMEN'S CLUBS



DISTRICT THEME  
"Gateways to Tomorrow"

"My Country is not Yesterday.  
My Country is Tomorrow."  
Roman Rolland-Nation 1931.

**Directory 1942-1943**

Compiled by  
MRS. J. F. GRAHAM  
and  
MARY L. SAVORY.

**CALENDAR**  
**CLUB YEAR, 1942-1943**

**JUNE**

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**AUGUST**

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**OCTOBER**

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**DECEMBER**

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**FEBRUARY**

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**APRIL**

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**JULY**

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**SEPTEMBER**

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**NOVEMBER**

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**JANUARY**

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**MARCH**

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**MAY**

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23	24	25	26	27	28	29
30	31					

*Cress &  
 Mrs Taylor  
 1102 - Franklin  
 Fresno*

**Preamble To The Constitution  
of the United States  
of America**



*W*e the People of the United States, in order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare and secure the blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

### STAR-SPANGLED BANNER

Oh, say can you see, by the dawn's early light,  
What so proudly we hail at the twilight's last gleaming,  
Whose broad stripes and bright stars, thro' the perilous fight,  
O'er the ramparts we watch'd were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof thro' the night that our flag was still there.  
O, say, does that Star-Spangled Banner yet wave  
O'er the land of the free and the home of the brave?

On the shore, dimly seen thro' the mists of the deep,  
Where the foe's haughty host in dread silence reposes,  
What is that which the breeze, o'er the towering steep,  
As it fitfully blows, half conceals, half discloses?  
Now it catches the gleam of the morning's first beam,  
In full glory reflected now shines on the stream.  
'Tis the Star-Spangled Banner, oh, long may it wave  
O'er the land of the free and the home of the brave!

Oh, thus be it ever when free men shall stand  
Between their lov'd homes and the war's desolation!  
Blest with vict'ry and peace, may the heav'n rescued land  
Praise the Pow'r that hath made and preserv'd us a nation!  
Then conquer we must, when our cause it is just,  
And this be our motton: "In God is our trust."  
And the Star-Spangled Banner in triumph shall wave  
O'er the land of the free and the home of the brave!



### PLEDGE TO THE FLAG

*"I pledge allegiance to the Flag of  
the United States of America and to the  
Republic for which it stands, one nation,  
indivisible, with Liberty and Justice for all."*

A COLLECT  
FOR  
CLUBWOMEN

**K**EEP us, O God, from pettiness; let us be  
large in thought, in word, in deed.

Let us be done with fault-finding and leave off  
self-seeking

May we put away all pretense and meet each  
other face to face without self-pity and  
without prejudice.

May we never be hasty in judgment and always  
generous.

Let us take time for all things; make us grow  
calm, serene, gentle.

Teach us to put into action our better impulses,  
straightforward and unafraid.

Grant that we may realize it is the little things  
that create differences; that in the big things  
of life we at one.

And may we strive to touch and to know the  
great, common, woman's heart of us all, and  
O Lord God, let us not forget to be kind!

—MARY STEWART, Colorado, 1904.

Glorious California

California Federation Prize Poem

By Helen McKnight Doyle and Anna Priscilla Risher

California, Thee we sing, from our hearts thy praises spring.  
Let the echoes wake and ring, Glorious California.  
Beauteous land of heart's desire, Sun is thy baptismal fire.  
Softly singing winds thy choir, Glorious California.

Down the pageant of thy years, what a company appears,  
Led by gallant cavaliers, Glorious California.  
Saintly padres tread thy trails, peace and brotherhood prevails.  
Mission bells thy largess hail, Glorious California.

Pioneers carve roads to thee, land of promise, fresh and free.  
Tow'ring peaks and shining sea, Glorious California.  
Argonauts sail to the shore, searching for thy treasure store,  
Freely given o'er and o'er, Glorious California.

Ours a goodly heritage, written on the fairest page,  
Known to any race or age, Glorious California.  
Ours to cherish as we build, ours to thrill as they have thrilled.  
Land of promises fulfilled, Glorious California.

## Hail to Our Federation

Words by Mrs. W. A. Rowell  
Carquinez Club of Crockett  
(Melody: "Adios, Adios, Amores")

Hail to our Federation  
Of members staunch and true,  
They stand for home and nation,  
They strive for justice, too.  
They'll make this state the greatest  
Nor fail to persevere,  
To keep alive in spirit  
The rugged pioneer.

### Chorus

Then, forward, Federation,  
On problems, take new lease;  
For public welfare labor,  
And work for world-wide peace.  
Hail to our Federation  
Whose never tiring thought  
For better legislation  
Is every effort wrought;  
In heart, in soul, in project,  
For unity's their trend,  
In service for all people  
Their country to defend.

## San Joaquin Valley Song

Music and Words by Mrs. A. G. Wahlberg

There's a homeland in the valley  
Where the flowers ever bloom,  
Where the snow-capped hills  
Surround us,  
And the sun dispels all gloom.

### Chorus

California skies are o'er us,  
Rarest fruits and flowers are seen;  
And the sunsets are all golden,  
In the valley of the San Joaquin.  
There the cotton fields are blooming  
And the orange blossoms grow,  
And the poppies in the springtime  
Paint the valley all aglow.

### Memories — Chorus

San Joaquin—San Joaquin  
Garden of the Sun;  
Fruits and flowers, Nature's bowers,  
We love them every one.  
Fairest days, homeland ways,  
Greet the folks who come  
To build them a nest, a home in the west  
In our beautiful San Joaquin.

### A Meditation

We thank our Heavenly Father for country, for home, for friends, for the opportunity of work.

Grant, O Lord, that the noble spirit of Service may enter into the sanctuary of our lives.

May we be large hearted in helping others.

May we be more patient, more sincere, more true.

May nothing small or big cast a shadow over our hopes, our ambitions for a fairer and nobler world for those who come after us.

Keep us from unkind words and unkind silences.

Give us more faith when we cannot understand, and help us to carry into the light of the world a cheerful heart.

Broaden our view of life as with undaunted spirit we journey to the Great Land of Eternity.

O Lord God, let us not forget Thy loving kindness and Thy tender mercy.

—ANNIE LITTLE BARRY.



MRS. J. F. GRAHAM, President  
San Joaquin Valley District

*The dove of peace I would help bring  
We surely have much need of him.*

**PAST PRESIDENTS  
WITH CONVENTION CITIES**

**San Joaquin Valley Federation**

*Organized January 31, 1898*

1898	Miss Nellie Boyd	Fresno
1899	Mrs. Emma Fox	Hanford
1900	Mrs. Lucretia Stevens	Bakersfield
1901	Mrs. Florence E. Cross	Visalia
1902	Miss Nellie Boyd	Fresno
1903	Mrs. George A. Dodge	Hanford

**San Joaquin Valley District**

*Organized 1903*

1903	Mrs. Lawrence	Hanford
1904	Mrs. E. O. Larkins	

**San Joaquin Valley District Federation**

*Organized 1905*

1905	Mrs. E. D. Buss	Selma
1906	Mrs. J. S. Hughes	Hanford
1907	Mrs. Dixon L. Phillips	Selma
1908	Mrs. D. S. Snodgrass	Selma
1909	Mrs. E. C. Dozier	Modesto
1910	Mrs. R. L. Hargrove	Madera
1911	Mrs. R. L. Hargrove	Coalinga
1912	Mrs. S. L. Wiley	Fresno
1913	Mrs. S. L. Wiley	Modesto
1914	Mrs. H. A. Bates	Hanford
1915	Mrs. H. A. Bates	Selma

1916	Mrs. A. B. Armstrong	Fresno
1917	Mrs. A. B. Armstrong	Merced
1918	Mrs. W. A. Fitzgerald	Reedley
1919	Mrs. W. A. Fitzgerald	Hanford
1920	Mrs. M. B. Flagg	Porterville
1921	Mrs. M. B. Flagg	Yosemite
1922	Mrs. G. W. Turner	Visalia
1923	Mrs. G. W. Turner	Modesto
1924	Mrs. L. B. Mitchell	Fresno
1925	Mrs. L. B. Mitchell	Bakersfield
1926	Mrs. W. S. Cairns	Hanford
1927	Mrs. W. S. Cairns	Tulare
1928	Mrs. W. W. Goodrich	Modesto
1929	Mrs. W. W. Goodrich	Fresno
1930	Mrs. W. D. James	Merced
1931	Mrs. W. D. James	Fresno
1932	Mrs. Wm. Garrison Ulery	Bakersfield
1933	Mrs. Wm. Garrison Ulery	Lindsay
1934	Mrs. Louise Mae Elsensohn	Hanford
1935	Mrs. Louise Mae Elsensohn	Modesto
1936	Mrs. J. C. Bradbury	Madera
1937	Mrs. J. C. Bradbury	Bakersfield
1938	Mrs. I. H. Teilman	Fresno
1939	Mrs. I. H. Teilman	Porterville
1940	Mrs. Max B. Arnold	Merced
1941	Mrs. Max B. Arnold	Hanford
1942	Mrs. J. F. Graham	Modesto

Above dates and places of District Conventions  
Compiled by Mrs. C. J. Ohanneson of Shafter.

*In essentials, unity; in non-essentials, liberty;  
in all things, charity.—ABRAHAM LINCOLN.*



## CONVENTIONS

### GENERAL FEDERATION CONVENTION

French Lick, Indiana  
May 9-15, 1943.

### FORTY-SECOND ANNUAL STATE CONVENTION

Hotel Del Monte  
May 19-20-21  
Hostess, San Francisco District.

### FORTY-SIXTH ANNUAL DISTRICT CONVENTION

Bakersfield  
April 13-14-15  
Hostess, Kern County.

### SAN JOAQUIN DISTRICT BOARD MEETINGS

Monday, October 5, 1942  
Friday, December 11, 1942  
Friday, January 29, 1943  
Friday, March 5, 1943

### STATE BOARD MEETINGS

September 29-30, October 1, 1942  
December 1-2-3, 1942  
February 2-3-4, 1943  
March 17-18-19, 1943.

## SAN JOAQUIN VALLEY DISTRICT

### Officers

**President**—Mrs. J. F. Graham, Lemoore.  
**First Vice President**—Mrs. Frank Booth, Rt. 2, Box 99B, Kerman.  
**Second Vice-President**—Mrs. C. B. Woodward, 360 Lindsay Ave.,  
Lindsay.  
**Recording Secretary**—Mrs. Frank McGregor, 236 El Cerrito,  
Bakersfield.  
**Corresponding Secretary**—Mary L. Savory, Rt. 4, Box 367, Fresno.  
**Treasurer**—Mrs. C. L. Harrison, Winton.  
**Auditor**—Mrs. J. E. Starn, Hughson.  
**Trustee**—Mrs. J. C. Bradbury, Ceres.  
**Parliamentarian**—Mrs. W. S. Cairns, Lindsay.

### COUNTY PRESIDENTS

**Fresno County**—Mrs. Joel Smith, 2044 Tulare St., Selma.  
**Kern County**—Mrs. A. Peter Ohanneson, Rt. 1, Box 26, Shafter.  
**Kings County**—Mrs. Russell E. Troutner, Rt. 2, Box 145, Hanford.  
**Madera County**—Mrs. John E. Kelsey, Rt. 1, Chowchilla.  
**Merced County**—Mrs. Frank C. Hale, 528 22nd St., Merced.  
**Stanislaus County**—Mrs. Blanche Dobrzensky, Box 254, Newman.  
**Tulare County**—Mrs. A. B. Miller, Rt. 2, Box 71-A, Tulare.

### DEPARTMENTS AND CHAIRMEN

#### American Citizenship:

Americanization—Mrs. A. W. Eckman, Shafter.

#### American Home:

Crafts—Mrs. R. J. Offut, Wasco.

Gardens—Mrs. George Coyne, Box 164, Wasco.

#### Applied Education:

Better Speech—Mrs. Hans Warkentin, 4714 Washington Ave.,  
Fresno.

California History and Landmarks—Mrs. C. V. Buckner,  
Lemoore.

Education—Mrs. J. W. Porterfield, McFarland.

Motion Pictures—Mrs. D. V. Burke, Modesto.

Radio—Mrs. Glenn Moran, 610 N. Encino, Visalia.

**Conservation of Defense Products and Natural Resources:**

Mrs. James Pardue, Hughson.

**Federation Extension:**

Mrs. H. D. Bartlett, 411 McKinley Ave., Fresno.

**Fine Arts:**

Art—Mrs. R. L. Rogers, Dos Palos.

Literature and Drama—Mrs. Merle Taylor, McFarland.

Bible Literature—Mrs. Thomas Lothian Nelson, 1803 Alta Vista Dr., Bakersfield.

Music and Song Leader—

Accompanist—Mrs. A. G. Wahlberg, 703 Fulton St., Fresno.

**International Relations:**

Mrs. C. B. Woolward, 360 Lindsay Ave., Lindsay.

**Junior Membership:**

Junior Advisor—Mrs. D. L. Tosh, Rt. 1, Box 61, Terra Bella.

District President of Juniors—Miss Marjory Pursee, Madera.

**Legislation:**

Mrs. E. W. Gillis, 704 Brown St., Fresno.

**Publicity:**

Press and Publicity—

California Federation News—Mrs. W. C. Hauser, Box 725, Modesto.

**Public Welfare:**

Indian Welfare—Mrs. J. E. McClure, Lindsay.

Institutions and Human Relations—Mrs. Samuel Caulton, Box 51, Modesto.

Narcotics—Mrs. D. J. Robideau, 1120 N. Irwin, Hanford.

Safety—Mrs. Clarence Irwin, Riverdale.

**War Service:**

Agriculture and Forestry—Mrs. A. F. Van Ness, Rt. 2, Box 60161, Kerman.

Child Welfare—Mrs. H. S. Bennett, Rt. 2, Box 37, Lindsay.

Cooperation With War Veterans—Mrs. W. J. Barlow, Coal-  
inga.

Industry—Mrs. Craig Thorn, Three Rivers.

Consumer Problems—Mrs. C. A. Makin, 537 Adams Ave.,  
Los Banos.

Health and Nutrition—Mrs. W. H. Jahant, Box 73, Wasco.

Housing—Mrs. C. W. Adams, Selma.

Library—Mrs. W. L. Sutherland, Chowchilla.

Recreation—Mrs. D. B. Harris, Rt. 1, Box 30, Parlier.

Youth Cooperation—Mrs. D. B. Harris, Rt. 1, Box 30, Par-  
lier.

**Standing Committees:**

Amenities—Mrs. Wood G. Berkey, 835 McKinley Ave., Fresno.

Budget—Mrs. J. F. Graham, Mrs. Max B. Arnold, Mrs. C. L.  
Harrison.

Executive—Mrs. J. F. Graham, Mrs. Frank Booth, Mrs. C.  
B. Woodward.

Emblems and Seals—Mrs. Frank Booth, Kerman.

Historian—Mrs. J. C. Saylor, 535 Princeton, Fresno.

Log Book—Mrs. J. E. Starns, Rt. 1, Box 69, Hughson.

Resolutions—Mrs. W. S. Cairns, Lindsay; Mrs. C. E. Sage,  
169 N. Angus St., Fresno; Miss Florella Finney, Mo-  
desto.

Revision Committee—Mrs. W. S. Cairns, (chairman) Lindsay;  
Mrs. J. E. Starnes, Hughson; Mrs. Max B. Arnold, Ma-  
dera; Mrs. J. D. Morgan, 4043 Kerckhoff Ave.; Mrs.  
Maude Metcalf, 2203 Dracena, Bakersfield.

Scholarship Loan—Mrs. Paul Chambers, 444 D St., Exeter;  
Mrs. W. S. Cairns, P. O. Box 335, Lindsay; Mrs. Walter  
Smith, Exeter.

**SPECIAL COMMITTEES**

Convention Program—Mrs. Merle Taylor, McFarland; Mrs.  
J. F. Graham, Mrs. A. P. Ohanneson, Mrs. Frank Mc-  
Gregor.

Credential at Large—Mrs. W. H. Jahant, Wasco.

Local Board—Mrs. Frank McGregor, chairman; Mrs. A. P.  
Ohanneson, vice chairman.

Itineraries—Mrs. I. H. Teilman, 2110 Merced St., Selma.

**SAN JOAQUIN DISTRICT NOMINATING COMMITTEE**

Member at Large—Mrs. J. C. Ohanneson, Shafter.

Fresno County—Mrs. F. C. Wyant, Kerman.

Kern County—Mrs. C. L. Tomerlin, Motel Inn, Bakersfield.

Kings County—Mrs. E. L. Osborne, Corcoran.

Madera County—Mrs. T. W. Ewing, Chowchilla.  
 Merced County—Mrs. J. A. Silver, Dos Palos.  
 Stanislaus County—  
 Tulare County—Mrs. Allen Wing, Terra Bella.

#### STATE COMMITTEE MEMBERS

**Credentials**—Mrs. D. L. Tosh, Rt. 1, Box 61, Terra Bella.  
**Nominating**—Mrs. J. C. Saylor, 535 Princeton, Fresno.  
**Resolutions**—Mrs. I. H. Teilman, 2110 Merced St., Selma.  
**Revisions**—Mrs. W. S. Cairns, Box 335, Lindsay.  
**Advisory Board**—Mrs. Max B. Arnold, Mrs. J. C. Bradbury, Mrs. W. S. Cairns, Mrs. W. D. James, Mrs. I. H. Teilman.

#### STATE OFFICERS AND CHAIRMEN RESIDING IN DISTRICT

**Americanization**—Mrs. Allan Wing, Terra Bella.  
**Cooperation With War Veterans**—Mrs. E. B. Brigham, 216 University Ave., Fresno.  
**Crafts**—Mrs. Geo. H. Sullivan, Delano.  
**Legislation**—Mrs. C. R. Vanderlip, Coalinga.  
**Treasurer**—Mrs. Max B. Arnold, Madera.  
**Trustee**—Mrs. J. C. Bradbury, Ceres.

*Each of you formed a link in our chain,  
 And in each link a star was set.  
 Enshrined in memory's tablet,  
 Your true worth we'll ne'er forget.*

## PAST COUNTY PRESIDENTS FRESNO COUNTY

Mrs. J. Frank Wright.....	Orange Cove
Mrs. W. W. Goodrich.....	San Joaquin
Mrs. David Scott.....	Kerman
Mrs. A. G. Wahlberg.....	Fresno
Mrs. I. H. Teilman (served 3 years).....	Selma
Mrs. C. A. Liddel.....	Fig Garden
Mrs. F. M. Thompson.....	Riverdale
Mrs. J. C. Saylor.....	Fresno
Mrs. Frank Booth.....	Kerman
Mrs. Joel Smith.....	Selma

### Fresno County Song

Music by Florence Christensen

Words by Lillian M. Wrightson

From the forest clad Sierras,  
 To the Coast Range on the West,  
 'Twi'x the Joaquin and Kings Rivers  
 Lies our county doubly blest.  
 With her orchards and her vineyards,  
 Cotton fields, alfalfa green,  
 Citrus groves and golden grain fields  
 Of all counties she's the queen.

There is white gold on her mountains,  
 There is black gold in her breast,  
 Rivers run o'er sands, all golden,  
 But the gold that we think best  
 Is not the gold of poppies, nor wealth,  
 The soil may hold.  
 In the hearts of her own people  
 There lies her richest gold.

#### Chorus

Fresno County, all round the world you are known  
 Fresno County, we are proud to call you our own,  
 You're renowned, you are great,  
 You're the Heart of the State  
 And to us you are Home Sweet Home.



**Safety:**

Mrs. Kenneth Garberson, Box 79, Laton.

**Women's Emergency Home:**

Mrs. Mary Savory, Rt. 4, Box 367, Fresno.

**Youth Cooperation:**

Mrs. Lowell C. Pratt, 2026 Merced St., Selma.

**STANDING COMMITTEES AND CHAIRMEN**

**Amenities:**

Mrs. Nono M. Trimble, 250 Brown Ave., Fresno.

**Budget:**

Mrs. W. V. Hardman, Rt. 2, Box 111, Kerman.

**Historian:**

Mrs. C. S. Taylor, 1102 Franklin St., Fresno.

**FRESNO COUNTY CLUBS**

**COALINGA—Coalinga Welcome Club.** Membership, 21. Organized, 1910. Federated with State, 1914. General Federation.

**President**—Mrs. H. Bassler, Box 1182.

**Secretary**—Mrs. Earl Grouer, Box 1182.

**Treasurer**—Mrs. C. Gibbs, Box 1182.

**Interests**—Civic, social and educational.

**Meetings**—Clubhouse, Derrick Blvd., first and third Tuesdays, Social 1:00 p. m., Business 2:00 p. m.

**COALINGA—Coalinga Woman's Club.** Membership, 76. Organized, 1905. Federated with State, 1907. General Federation.

**President**—Mrs. E. F. Martindale, 512 Pleasant Street.

**Secretary**—Mrs. Bruce Nichols, 172 Hoover Street.

**Treasurer**—Mrs. H. A. Thompson, 168 Ash Street.

**Interests**—Defense.

**Meetings**—Coalinga District Library, first and third Wednesdays, 2:00 p. m.

**COALINGA—Zenith Club.** Membership, 40. Organized, 1923. Federated with State, 1923. General Federation.

**President**—Mrs. J. G. Wallingford, 310 Madison Street.

**Secretary**—Mrs. Addison Fearon, Box 253.

**Treasurer**—Mrs. Ethel McCroskey, 481 California Street.

**Interests**—Civic, philanthropic, social.

**Meetings**—Clubhouse, 155 Cedar, second and fourth Wednesdays, 2:00 p. m.

**DEL REY—Women's Improvement Club.** Membership, 20. Organized, 1915. Federated with State, 1920.

**President**—Mrs. J. O. Evans, P. O. Box 48.

**Secretary**—Mrs. P. L. Huffman, Del Rey.

**Treasurer**—Mrs. N. J. Madsen, P. O. Box 14.

**Interests**—Civic improvement.

**Meetings**—Legion Hall, third Friday, 2:00 p. m.

**FOWLER—Fowler Improvement Association.** Membership, 60. Organized, 1890. Federated with State, 1900. General Federation.

**President**—Mrs. Henry Anderson, Malaga.

**Secretary**—Mrs. Hugh Neely, Fowler.

**Treasurer**—Mrs. R. H. Ramsey, Fowler.

**Interests**—General community improvement.

**Meetings**—Clubhouse, first Tuesday, 2:00 p. m.

**FRESNO—Fig Garden Woman's Club.** Membership, 125. Organized, 1921. Federated with State, 1921. General Federation.

**President**—Mrs. George T. Stump, 6006 Sunset Drive.

**Secretary**—Mrs. J. L. Royle, 5430 Wilson Avenue.

**Treasurer**—Mrs. C. W. Krumbholz, Route 1, Box 514E.

**Interests**—Civic and philanthropic, book, home and garden sections.

**Meetings**—Clubhouse, 5500 Van Ness Boulevard, second and fourth Wednesday, 12:30 p. m. and 2:00 p. m.

**FRESNO—Parlor Lecture Club.** Membership, 190. Organized, 1894. Federated with State, 1900. General Federation.

**President**—Mrs. W. W. Hays, 3420 Kerckhoff Avenue.

**Secretary**—Mrs. W. R. Turpin, 635 Peralta Way.

**Treasurer**—Mrs. Ernest Colclough, 3312 Balch.

**Interests**—Art, home, literature, books, better speech, drama, music, garden, welfare and public relations.

**Meetings**—Clubhouse, 1350 Van Ness Avenue, Thursdays, 2:00 p. m.

**FRESNO—Progressive Home Club.** Membership, 116. Organized, 1919. Federated with State, 1921. General Federation.

**President**—Mrs. Albert C. Baer, 725 Harrison Avenue.

**Secretary**—Mrs. R. W. Lewis, 396 Ferger.

**Treasurer**—Mrs. Leland White, 4865 Washington Avenue.

**Interests**—Self improvement, civic betterment, book, better speech, home and garden, and arts and crafts.

**Meetings**—Parlor Lecture Clubhouse, 1350 Van Ness Avenue, second and fourth Fridays, 2:00 p. m.

**FRESNO—West Park Thursday Club.** Membership, 18. Organized, 1898. Federated with State, 1900.

**President**—Mrs. M. E. Burleigh, R. R. 8, Box 340.

**Secretary**—Mrs. Geo. Hedgpeth, R. R. 8, Box 219.

**Treasurer**—Mrs. Walter Hill, R. R. 8, Box 538.

**Interests**—Social, community welfare.

**Meetings**—Homes of members, second and fourth Thursdays, 2:00 p. m.

**KERMAN—Womans' Club of Kerman.** Membership, 62. Organized, 1910. Federated with State, 1922. General Federation.

**President**—Mrs. Myer Lawton Crumb, Box 294.

**Secretary**—Mrs. A. F. Van Ness, Rt. 1, Box 601.

**Treasurer**—Mrs. Emil Holm, Rt. 1, Box 448B, Kerman.

**Interests**—General.

**Meetings**—Kerman American Legion Hall, first and third Wednesdays, 2:00 p. m.

**KINGSBURG—Kingsburg Tuesday Club.** Membership, 50. Organized, 1921. Federated with State, 1922. General Federation.

**President**—Mrs. Herbert Wigh, 1548 20th Avenue.

**Secretary**—Mrs. Milo Erwin, 1507 20th Avenue.

**Treasurer**—Mrs. T. D. Smith, 1348 Draper Street.

**Interests**—Literature, civic improvement.

**Meetings**—Clubhouse, 1430 California Street, first and third Tuesdays, 2:30 p. m.

**LATON—Women's Progressive Club.** Membership 35. Organized, 1910. Federated with State, 1912. General Federation.

**President**—Mrs. Burt Killingsworth, P. O. Box 21.

**Secretary**—Miss Martha Pisor, P. O. Box 50.

**Treasurer**—Mrs. O. V. Johnson, P. O. Box 50.

**Interests**—Local.

**Meetings**—Library Building, first and third Tuesdays, 8:00 p. m.

**ORANGE COVE—Orange Cove Women's Club.** Membership, 51. Organized, 1914. Federated with State 1924. General Federation.

**President**—Mrs. G. W. Humason, Orange Cove.

**Secretary**—Mrs. Cameron Long, Orange Cove.

**Treasurer**—Mrs. O. S. Beach, Orange Cove.

**Interests**—Social welfare.

**Meetings**—Legion Hall, first Wednesday, 2:00 p. m.

**PARLIER—Parlier Improvement Club.** Membership, 29. Organized, 1913. Federated with State, 1936. General Federation.

**President**—Mrs. J. B. Parlier, Parlier.

**Secretary**—Mrs. C. R. Love, Parlier.

**Treasurer**—Mrs. Allen Parlier, Parlier.

**Interests**—Well-baby clinic.

**Meetings**—American Legion Hall, second Tuesday, 2:15 p. m.

**RAISIN—Woman's Community Club.** Membership, 20. Organized, 1931. Federated with State, 1937.

**President**—Mrs. Sadie Scott, Raisin.

**Secretary**—Mrs. Edith M. Long, P. O. Box 114.

**Treasurer**—Mrs. Cordelia Paris, Raisin.

**Interests**—Community work.

**Meetings**—Homes of members, second Thursday, 2:00 p. m.

**REEDLEY—Reedley Study and Civic Club.** Membership, 90. Organized, 1899. Federated with State, 1901. General Federation.

**President**—Mrs. Mard Peloian, Rt. 2, Box 532.

**Secretary**—Mrs. Chas. Schaffer, P. O. Box 112.

**Treasurer**—Mrs. M. S. Adams, 1437 12th Street.

**Interests**—Baby clinic, dental fund, Girl Scouts, first aid.

**Meetings**—Clubhouse, F Street and North Avenue, first and third Fridays, 2:00 p. m.

**RIVERDALE—Woman's Civic Club.** Membership, 40. Organized, 1922. Federated with State, 1923. General Federation.

**President**—Mrs. Clarence Irwin, Riverdale.

**Secretary**—Mrs. J. H. Pereira, Riverdale.

**Treasurer**—Mrs. C. C. Cole, Riverdale.

**Interests**—Civic, social, educational.

**Meetings**—Riverdale Library, first Monday, 2:00 p. m.

**SELMA—East Side Country Club.** Membership, 30. Organized, 1909. Federated with State, 1912. General Federation.

**President**—Mrs. F. H. Telkamp, Rt. 1, Box 61, Parlier.

**Secretary**—Mrs. William Shafer, Jr., Selma.

**Treasurer**—Mrs. Carl Lund, Parlier.

**Interests**—Social, current events and travel, self improvement.

**Meetings**—Homes of members, alternate Fridays, 2:00 p. m.

**SELMA—Walnut Improvement Club.** Membership, 52. Organized 1904. Federated with State, 1904. General Federation.

**President**—Mrs. Joe Lanse, Rt. 1, Box 308.

**Secretary**—Mrs. J. H. Lemmon, Rt. 1, Box 607.

**Treasurer**—Mrs. B. W. Harrison, Rt. 1, Box 346.

**Interests**—Civic, social and culture.

**Meetings**—Homes of members, second and fourth Wednesdays, 2:00 p. m.

**SELMA—Wednesday Literary Club.** Membership, 22. Organized, 1896. Federated with State, 1901. General Federation.

**President**—Mrs. John Christensen, R.F.D., Kingsburg.

**Secretary**—Mrs. D. D. Smith, 2643 B Street.

**Treasurer**—Mrs. D. D. Smith, 2643 B Street.

**Interests**—Literary.

**Meetings**—Homes of members, second and fourth Wednesdays, 2:30 p. m.

**SELMA—Woman's Club of Selma.** Membership, 100. Organized 1912. Federated with State, 1913. General Federation.

**President**—Mrs. Miles Hansen, North McCall.

**Secretary**—Mrs. Brooks Dutt, 2363 Orange Street.

**Treasurer**—Mrs. Charley West, 2115 Merced Street.

**Interests**—Child welfare, civics, garden, youth cooperation and defense.

**Meetings**—Clubhouse in park, first and third Wednesdays, 2:15 p. m.

**BY-LAWS**  
of the  
**Fresno County Federation of Women's Clubs**

**ARTICLE I**

**Name**

The name of this organization shall be The Fresno County Federation of Women's Clubs.

**ARTICLE II**

**Object**

The object of this Federation shall be to unite the influence and enterprise of the Women's Clubs of Fresno County, and to promote educational, moral, social and civic measures.

**ARTICLE III**

**Membership and Dues**

Section 1. A club wishing to join the Fresno County Federation must become a member of the San Joaquin Valley District Federation. Such club then automatically becomes a member of this Federation.

Section 2. The annual dues of this Federation shall be Ten Cents (10c) per capita. Dues shall be paid thirty (30) days prior to the annual convention in March.

Section 3. Members of delinquent clubs may not vote on any issue at either Executive Board or County Federation meetings.

**ARTICLE IV**

**Officers and Executive Board**

Section 1. The elective officers of this Federation shall be a President, two Vice-Presidents, a Recording Secretary and a Treasurer. The appointive officers shall be a Corresponding Secretary, Auditor and Parliamentarian.

Section 2. All officers must be members of clubs belonging to the Fresno County Federation and in good standing.

Section 3. Officers shall be elected biennially in March.

Section 4. The officers, chairmen of departments, presidents of clubs, national, state and district officers and chairmen residing in Fresno County, and Junior Federation presidents residing in Fresno County shall constitute an Executive Board.

**ARTICLE V**

**Duties of Officers and Executive Board**

Section 1.

- (a) The County President shall preside at all meetings of the County Federation and of the Executive Board.
- (b) She or her appointee shall be the official representative of this Federation.
- (c) She shall appoint a Corresponding Secretary, an Auditor and a Parliamentarian.
- (d) With the approval of the Executive Board she shall appoint department heads and chairmen of committees.
- (e) She is a member ex-officio of all committees except the nominating committee.

Section 2. The Vice-Presidents in their order shall perform the duties of the President when she is unable to act. It is their duty to assist the President when called upon.

Section 3. The Recording Secretary shall keep the minutes of all meetings of the Federation and the Executive Board. She shall keep a roster of all clubs belonging to this Federation with the names and addresses of the president and recording secretary of each. She shall receive all moneys from clubs, give receipts for same and turn all funds over to the Treasurer, taking receipts therefor. At the request of the President or the Executive Board she shall issue notices, conduct correspondence and perform all other duties pertaining to her office.

Section 4. The Corresponding Secretary shall conduct such correspondence and issue such notices as are requested by the President or the Executive Board of this Federation.

Section 5. The Treasurer shall have charge of and safeguard all funds belonging to this Federation. She shall pay all bills vouched for by the President and Recording Secretary. She shall present an itemized report at the annual meeting.



Section 6. The Auditor shall audit all bills and records of this Federation and present her report to the Executive Board at the annual meeting in March of each year.

Section 7. The Parliamentarian shall perform the duties pertaining to her office and shall be chairman of the revision committee.

Section 8. The Executive Board shall transact the business of the Federation and fill vacancies in offices occurring between elections.

#### ARTICLE VI

##### Departments and Committees

Section 1. The departments and committees of this Federation shall as far as possible conform to the outline submitted by the State Federation.

#### ARTICLE VII

##### Meetings and Quorums

Section 1. The annual convention of this Federation shall be held in March, the time and place to be set by the Executive Board.

Section 2. The Executive Board shall hold four meetings each year, the time and place to be decided by the President.

Section 3. The call for the annual convention of this Federation shall be in the hands of clubs twenty (20) days prior to the day of convention.

Section 4. Special meetings of the Federation may be called upon the request of ten (10) clubs or at the discretion of the Executive Board.

Section 5. Special meetings of the Executive Board may be called upon the request of five (5) members or at the discretion of the County President.

Section 6.

- (a) Twenty-five (25) members representing at least ten (10) clubs shall constitute a quorum at the convention of this Federation or at a Federation meeting.
- (b) Seven (7) members shall constitute a quorum for an Executive Board meeting.

#### ARTICLE VIII

##### Elections and Nominations

Section 1. The election of officers of this Federation shall take place at the convention in March.

Section 2. No officer shall be eligible to the same office for more than two (2) consecutive years.

Section 3. Election shall be by written ballot, but if there is but one candidate for an office, the vote may be viva voce.

Section 4. A majority vote shall be necessary to elect.

Section 5. In case of election by written ballot the nominating committee shall serve as an election board.

Section 6. Officers shall be nominated as follows: At the regular Executive Board meeting preceding the convention in March, there shall be elected a nominating committee of five (5) members. The chairman of the nominating committee shall send a blank ballot to each Fresno County federated club. Clubs shall enter the names of candidates they endorse on these ballots and return them to the chairman of the nominating committee. With the aid of these ballots the nominating committee shall name a ticket to be submitted to the convention. If recommendations are not received the committee shall fill the list.

Section 7. Nominations for all offices may be made from the floor.

#### ARTICLE IX

##### Representation

Section 1. All members of clubs belonging to this Federation are entitled to vote at the annual convention or other Federation meetings.

Section 2. Presidents of clubs or their appointees shall represent their clubs at all County Federation or Executive Board meetings.

#### ARTICLE X

##### Budget and Expenses

Section 1. Immediately following the annual meeting the budget committee shall prepare the budget for the next year.

Section 2. No indebtedness shall be incurred in the name of this Federation unless authorized by the Executive Board.

Section 3. The President shall receive three cents (3c) per mile as traveling expenses in performing the duties of her office.

#### ARTICLE XI

##### Parliamentary Authority

Section 1. Roberts Rules of Order Revised shall be the authority in the conduct of all meetings.

#### ARTICLE XII

##### Amendments

Section 1. These By-Laws may be amended at any regular meeting of this Federation by a two-thirds vote, notice of the proposed amendment having been given at the previous Executive Board meeting.

Section 2. By unanimous consent amendments may be submitted at the annual convention.

### KERN COUNTY PAST PRESIDENTS

Mrs. George McClintock.....	1920-23
Mrs. Harriet Peacock, Bakersfield.....	1923-25
Mrs. John Haberfeld, Delano.....	1925-27
Mrs. C. P. Morgan, Shafter.....	1927-29
Mrs. W. H. Jahant, Wasco.....	1929-33
Mrs. Bruce Paine, Bakersfield.....	1933-35
Mrs. Geo. Osner, Delano.....	1935-37
Mrs. P. L. Arnold, Shafter.....	1937-39
Mrs. Frank McGregor, Bakersfield.....	1939-41

*It was our work, we had it to do,  
And it was not neglected.  
That we improve each passing hour  
Is what of us was expected.*

#### Kern County Song

Words by Estella B. Tenner

Music by Grace F. Mattly

Desert, mountain, valley, plain  
All make up the vast domain  
Of our rich and beautiful  
Kern County.  
Down the mountain side so steep,  
Cross the valley broad and deep,  
Bloom the myriad flowers wild  
Of Kern County.

Mines that rival Mida's gold,  
Farms which peace and plenty hold,  
Oil that brings us wealth untold—  
Kern County.  
Silver stars in turquoise skies  
Watch at night this lovely prize.  
Golden sunlight through the day  
In Kern County.

## KERN COUNTY

Organized, 1920; Federated Clubs, 10; Membership, 1,068.

### Officers

**President**—Mrs. A. Peter Ohanneson, R.F.D. 1, Box 26, Shafter.  
**Vice-President**—Mrs. J. C. Brandon, Box 544, Maricopa.  
**Recording Secretary**—Mrs. Geo. Coyne, Box 164, Wasco.  
**Treasurer**—Mrs. Geo. Sullivan, 830 High St., Delano.  
**Parliamentarian**—Mrs. C. Jones, Box 475, Wasco.  
**Auditor**—Mrs. J. W. Dodds, Casa Loma, Rt. 2, Box 371, Bakersfield.

### Club Presidents

**Bakersfield**—Mrs. Oscar Tommerline, 1101 Pershing Way.  
**Delano**—Mrs. R. R. Olsen, Care High School.  
**McFarland**—Mrs. William McNeil, McFarland.  
**Maricopa**—Mrs. B. T. Price, Box 805, Maricopa.  
**Shafter**—Mrs. Jack Battaglia, Box 518, Shafter.  
**Panama**—Mrs. A. A. Sibert, Rt. 3, Box 392, Bakersfield.  
**Tehachapi**—Mrs. J. C. Jacobson, Box 796.  
**Wasco**—Mrs. Ben Homfeldt.  
**Weldon**—Mrs. Ardis Walker, Box 121, Kernville.  
**Taft**—Mrs. Louis Vierra, 406 F Street.

### Junior Clubs

**McFarland**—Miss Melba Meehan.  
**Shafter**—Mrs. Ernest Panero.  
**Wasco**—Mrs. Neil Huffsmith.

### Meetings

THEME: "Build me a world out of man's fairest dreams."  
—THOMAS CURTIS CLARK.

**October 16, 1942**—Speaker, Mrs. J. F. Graham, District President.  
**December 7, 1942**—Speaker, Mrs. A. Dunway, State Chairman of Institutions.  
**February 19, 1943**—Speaker, Mrs. Geo. Wheat, State Chairman of Education.  
**Fifth Meeting**—To be held preceding District Convention.

## Departments and Chairmen

### Amenities:

Mrs. Errol Janes, Shafter; Mrs. Anna Dora Rose, Bakersfield.

### National Defense:

Mrs. I. C. Ohanneson, Shafter.

### Army Defense:

Mrs. Walter Straley, 600 Ray St.

### American Home and Citizenship:

Mrs. J. R. Weher, Delano.

### Bible Literature:

Harry Lange, 401 Balsam, Bakersfield.

### California History and Landmarks (Historian):

Arlis Walker, Box 121, Kernville.

### California Federation News:

Mrs. C. O. Green, Box 676, Maricopa.

### Child Welfare:

Mrs. R. W. Lowden, Box 73, Rt. 3, Bakersfield.

### Crafts:

Mrs. John Howes, 301 B St., Taft.

### Drama:

Mrs. Merle Taylor, McFarland.

### Education:

Mrs. Ed. Schlager, McFarland.

### Emblems:

Mrs. Mary Cobb, Panama.

### Federation Building:

Mrs. Frank McGregor, 236 El Cerrito.

### Fine Arts:

Mrs. R. R. Jackson, 614 Flower St., Bakersfield.

### Gardens:

Mrs. Floyd Cooper, Box K, Shafter.

### Institutions:

Mrs. Jack Battaglia, Box 518, Shafter.

### Industry and Agriculture:

Mrs. R. R. Jacobson, Box 605, Shafter.

### Legislation:

Maud Metcalf, 2203 Dracena Ave., Bakersfield.

### International Relations:

Mrs. Kenneth Cook, Maricopa.

**Literature:**

Mrs. C. Tomerlin, Motel Inn, Bakersfield.

**Music:**

Mrs. A. B. McKinley, Pond.

**Narcotics:**

Mrs. Vivian Squires, Tehachapi.

**Press and Publicity:**

Miss Grace Everett, 904 Woodrow Ave., Oildale.

**Public Health:**

Mrs. Mary Hendricks, Wasco.

**Radio:**

Mrs. J. W. Dodds, Rt. 2, Box 371, Bakersfield.

**Red Cross:**

Mrs. Albert Denman, Poplar Ave., Wasco.

**Safety:**

Mrs. M. E. Brame, Rt. 5, Box 96, Bakersfield.

**Youth Co-operation:**

Mrs. John Shine, Bin 13, Delano.

**Junior Advisor:**

Mrs. A. D. Fry, Famosa Road, Wasco.

**Usher:**

Mrs. Roy Painter, Shafter.

**Planned Parenthood:**

Mrs. W. D. Kleinsell, 809 Oleander Ave., Bakersfield.

**DISTRICT CHAIRMEN, KERN COUNTY**

**Crafts:**

Mrs. R. J. Offutt, Wasco.

**American Citizenship:**

Mrs. A. W. Eckman, Shafter.

**Gardens:**

Mrs. George P. Coyne, Wasco.

**Public Health:**

Mrs. William Jahant, Wasco.

**Literature:**

Mrs. Merle Taylor, McFarland.

**Education:**

Mrs. J. H. Porterfield, McFarland.

**Bible:**

Mrs. Thomas S. Nelson, Bakersfield.

**Press:**

Miss Grace Everett, Oildale.

## KERN COUNTY CLUBS

**BAKERSFIELD—Panama Club.** Membership, 22. Organized, 1933. Federated with State, 1935.

**President**—Mrs. A. A. Seibert, Route 3, Box 393.

**Secretary**—Mrs. Milo McKee, 1324 K Street.

**Treasurer**—Mrs. Milo McKee, 1324 K Street.

**Interests**—American citizenship, gardens, community betterment, Bible.

**Meetings**—Homes of members, second Tuesday, 2:00 p. m.

**BAKERSFIELD—Bakersfield Woman's Club.** Membership, 375. Organized, 1896. Federated with State, 1900.

**President**—Mrs. Oscar Tomerlin, 1101 Pershing Avenue.

**Secretary**—Mrs. Lloyd Frick, Rt. 5, Box 149.

**Treasurer**—Mrs. J. F. Soeder, 1941 Flower Street.

**Interests**—Book, Bible, art, speech and drama, choral, new members, Red Cross, national defense.

**Meetings**—Woman's clubhouse, 2030 18th Street, second and fourth Mondays, 2:00 p. m.

**DELANO—Delano Women's Club.** Membership, 101. Organized, 1912. Federated with State, 1916. General Federation.

**President**—Mrs. H. R. Olsen, c/o Delano High School.

**Secretary**—Mrs. Peter Porterfield, 1848 High Street.

**Treasurer**—Mrs. G. A. Palmer, 1030 Madison Street.

**Interests**—Civic, youth cooperation, social, study, philanthropy.

**Meetings**—Clubhouse, 1009 Eleventh Street, first and third Wednesday, 2:00 p. m.

**MARICOPA—Woman's Improvement Club of Maricopa.** Membership, 74. Organized, 1911. Federated with State, 1919.

**President**—Mrs. Florence I. Price, Box 805.

**Secretary**—Mrs. Virginia Goodell, Box 813.

**Treasurer**—Mrs. Ann Audibert, Maricopa.

**Interests**—Civic, moral improvement and philanthropy.

**Meetings**—Clubhouse, 800 Bush Street, first and third Tuesdays, 2:00 p. m.

**McFARLAND—Woman's Club of McFarland.** Membership, 42. Organized, 1926. Federated with State, 1926.

**President**—Mrs. William O'Neil, McFarland.

**Secretary**—Mrs. Edward Schlager, McFarland.  
**Treasurer**—Mrs. Herman Ritter, McFarland.  
**Interests**—Garden, Bible, philanthropy, social, youth cooperation, health.  
**Meetings**—Community Hall, first and third Thursdays, 2:00 p. m.

**SHAFTER—Wednesday Afternoon Club.** Membership, 90. Organized, 1915. Federated with State, 1919. General Federation.

**President**—Mrs. Jack Battaglia, P. O. Box 518.  
**Secretary**—Mrs. Roy Painter, 245 Pacific.  
**Treasurer**—Mrs. J. W. Frizzell, P. O. Box 445.  
**Interests**—Civic welfare, defense, army recreation, nutrition, garden, arts and crafts, music, international relations, study S. A. countries, Red Cross, Bible.  
**Meetings**—Wednesday Afternoon Club Building, James Street, first and third Wednesdays, 2:00 p. m.

**TAFT—Woman's Improvement Club of Taft.** Membership, 226. Organized, 1911. Federated with State, 1912.

**President**—Mrs. Louise Vierra, 406 F Street.  
**Secretary**—Mrs. G. E. Fullmer, Rt. 1, Box 168.  
**Treasurer**—Mrs. F. A. Townsend, 712 Kern Street.  
**Interests**—Literary home arts, garden, lyric, bridge, interior decorating, Red Cross.  
**Meetings**—Clubhouse, Seventh and North Street, second and fourth Tuesday, 2:00 p. m.

**TEHACHAPI—Women's Club of the Tehachapis.** Membership, 40. Organized, 1937. Federated with State, 1937.

**President**—Mrs. Donna Jacobson, P. O. Box 796.  
**Secretary**—Mrs. Ted Brothers, Tehachapi.  
**Treasurer**—Mrs. Lucile Brite, Tehachapi.  
**Interests**—Books, Bible, arts and crafts, first aid class.  
**Meetings**—Community Hall, second and fourth Wednesdays, 2:00 p. m.

**WASCO—Wasco Woman's Club.** Membership, 69. Organized, 1923. Federated with State, 1923.

**President**—Mrs. Ben Homfeld, Wasco.  
**Secretary**—Mrs. R. J. Offutt, Wasco.

**Treasurer**—Mrs. R. Smith, 920 First.

**Interests**—Literature, national defense, Red Cross, Girl Scouts, youth cooperation, health, legislative, garden, philanthropy.

**Meetings**—Clubhouse, second and fourth Tuesdays, 2:00 p. m.

**WELDON—South Fork Women's Club.** Membership, 29. Organized, 1914. Federated with State, 1916. General Federation.

**President**—Mrs. Ardis M. Walker, Box 121, Kernville.

**Secretary**—Mrs. W. H. Kneale, Weldon.

**Treasurer**—Mrs. Jabez Gibson, Kernville.

**Interests**—Community welfare, education, literature, art, Girl Scouts, Red Cross, civilian defense activities.

**Meetings**—Homes of members, third Thursday, 1:30 p. m.

## BY-LAWS

### Kern County Federation of Women's Clubs

Revised and Approved at McFarland County Meeting

February 9, 1940.

#### ARTICLE I

##### Name

The name of this organization shall be "The Kern County Federation of Women's Clubs."

#### ARTICLE II

##### Object

The object shall be to unite the influence and enterprise of the Kern County clubs for effective cooperation within the county and within the District and State Federations for promoting educational, moral, social and civic enterprises.

#### ARTICLE III

##### Membership

Section 1. The membership shall consist of every federated club in Kern County.

Section 2. A club in order to be eligible shall have been in existence at least three months and have a membership of not less than ten.

Section 3. Any club in the San Joaquin Valley District which joins the District Federation, automatically becomes a member of the County and State Federations also.

#### ARTICLE IV

##### Officers and Executive Board

The officers shall consist of a President, Vice-President, Secretary, Treasurer, Parliamentarian and Auditor. These, together with the presidents of the federated clubs of the county, chairmen of departments, standing committees, and district and state chairmen and officers, and past State and District officers residing within the county, shall constitute the Executive Board.

## ARTICLE V

### Duties of Officers

Section 1. The President shall preside at all meetings of the Kern County Federation, all Executive Board meetings and shall appoint all chairmen of departments subject to the approval of the Executive Board. She shall be ex-officio a member of all committees.

Section 2. In the absence of the President the Vice-President shall perform all duties of the President.

Section 3. The Secretary shall keep a list of all clubs belonging to the Kern County Federation, keep records of all meetings and conduct all correspondence and issue such notices as are required by the Executive Board.

Section 4. The Treasurer shall have charge of all funds belonging to the Kern County Federation and shall pay all bills that have been properly approved and for which warrants, signed by the President and Secretary, have been drawn. She shall present an itemized report at each county meeting.

Section 5. The Parliamentarian shall perform the duties pertaining to her office and shall be chairman of the revision committee.

Section 6. The Auditor shall audit the books of the Treasurer and make a yearly report at each annual meeting.

## ARTICLE VI

### Meetings

Section 1. There shall be no less than five regular meetings of the Executive Board, including the summer conference in June.

Section 2. Special meetings may be called by the President or at the request of a majority of the clubs of the county. Announcements, in which the purpose of the meeting must be stated, shall be sent to each club.

Section 3. Notice of the date and place of the election of officers and of the annual meeting shall be sent to the clubs and to the press two weeks prior to these meetings.

## ARTICLE VII

### Nominations

Section 1. At the meeting prior to the election of officers, a nominating committee, composed of one member appointed by

the President and two members elected by the Executive Board shall be elected. Each member of this committee shall be from a different club in the county.

Section 2. This nominating committee shall find those who will serve as President, Vice-President, Treasurer and Auditor, and shall present its report at the meeting at which the election is scheduled to take place.

#### ARTICLE VIII

##### Elections

Section 1. The President, Vice-President, Treasurer and Auditor shall be elected every two years at a regular meeting held at least two weeks before the district convention.

Section 2. Elections shall be by ballot, but the assembly, by unanimous consent, may dispense with the ballot when there is but one candidate for each office and the election may be by viva voce vote.

Section 3. The newly elected President shall appoint a Secretary, a Parliamentarian, and chairmen of departments. Announcements of these appointments shall be made at the annual meeting.

Section 4. Eight members of the Executive Board shall constitute a quorum for the transaction of business. At least five shall be representatives of different clubs.

Section 5. Newly elected officers shall enter upon their respective duties June 1st following the election.

Section 6. No elective officer shall be eligible to the same office for more than two consecutive years.

Section 7. A vacancy in any office shall be filled by the Executive Board for the unexpired term.

Section 8. Every member of a federated club in the county in good standing shall be entitled to vote.

#### ARTICLE IX

##### Dues

The annual dues shall be 10 cents per capita, payable November 1st and shall become delinquent February 1st.

#### ARTICLE X

##### Reports

Yearly reports in writing shall be given by officers and chairmen at the last meeting of the year.

#### ARTICLE XI

##### Expenses

Expenses of the County President incurred in the performance of her duties shall be paid from the treasury.

#### ARTICLE XII

##### Revision

These By-Laws may be revised or amended at the annual meeting by a two-thirds vote of the membership present, provided announcement of the amendments in writing has been given at the previous meeting.

#### ARTICLE XIII

##### Manual

The rules of the parliamentary practice comprised in Robert's Rules of Order, Revised, shall govern this organization in the transaction of all its business so far as they are not in conflict with the By-Laws of the Kern County Federation of Woman's Clubs.

(Signed)

MRS. WM. G. ULERY  
MRS. GEORGE OSNER  
MRS. J. BRUCE PAYNE  
MRS. THOMAS JAYNES

## PAST COUNTY PRESIDENTS KINGS COUNTY

Miss Claire Guiberson.....	1917-1919
Mrs. L. B. Mitchell.....	1919-1921
Mrs. A. M. Sanborn.....	1921-1923
Mrs. W. D. James.....	1923-1925
Mrs. E. L. Osborn.....	1925-1927
Mrs. D. C. Jones.....	1927-1929
Mrs. J. F. Graham.....	1929-1931
Mrs. E. L. Osborn.....	1931-1933
Mrs. C. F. Kenworthy.....	1933-1935
Mrs. Wier Smith.....	1935-1937
Mrs. E. H. Howe.....	1937-1939
Mrs. Joseph McDonald.....	1939
Mrs. J. F. Graham.....	1939-1941
Mrs. Russel E. Troutner.....	1941-1942

*"Into the silent past the years have gone,  
Its joys, its griefs, its busy cares are done.  
And so, our records we place in your hands,  
Just somehow we feel you will understand."*

## Kings County Song

Words and Tune by Nancy McCune  
Harmony, Mrs. Smith

San Joa-quin the fair-est seen,  
Room for all both great and small,  
In the king-dom of the Kings,  
Far and wide its ech-o rings,  
Where you'll find a welcome true  
From such friends as you and you.

### Chorus

Wo-man's Club that's where we meet,  
All our friends right there to greet.  
To the cen-ter of the towns,  
Dress'd in bon-nets and best gowns,  
There we come to talk of better things,  
In the King-dom of the Kings.  
Where was once a lake so fair,  
Now are fields of grain so rare,  
Fruit and cot-ton, stock and oil,  
Room for all who wish to toil;  
But the cen-ter of the hub  
Is our own, our Woman's Club.



## KINGS COUNTY

Organized, 1919; Federated Clubs, 6; Membership, 448.

### Officers

- President**—Mrs. Russell E. Troutner, Rt. 2, Box 145, Hanford.  
Phone 63-F-14.  
**Vice-President**—Mrs. A. C. Soderberg, Number 1081 Avenal.  
**Secretary-Treasurer**—Mrs. Clarence H. Wilson, 1225 N. Harris,  
Hanford. Phone 1142-W.  
**Auditor**—Mrs. E. L. Osborn, Corcoran. Phone 1031.  
**Historian**—Mrs. W. P. Byron, 52 Heinlen, Lemoore. Phone 213.  
**Parliamentarian**—Mrs. Toss Brown, 227 B St., Lemoore.

### CLUB PRESIDENTS

- Avenal**—Mrs. R. R. Erich.  
**Corcoran**—Mrs. W. B. Lomax.  
**Edisekal**—Mrs. C. C. Church. Tel. 28-F-13.  
**Hanford**—Mrs. O. J. Groeneveld, Tel 38-F-4.  
**Lemoore**—Mrs. B. H. Pratt, Tel. 217-J.  
**Stratford**—Mrs. Ray Teeter.

### 1942—COUNTY MEETINGS—1943

- Wednesday, October 28**—Hanford.  
**Tuesday, December 8**—Avenal.  
**Thursday, February 11**—Lemoore.  
**Tuesday, April 29**—Corcoran.

### Departments and Chairmen

#### Amenities:

Mrs. T. G. Coulsen, Hanford.

#### American Citizenship:

Mrs. Geo. Husted, Corcoran.

#### Crafts:

#### Gardens:

Mrs. Ed Howe, 902 N. Irwin, Hanford.

#### California History and Landmarks:

Mrs. Estle Brown, 718 N. Harris, Hanford.

#### Education:

#### Motion Pictures:

Mrs. C. F. Kenworthy, Hanford.

#### Radio:

Mrs. C. F. Kenworthy, Hanford.

#### Conservation of Defense Products and Natural Resources:

Mrs. Basil Jackson, Hanford.

#### Art:

Mrs. A. C. Soderberg, Avenal.

#### Drama:

Mrs. H. T. Anderson, Hanford.

#### Literature:

Mrs. H. T. Anderson, Hanford.

#### Bible Literature:

Mrs. C. C. Wilson, Corcoran.

#### Music:

Mrs. Conrad Vierhus, Stratford.

#### International Relations:

Mrs. W. D. James, Hanford.

#### Legislation:

Mrs. George Husted, Corcoran.

#### Press and Publicity, and Federation News:

Mrs. George Appell, Hanford.

#### Institutions and Human Relations:

#### Indian Welfare:

Mrs. Estle Brown, Hanford.

#### Narcotics:

Mrs. D. J. Robideau, Hanford.

#### Safety:

Mrs. John Miller, Avenal.

#### Child Welfare:

Mrs. George Semas, Lemoore.

#### Youth Cooperation:

Mrs. George Semas, Lemoore.

#### Health and Nutrition:

Mrs. D. J. Robideau, Hanford.

#### Industry and Consumer Problems:

#### Housing:

Mrs. Chester Howe, Hanford.

#### Cooperation With War Veterans:

Mrs. M. E. Wightman, Avenal.

#### Red Cross:

Mrs. B. C. Arnwine, Corcoran.

## KINGS COUNTY CLUBS

**AVENAL—Avenal Woman's Club.** Membership, 112. Organized, 1932. Federated with State, 1932. General Federation.

**President**—Mrs. Robert Erich, Box 3211.

**Secretary**—Mrs. John Miller, Box 159.

**Treasurer**—Mrs. Harold Robertson, Box 215.

**Interests**—Civic, social, educational.

**Meetings**—Clubhouse, Fourth and Fresno, second and fourth Tuesdays, 2:00 p. m.

**CORCORAN—Corcoran Thursday Club.** Membership, 82. Organized, 1908. Federated with State, 1908.

**President**—Mrs. W. B. Lomax, Corcoran.

**Secretary**—Mrs. Ted Parker, Corcoran.

**Treasurer**—Mrs. Marion Johnson, Corcoran.

**Interests**—Garden section, Red Cross and defense work.

**Meetings**—Woman's Club, Van Doosen Avenue, first and third Thursdays, 2:00 p. m.

**HANFORD—Edisekal Club.** Membership, 16. Organized, 1920. Federated with State, 1922.

**President**—Mrs. Chas. Church, Route 3, Box 94.

**Secretary**—Miss Martha Stewart, 508 N. Douty Street.

**Treasurer**—Miss Martha Stewart, 508 N. Douty Street.

**Interests**—Study, current events, community welfare.

**Meetings**—Homes of members, Monday, 2:00 p. m.

**HANFORD—Hanford Woman's Club.** Membership, 117. Organized, 1895. Federated with State, 1903. General Federation.

**President**—Mrs. Otto J. Groeneveld, Rt. 1, Box 415.

**Secretary**—Mrs. D. J. Robideau, 1120 N. Irwin.

**Treasurer**—Mrs. Effie R. Warnock, 223 E. 7th.

**Interests**—Civic, educational, philanthropic, social.

**Meetings**—Clubhouse, 605 N. Douty, second and fourth Wednesdays, 2:15 p. m.

**LEMOORE—Lemoore Women's Club.** Membership, 95. Organized, 1893. Federated with State, 1894, General Federation.

**President**—Mrs. Benj. H. Pratt, Box 195.

**Secretary**—Mrs. C. E. Polzin, 30 Heinlein Street.

**Treasurer**—Mrs. P. W. Engvall, 215 Hamlet Street.

**Interests**—Civic, social, educational.

**Meetings**—City Hall, second and fourth Thursdays, 2:00 p. m.

**STRATFORD—Stratford Woman's Club.** Membership, 26. Organized, 1909. Federated with State, 1914. General Federation.

**President**—Mrs. Ray Teter, R. 1, Box 110, Lemoore.

**Secretary**—Mrs. J. H. Phillips, Stratford.

**Treasurer**—Mrs. B. F. Patterson, Stratford.

**Interests**—Social, civic and study.

**Meetings**—Clubhouse, first and third Thursdays, 2:00 p. m.

## BY-LAWS

of the

### Kings County Federation of Women's Clubs

#### ARTICLE I

##### Name

The name of the organization shall be the Kings County Federation of Women's Clubs.

#### ARTICLE II

##### Object

The object of this organization shall be to cooperate with the General, State, and District Federations; to unite the influence and enterprise of the county federated clubs and to cooperate with other organizations within the county.

#### ARTICLE III

##### Membership

Section 1. Any organized women's group may be admitted to membership in the Kings County Federation of Women's Clubs by majority vote of the Executive Board. This membership implies membership in the District and State Federations.

#### ARTICLE IV

##### Officers

Section 1. The officers shall be President, Vice-President, Secretary-Treasurer, Auditor, Historian, and Parliamentarian.

Section 2. The Historian and Parliamentarian shall be appointed by the President. All other officers shall be elected by the Executive Board.

Section 3. These, with the member clubs in the county, chairmen of departments, chairmen of standing committees, district and state chairmen, and officers residing within the county, shall constitute the Executive Board.

Section 4. Seven members of the Executive Board, representing at least three member clubs, shall constitute a quorum.

Section 5. Vacancies in office shall be filled by the Executive Board,

#### ARTICLE V

##### Duties of Officers

Section 1. The President shall preside at all meetings, appoint such committees as are necessary and perform such other duties as pertain to her office. In the absence of the President, the Vice-President shall perform these duties.

Section 2. The Secretary-Treasurer shall keep a list of all clubs belonging to the Federation, keep records of all meetings, conduct all correspondence, have charge of all funds, send annual notices to clubs for dues at the beginning of the year, giving receipts therefor, and issue such notices as are required by the Executive Board. She shall deposit in a bank, in the name of the County Federation, all monies, shall keep an itemized account of all receipts and expenditures and shall pay out all itemized bills approved by the Executive Board. She shall send notices of county meetings to all members of the Executive Board.

Section 3. Whenever deemed advisable, the President may appoint a corresponding secretary to assume those duties pertaining to that office.

Section 4. The Auditor shall audit all books of the Treasurer, audit all bills before payment, and render a written report at the annual convention.

Section 5. The Parliamentarian shall perform the duties pertaining to her office, and shall be chairman of Revision Committee.

Section 6. The Historian shall keep a log of the activities of the County Federation, and render an annual report to the State Historian.

#### ARTICLE VI

##### Dues

Section 1. The annual dues shall be fifteen cents per capita membership, payable at the call of the Treasurer, and delinquent after January first. Dues shall be based on the paid-up membership of each club as listed in the District Year Book.

Section 2. Delegates from clubs delinquent in payment of its dues shall not be entitled to vote at the annual convention.

#### ARTICLE VII

##### Elections

Section 1. Elective officers shall be elected for a term of two years, beginning with the pre-biennial year. They shall be seated at the regular meeting in May.

Section 2. A nominating committee shall consist of one member from each club, appointed by the club president prior to the January meeting of the election year; they to elect their own chairman. The nominating committee shall serve as the election board.

Section 3. The report of the Nominating Committee shall be the first order of business at the March or annual meeting. Further nominations may be made from the floor.

Section 4. Election of officers shall be by ballot, but if there is but one candidate for office, the Secretary or some member, by unanimous vote, may be instructed to cast the ballot for election. A majority vote shall elect.

Section 5. This committee shall meet at the call of the County President, at which time candidates' names for office shall be presented and a report be given at the January meeting prior to election in March.

#### ARTICLE VIII Department Chairmen

Section 1. The chairman of each department and division shall be appointed by the President, with the approval of the Executive Board, to serve for a term of two years, and shall become a member of the Executive Board upon such appointment.

#### ARTICLE IX Voting Membership

Section 1. The voting membership shall consist of the County Federation officers, county chairmen, state and district officers and chairmen residing in the county, president of the federated clubs of the county, past presidents of the County Federation, and regularly named delegates or their alternates.

#### ARTICLE X Meetings

Section 1. There shall be not less than three regular county meetings held annually, the time and place to be determined by the County Executive Board; preferably in October, January, and May.

Section 2. The Federation shall hold an annual convention at a time and place determined by the Executive Board, preferably

in early March. Such convention must be prior to the District Convention.

Section 3. Time and place of the annual convention shall be definitely stated in the call issued by the President on approval of the Executive Board. A copy of the call, signed by the President and Secretary, shall be mailed to each member club and to each member of the Executive Board at least fifteen days prior to the convention date.

Section 4. Special meetings of the Executive Board may be called by the President or at the written request of a majority of the member clubs in the county.

Section 5. Written notices of the Executive Board meetings and regular county meetings shall be mailed to each member club and to each member of the Executive Board at least one week prior to the meeting.

#### ARTICLE XI Representation

Section 1. Each club shall be entitled to be represented at the annual convention by its President or her appointee, and by one delegate. Clubs having a membership of twenty-five (25) or more shall be entitled to one delegate for every twenty-five (25) members or fraction thereof.

Section 2. No delegate shall represent more than one club. Voting by proxy shall not be permitted.

#### ARTICLE XII Budget—Ways and Means

Section 1. This committee shall be composed of the presidents of all member clubs, with the County President as ex-officio member.

Section 2. All financial policies shall be presented to the Budget Committee for consideration and recommendation before being acted upon by the County Executive Board.

#### ARTICLE XIII Expenses of County President

Section 1. The County Federation shall allow expenses to the County President not to exceed Twenty-five dollars (\$25.00) for her use to the State Convention.

ARTICLE XIV  
Convention Committees

Section 1. The Convention Committees shall be Nominating, Resolutions, Revisions, and Credentials.

Section 2. The Resolutions Committee shall consist of three members elected at the first county meeting of the year. This committee shall elect its own chairman. It shall be the duty of this committee to present in proper form to the annual convention, resolutions which have been endorsed by one federated club of the county.

Section 3. The Revisions Committee shall consist of the Parliamentarian, who shall be the chairman, and two others appointed by the President with the consent of the Executive Board. It shall be the duty of this committee to present amendments at the annual convention in such a manner as is set forth under "Amendments."

Section 4. The Credentials Committee shall consist of a chairman who shall be a member of the club resident of the town where the convention is to be held, and two other members. All shall be appointed by the President with the consent of the Executive Board at least one month prior to the convention.

ARTICLE XV  
Parliamentary Authority

Section 1. All meetings of the Federation shall be governed by Roberts Rules of Order.

ARTICLE XVI  
Amendments

Section 1. These By-Laws may be amended at any annual convention by a two-thirds vote of those present who are entitled to vote. Proposed amendments shall be submitted in proper form and be appended to the call of the annual convention.

These reconstructed By-Laws were adopted unanimously at the annual meeting held at Lemoore in March, 1938.

Respectfully submitted by the committee appointed by Mrs. E. Howe, County President.

MRS. W. D. JAMES, Hanford  
MRS. E. L. OSBORNE, Corcoran  
MRS. J. F. GRAHAM, Lemoore  
Chairman of the Committee.

PAST COUNTY PRESIDENTS  
MADERA COUNTY

Mrs. A. C. Shaw.....	1920
Mrs. G. N. Mickle.....	1921
Mrs. W. S. Conner.....	1922
Mrs. C. K. Vierlmis.....	1923-24
Mrs. H. C. Hartzell.....	1925-26
Mrs. G. W. Heer.....	1927-28
Mrs. Ben Taplin.....	1928-30
Mrs. A. B. Miller.....	1931
Mrs. A. C. Shaw.....	1932-33
Mrs. W. S. Belden.....	1934-35
Mrs. Chas. Kierluff.....	1936-37
Mrs. F. C. Headley.....	1938-39
Mrs. T. W. Ewing.....	1940-41
Mrs. J. C. Kelsey.....	1942-43

*"It isn't exactly the things you say*

*Nor the things you do,*

*But all that it takes to make real folks*

*We have found in each of you."*

## Madera County Song

Words by Mrs. F. C. Headley, Chowchilla

There's a little county lying  
Here in the Valley San Joaquin  
Where much happiness is flying  
And sweet faces beam.  
There we have our Federation  
In which we all learn to serve  
The best interests of our nation  
As we work and grow with you.

Where the snow-crowned mountains rise  
Above our plains all so rich  
Our Madera County's treasure lies  
In her thriving farms.  
Where the golden grain and cotton  
Vie with the vines o' luscious grapes  
With the dairies not forgotten  
They'll be a glad, glad welcome for you.

## MADERA COUNTY

Organized, 1920; Federated Clubs, 7; Membership, 207.

### Officers

**President**—Mrs. John E. Kelsey, Chowchilla.  
**Vice-President**—Mrs. F. R. Grimes, Chowchilla.  
**Secretary**—Mrs. H. V. Eastman, Chowchilla.  
**Treasurer**—Mrs. Melvin Abbott, Madera.  
**Auditor**—Mrs. W. C. Hixson, Raymond.  
**Parliamentarian**—Mrs. F. C. Headley, Rt. 1, Box 9, Chowchilla.

### CLUB PRESIDENTS

**Central Colony Women's Club**—Mrs. W. W. Wilson, Rt. 1, Box 86, Chowchilla.  
**Chowchilla Women's Club**—Mrs. Richard Leyh, Chowchilla.  
**Dairyland Women's Improvement Club**—Mrs. Willa E. Dyer, Rt. 1, Box 236, Chowchilla.  
**Madera Women's Improvement Club**—Mrs. Lee A. Stone, 211 N. C Street, Madera.  
**Raymond Women's Improvement Club**—Mrs. Anna Knowles, Raymond.

### Meetings

**October 6, 1942**—Dairyland and Community Clubs, Chowchilla.  
**November 3, 1942**—Dixieland and Madera Clubs, Madera.  
**January 19, 1943**—Chowchilla and Central Colony Clubs, Chowchilla.  
**March 23, 1943**—Raymond Club, Raymond.

### Departments and Chairmen

**Amenities:**  
Mrs. Ray Reed, Chowchilla; Mrs. T. W. Ewing, Chowchilla.  
**American Citizenship:**  
Mrs. Max B. Arnold, Madera.  
**American Home:**  
Mrs. Earl C. Lloyd, Box 65, Chowchilla.  
**Art:**  
Mrs. George Soares, Chowchilla.  
**Bible Literature:**  
Mrs. Buffington, Rt. 1, Chowchilla.

**Conservation and Agriculture:**

Mrs. A. C. Shaw, Raymond.

**Crafts:**

Miss Sibella Rutherford, Chowchilla.

**Education:**

Mrs. H. C. Jobe, Madera.

**Federation News:**

Mrs. John M. Allen, Box 960, Madera.

**Gardens:**

Mrs. Arthur Schmidt, Rt. 1, Box 105, Madera.

**Health:**

Mrs. P. L. Cline, Rt. 2, Box 270, Chowchilla.

**History and Landmarks:**

Mrs. Catherine Bedford, Chowchilla.

**Historian:**

Mrs. D. B. Looney, Chowchilla.

**Indian Welfare:**

Mrs. Lucy Krohn, Raymond.

**International Relations:**

Mrs. Wallace Carver, Chowchilla.

**Junior Membership:**

Mrs. Vada Lewis, Madera.

**Legislation:**

Mrs. M. M. Dyer, Rt. 1, Box 236, Chowchilla.

**Literature:**

Mrs. J. W. Brickman, 718 W. 5th St., Madera.

**Motion Pictures and Radio:**

Mrs. Eugene Hayes, Madera.

**Music:**

Mrs. Harold Rogers, Chowchilla.

**Narcotics:**

Mrs. P. L. Cline, Chowchilla.

**Publicity and Press:**

Mrs. M. M. Dyer, Rt. 1, Box 236, Chowchilla.

**Red Cross and Defense:**

Mrs. W. R. Creager, Chowchilla.

**Youth Cooperation and Child Welfare:**

Mrs. Edmund Feichtmeir, Chowchilla.

**MADERA COUNTY CLUBS****CHOWCHILLA—Community Country Club.** Membership, 28.

Organized, 1920. Federated with State, 1920. General Federation.

**President**—Mrs. P. L. Cline, Rt. 1, Box 270.

**Secretary**—Mrs. Rose Rodrian.

**Treasurer**—Mrs. Blanche Taylor.

**Interests**—Public welfare, social service.

**Meetings**—Homes of members, second and fourth Wednesdays, 2 p. m.

**CHOWCHILLA—Chowchilla Women's Club.** Membership, 38.

Organized, 1920. Federated with State, 1920. General Federation. *Mrs. Wallace Carver*

**President**—Mrs. Richard Leyh, Chowchilla.

**Secretary**—Mrs. W. H. Langford, Chowchilla.

**Treasurer**—Mrs. L. M. Cardwell, Box 288.

**Interests**—Community, literature, international, K. E. Y. Club, and Juniors.

**Meetings**—Library Club Room or homes of members, second and fourth Thursdays, 2:30 p. m.

**CHOWCHILLA—Central Colony Women's Club.** Membership, 31.

Organized, 1920. Federated with State, 1921. General Federation.

**President**—Mrs. W. W. Wilson, R.F.D. 1, Box 87.

**Secretary**—Mrs. A. P. Evans, R.F.D. 1, Box 298.

**Treasurer**—Mrs. W. M. Sutherland, Box 236.

**Interests**—Gardens, public welfare.

**Meetings**—Homes of members, first and third Wednesdays, 2:00 p. m.

**CHOWCHILLA—Dairyland Woman's Improvement Club.** Mem-

bership, 20. Organized, 1915. Federated with State, 1921. General Federation.

**President**—Mrs. Willa E. Dyer, Rt. 1, Box 236.

**Secretary**—Mrs. Kathryn Gross, Rt. 1.

**Treasurer**—Mrs. Lilly Bairos, Rt. 1.

**Interests**—Community service, welfare work, cooperation with Federation work, social betterment.

**Meetings**—Homes of members, second and fourth Thursdays, 2 p. m.

**MADERA—Dixieland Woman's Improvement Club.** Membership, 17. Organized, 1920. Federated with State, 1921. General Federation.

**President**—Mrs. Charles Slocum, Rt. 1, Box 313.

**Secretary**—Mrs. Charles Ruby, Rt. 1, Box 311.

**Treasurer**—Mrs. Homer Hegan, Rt. 1, Box 308.

**Interests**—Philanthropic.

**Meetings**—Homes of members, second and fourth Wednesdays, 2 p. m.

**MADERA—Madera Woman's Improvement Club.** Membership, 35. Organized, 1906. Federated with State, 1906. General Federation.

**President**—Mrs. Lee Stone, 211 North O Street, Madera.

**Secretary**—Mrs. James Jacobsen, 310 North C Street.

**Treasurer**—Mrs. S. E. McKnight, 112 North O Street.

**Interests**—Music, art, books, gardens, National Defense and current events.

**Meetings**—Clubhouse, 301 West Yosemite, first Tuesday, 2 p. m.

**RAYMOND—Raymond Woman's Improvement Club.** Membership, 28. Organized, 1910. Federated with State, 1910.

**President**—Mrs. Anna Knowles.

**Secretary**—Mrs. Lucy Krohn.

**Treasurer**—Mrs. Ella Hatch.

**Interests**—Education, civic, social, self improvement.

**Meetings**—Clubhouse, first and third Tuesdays, 8 p. m.

## BY-LAWS

of the

### Madera County Federation of Women's Clubs

#### ARTICLE I

##### Name

This association shall be called "Madera County Federation of Women's Clubs."

#### ARTICLE II

##### Object

The object shall be to unite the influence and enterprise of the county clubs for effective cooperation within the county and with the District and State Federations.

#### ARTICLE III

##### Membership

Section 1. Any club desiring to join this Federation shall make application in writing, accompanied by a copy of its constitution and By-Laws, with the name and address of its president and of its corresponding secretary, to the Corresponding Secretary of the Federation, who shall present the application to the Executive Board, and the club may be admitted by a majority vote.

Section 2. Any club applying for membership shall show by its Constitution that it requires no sectarian or political test for membership.

Section 3. Any club with a membership of both men and women may be admitted to the Federation, provided that the representation shall be upon the basis of the women membership.

Section 4. Any club may adopt its own policy and is in no way committed to work for measures voted for at county meetings such measures to be suggestive, no mandatory.

#### ARTICLE IV

##### Officers

Section 1. The officers shall be President, Vice-President Recording Secretary (Corresponding Secretary may be appointed



by the President), Treasurer, Auditor and Paliamentarian. These with the presidents of the federated clubs of the county, the district officers and chairmen of the district departments residing in Madera County and chairmen of county departments and chairmen of standing committees, shall constitute the Executive Board. The President of the district shall be a member ex-officio.

Section 2. Representation from at least three clubs shall constitute a quorum of the Executive Board.

Section 3. No officer shall be eligible for election to the same office for more than two consecutive years. (Amended March 31, 1938, by unanimous vote. See Amendment 1.)

Section 4. No member shall be eligible to more than one elective office at a time.

#### ARTICLE V Duties of Officers

Section 1. The President shall preside at all meetings, appoint such committees as are deemed necessary, appoint all chairmen of departments, perform such other duties as pertain to the office, and shall be ex-officio member of all committees except the nominating committee.

Section 2. In the absence of the President, the Vice-President shall perform all duties of the President.

Section 3. The Secretary shall keep a list of all clubs belonging to the Federation, keep records of all meetings and perform such other duties as pertain to her office. She shall also conduct all correspondence and issue such notices as are required by the Executive Board and the President.

Section 4. The Treasurer shall have charge of the funds notify clubs of indebtedness, receive dues, giving receipt for same, present a detailed report at each county meeting and an audited report of all receipts and disbursements at the annual meeting.

#### ARTICLE VI Meetings

Section 1. At least three Executive Board meetings shall be held each year, at the call of the President.

Section 2. A general county meeting may be held in connection with any board meeting.

Section 3. An annual meeting shall be called by the President on a date preceding the District Convention.

Section 4. Special meetings may be called by the President or at the request of a majority of the clubs of the county.

#### ARTICLE VII Delegates

Section 1. Each federated club shall be entitled to be represented at the annual meeting by its President or her appointee and one delegate for each 10 members or majority fraction thereof.

Section 2. No delegate shall represent more than the one club.

Section 3. Delegates from delinquent clubs shall not be seated.

#### ARTICLE VIII Voting

Section 1. Each club representative shall have only one vote.

Section 2. Voting by proxy shall not be permitted.

Section 3. A representation from three clubs shall constitute a quorum for transaction of business.

#### ARTICLE IX Dues

Section 1. The annual dues shall be 15c per capita.

Section 2. Each club treasurer shall remit to the County Federation Treasurer at the beginning of each club year, October 1st, the annual dues of her club based upon the previous year's enrollment.

#### ARTICLE X Elections

Section 1. All officers shall be elected by ballot at the annual meeting, except the Parliamentarian, who shall be appointed by the President.

Section 2. The Nominating Committee shall consist of five members, two of whom shall be appointed by the County Presi-

dent, two elected by the Executive Board and one chosen by these four. These shall be selected at the meeting preceding the annual meeting.

Section 3. It shall be the duty of the chairman of the Nominating Committee to send to each federated club of the county a copy of the report of this committee at least ten days prior to the annual meeting.

Section 4. Nominations may be made from the floor, provided the consent of the nominee has been secured. If there be only one candidate for each office, the Secretary may be instructed to cast a unanimous ballot. At the annual meeting the Nominating Committee shall present its report. Further nominations may be made from the floor. When there is but one candidate for an office then by unanimous vote the secretary or some other member may be instructed to cast the vote of the convention for that candidate.

Section 5. A vacancy in any office shall be filled by the Executive Board.

#### ARTICLE XI

These By-Laws may be amended at any meeting by two-thirds vote, providing the proposed amendment has been read at a previous meeting.

#### ARTICLE XII Parliamentary Authority

All meetings of the Federation shall be governed by "Roberts Rules of Order, Revised."

Approved by State Parliamentarian, February 10, 1934.

#### AMENDMENTS

##### AMENDMENT I

##### Election and Term of Officers

Section 1. Elective club officers shall be elected for a term of two years, such election to be held the same year as the district and state elections.

Section 2. No elective officer is eligible for election to the same office for more than two consecutive years, or one term.

(Adopted by unanimous vote March 31st, 1938.)

### Merced County Song

Blest be the tie that binds  
Our hearts in Federation,  
The fellowship of kindred minds  
We share with all creation.

May faith in man grow stronger,  
May strife and discord cease,  
The scar of war will be effaced  
Through harmony and peace.

Federation, oh Federation,  
What hopes we have in thee,  
To gain the crowning beauty of  
All good that is to be.

Thus hand in hand we'll stand  
With aims and purpose high,  
To pledge ourselves anew at parting  
Before we say "good bye."

### PAST PRESIDENTS MERCED COUNTY

Mrs. J. E. McClelland.....	Dos Palos
Mrs. Maude Suiter.....	Winton
Mrs. J. I. Hasman.....	Merced (served 3 years '29-'31)
Mrs. C. A. Makin.....	Los Banos
Mrs. J. A. Silver.....	Dos Palos
Mrs. E. A. Jackson.....	Atwater
Mrs. Clarke Harrison.....	Winton
Mrs. Frank C. Hale.....	Merced

*"The brightest bloom in the Garden of Life  
Is the flower of Service true,  
And in our garden is planted a flower,  
The flower of Service with you."*

## MERCED COUNTY

Organized, 1925; Federated Clubs, 4; Membership 322.

### Officers

**President**—Mrs. Frank C. Hale, 528 22nd St., Merced.  
**First Vice-President**—Mrs. Leland Hutchins, Dos Palos.  
**Second Vice-President**—Mrs. Ralph Milliken, Los Banos.  
**Secretary**—Callie N. Thomas, Dos Palos.  
**Treasurer**—Mrs. Raymond L. Rogers, Dos Palos.  
**Auditors**—Miss Dorretta Salav, Los Banos; Mrs. Samuel Alexander, Winton.  
**Parliamentarian**—Mrs. C. A. Makin, Los Banos.

### Meetings

**October 13, 1942**—Los Banos Women's Club; Speaker, Mrs. H. E. Kjorlie, State Chairman of Industry.  
**December 14, 1942**—Dos Palos Women's Improvement Club; Speaker, Mrs. Augustus Dunaway, State Chairman of Institutions and Human Relations.  
**January 20, 1943**—Winton Women's Improvement Club; Speaker,  
**March 2, 1943**—Merced Women's Club; Speaker, Mrs. Foster, State Chairman of Art.

### THEME

*"Participation and cooperation for betterment in our community. May we strive for clear thinking, to keep an open mind and endeavor to apply the principles of the Club Collect in our daily lives."*

### Departments and Chairmen

#### Accompanist:

Mrs. L. L. Leonard, Dos Palos.

#### Amenities:

Mrs. D. R. McKinley, Merced.

#### American Citizenship:

Callie N. Thomas, Dos Palos.

#### Better Speech:

Mrs. Geo. Antoine, Los Banos.

#### California History and Landmarks:

Mrs. Ralph Milliken, Los Banos.

#### Cooperation With War Veterans:

Mrs. Ray Jenkins, Dos Palos.

#### Conservation:

Mrs. J. A. Silver, Dos Palos.

#### Fine Arts:

Mrs. R. L. Rogers, Dos Palos.

#### Gardens:

Mrs. Clarke L. Harrison, Winton.

#### International Relations:

Mrs. George H. Blackman, Winton.

## MERCED COUNTY CLUBS

### DOS PALOS—Woman's Improvement Club. Membership, 76.

Organized, 1910. Federated with State, 1910.

**President**—Mrs. Donald E. Bourne.

**Secretary**—Mrs. Wm. Ridsdale.

**Treasurer**—Mrs. Lionel Tocher.

**Interests**—National Defense, child welfare, civic interests.

**Meetings**—Clubhouse, first and third Thursdays, 2:30 p. m.

### LOS BANOS—Los Banos Women's Club. Membership, 56. Organized, 1910. Federated with State, 1935. General Federation.

**President**—Mrs. A. L. Jensen, 1321 Fourth Street.

**Secretary**—Mrs. C. A. Makin, 537 Adams Avenue.

**Treasurer**—Mrs. C. E. Olson, 405 Jefferson Avenue.

**Interests**—Community Defense Projects, art, Baby Clinic, Book Section, home economics.

**Meetings**—Library Building, 611 K Street, first Friday, 2 p. m.

### MERCED—Merced Women's Club. Membership, 150. Organized, 1921. Federated with State, 1926.

**President**—Mrs. Walter A. Knapp, 144 26th Street.

**Secretary**—Mrs. B. B. Robinson, 228 21st Street.

**Treasurer**—Mrs. Addison Kilgore, 136 21st Street.

**Interests**—Literary, law, music, travel, art and gardens.

**Meetings**—Clubhouse, 707 22nd Street, Tuesdays, 2:30 p. m.

### WINTON—Winton Women's Improvement Club. Membership, 40, Organized, 1911. Federated with State, 1925. General Federation.

**President**—Mrs. Lucia W. Watts, R. F. D.

**Secretary**—Mrs. Mildred Jensen, Rt. 1.

**Treasurer**—Mrs. Emma Stutsman, P. O. Box 77.

**Interests**—Red Cross, War Relief, civic interests, art, music, literature, international relations.

**Meetings**—Community Hall, third Wednesday, 1:30 p. m.

## CONSTITUTION AND BY-LAWS

### Merced County Federation of Women's Clubs

As Revised in 1936

#### ARTICLE I

##### Name

Section 1. The name of this organization shall be Merced County Federation of Women's Clubs.

#### ARTICLE II

##### Object

Section 1. The object shall be to promote better fellowship and encourage closer cooperation between the clubs for measures which affect county progress.

#### ARTICLE III

##### Membership

Section 1. The membership shall consist of all federated clubs in Merced County.

#### ARTICLE IV

##### Officers

Section 1. The officers shall be President, First Vice-President, Second Vice-President, Secretary, Treasurer and two Auditors.

#### ARTICLE V

##### Duties of Officers

Section 1. The President shall arrange for and preside at all meetings of the County Federation and over the meetings of the Executive Board; appoint all chairmen of departments subject to the approval of the Executive Board, and perform such other duties as pertain to the office.

Section 2. The First Vice-President shall preside in the absence of the President.

Section 3. In case of absence of the President and First Vice-President, the Second Vice-President shall preside.

Section 4. The Secretary shall keep a list of all clubs belonging to the Federation, take the minutes of each meeting, attend to all correspondence of the County Federation, and issue such notices as are required by the Executive Board and President.

Section 5. The Treasurer shall have charge of all funds of the County Federation and receive all moneys. She shall pay all bills when so ordered by the President and Secretary and present a financial report at the close of each Federation year.

Section 6. The Auditors shall audit the books once a year preferably at the last meeting before the end of the club year.

#### **ARTICLE VI** **Executive Board**

Section 1. The officers of the County Federation and the club presidents of the county shall constitute the Executive Board.

Section 2. The Executive Board shall transact all necessary business, ratify vacancies, and arrange for county meetings.

Section 3. Five members of the Executive Board shall constitute a quorum. Two members shall be elected officers and at least three clubs shall be represented.

Section 4. There shall be at least one meeting of the Executive Board held in each club year.

#### **ARTICLE VII** **Meetings**

Section 1. There shall be not less than two County Federation meetings each year called by the President, one in the Fall and the other in the Spring.

#### **ARTICLE VIII** **Quorum**

Section 1. One-tenth of the membership of the County Federation shall constitute a quorum to transact business at any meeting.

#### **ARTICLE IX** **Dues**

Section 1. The annual dues shall be ten cents per capita for each club.

Section 2. Dues shall be payable at the beginning of the club year and shall be delinquent after January first.

Section 3. Members from clubs delinquent shall not have voting power.

Section 4. The use of the moneys from dues shall be decided by the Executive Board.

#### **ARTICLE X** **Voting**

Section 1. The voting body at County Federation meetings shall be composed of the membership. No member shall represent more than one club.

#### **ARTICLE XI** **Nominating Committee**

Section 1. At the county meeting preceding election, a nominating committee of five members shall be elected, two of whom shall be from the membership of the Executive Board and one representative from each federated club of the county.

Section 2. Each club of the County Federation shall be represented in the nominating committee. This committee shall elect from its number a chairman.

#### **ARTICLE XII** **Elections**

Section 1. The annual election of officers shall be held at the Spring meeting which shall take place prior to the district convention.

Section 2. Officers shall be elected for a term of two years the election to be held the same year as the district and state elections.

Section 3. The election shall be by ballot. The person receiving the greatest number of votes shall be declared elected.

Section 4. The newly-elected County President shall be presented and ratified by the District Convention.

#### **ARTICLE XIII** **Parliamentary Authority**

Section 1. Roberts Rules of Order shall be used as parliamentary authority.

## STANISLAUS COUNTY PAST PRESIDENTS

Mrs. Max Hoffman.....	Newman	1919-21
Mrs. Cora Abbott.....	Turlock	1921-23
Mrs. Ray Smith.....	Modesto	1923-24
Mrs. N. G. Clark.....	Hughson	1924-25
Mrs. Hugh Donnelly.....	Turlock	1925-27
Mrs. J. U. Gartin.....	Modesto	1927-29
Mrs. J. C. Bradbury.....	Ceres	1929-31
Mrs. J. U. Gartin.....	Modesto	1931-33
Mrs. Irma Wellman.....	Modesto	1933-35
Mrs. J. U. Gartin.....	Modesto	1935-37
Mrs. Samuel Caulton.....	Salida	1937-39
Mrs. J. E. Starn.....	Hughson	1939-41
Mrs. Blanche Dobrzensky.....	Newman	1941-

*With your guiding minds to lead us  
We have traveled our tangled way,  
Our paths of duty you have made clear  
Illumined by your clear thot ray.*

## Stanislaus County Song

Words by Mrs. R. J. Hiatt, Modesto

There's a spot in the heart of a valley,  
Where orchards in great splendour stand,  
Where the bright skies of blue, warm you thru  
and thru,  
Like the clasp of a club sister's hand.

Federation gives strength to our county,  
Each club is a link in the chain.  
Let us work with a might, do deeds that are right,  
Strength in unity always our aim.

### Chorus

Stanislaus, Oh county dear to me,  
Near the mountains and the rolling sea,  
Better climate there can't be,  
Than in Stanislaus, my county.  
In the spring the golden poppies glow,  
Summer brings the peaches row on row,  
On the vines the grapes hang low,  
Throughout Stanislaus.

## STANISLAUS COUNTY

Organized, 1919; Federated Clubs, 8; Membership 372.

### Officers

**President**—Mrs. Blanche Dobrzensky, Newman.  
**Vice-President**—Mrs. Arthur Harris, Ceres.  
**Recording Secretary**—Mrs. N. L. Beyers, Vernon Ave., Modesto.  
**Corresponding Secretary**—Mrs. George Fink, Crows Landing.  
**Treasurer**—Mrs. M. M. Shelley, Salida.  
**Parliamentarian**—Mrs. M. E. Dunkley, Modesto.  
**Auditors**—Mrs. J. E. Pardue, Hughson; Mrs. Lee Darling, Tulley Road, Modesto.

### Meetings

**October 12, 1942**—At Salida. "Salida" and "Auxiliary of Post Office Clerks," as hostesses. Speakers: Mrs. Kjolrie, also Mrs. Stewart Conover.  
**December 15, 1942**—At Motesto. "Progressive and Improvement Clubs" of Modesto as hostesses. Nominations. Speakers: Mrs. Dunaway also Prof. James Hart. Christmas party.  
**February 8, 1943**—At Newman. "Newman and Crows Landing" as hostesses. Election. Speakers: Mrs. Wheat, also Mr. Ford.  
**May 4, 1943**—At Hughson. "Hughson and Ceres" as hostesses. Installation. Speaker, Ira Cross.

### Departments and Chairmen

**Agriculture:**  
Mrs. W. T. Carson, Hughson.  
**Americanization:**  
Mrs. Leslie Cleary, 1525 Wright St., Modesto.  
**Art:**  
Mrs. Jack Goldberg, Roseberg and Sunrise, Modesto.  
**Better Speech:**  
Mrs. Geo. McIntosh, Newman.  
**Community Welfare, Institutions, Human Relations:**  
Mrs. W. H. Westmoreland, 1722 Helen Ave., Modesto.  
**Consumers Education and Housing:**  
Mrs. J. E. Thompson, Newman.

### Crafts:

Mrs. Geo. Bettendorf, Newman.

### Defense:

Mrs. W. C. Hauser, Box 725, Modesto.

### Drama:

Mrs. Bronson, Hughson.

### Education:

Mrs. Gilbert Morton, Newman.

### Gardens:

Mrs. Charles Dorsch, 800 James St., Modesto.

### Health:

Mrs. Thelma Brown, c/o P. O. Clerk, Modesto.

### International Relations:

Mrs. J. C. Templeton, Hughson.

### Juniors:

Junior Advisor—Mrs. Arthur Bubb, Crows Landing.  
County President of Juniors—Miss Myrtle Starn, Hughson.

### Legislation:

Miss Florella Finney, Rt. 2, Box 1340, Modesto.

### Literature:

Mrs. Kate Nash, Rt. 2, Box 1150, Modesto.

### Music:

Mrs. Clyde Miller, 407 Santa Rita, Modesto.

### Narcotics:

Mrs. Monte Schaele, 409 Wilson, Modesto.

### Radio:

Mrs. Walter Fields, 102 Sycamore St., Modesto.

### Red Cross:

Mrs. Lee Darling, Tulley Rd., Modesto.

### Safety:

Mrs. H. G. Easman, c/o P. O. Clerk, Modesto.

### U. S. O. and Cooperation with War Veterans:

Mrs. H. More, Ceres.

### STANDING COMMITTEES

**Amenities**—Mrs. J. E. Starn, Hughson.  
**Budget**—Mrs. Willard Dobrzensky, Mrs. J. E. Starn, Mrs. M. M. Shelley.  
**Federation News**—Mrs. Arthur Harris, Ceres.  
**Log Book Historian**—Mrs. H. B. Fisher, Hughson.

Press and Publicity—Mrs. Daisy Bell, Newman.  
Revisions—Mrs. Gilbert Morton, Mrs. M. E. Dunkley.  
Stanislaus County Penny Art Fund—October meeting.

## STANISLAUS COUNTY CLUBS

**CERES—Ceres Woman's Club.** Membership, 46. Organized, 1926. Federated with State, 1926. General Federation.

**President**—Mrs. A. S. Cakebread.

**Secretary**—Mrs. W. Deichelbohrer.

**Treasurer**—Mrs. E. L. Malin.

**Interests**—Junior Woman's Club.

**Meetings**—No regular place, second Tuesday, 2 p. m.

**CROWS LANDING—Woman's Improvement Club.** Membership, 27. Organized, 1910. Federated with State, 1922.

**President**—Mrs. Albert White, P. O. Box C.

**Secretary**—Mrs. Ruth Dihel.

**Treasurer**—Mrs. Ralph Howk, P. O. Box H.

**Interests**—Community beautification and social uplift.

**Meetings**—Community Clubhouse, first Friday, 2:30 p. m.

**HUGHSON—Woman's Improvement Club.** Membership, 38. Organized, 1909. Federated with State, 1920. General Federation.

**President**—Mrs. C. L. Galt.

**Secretary**—Mrs. Thanet Bronson.

**Treasurer**—Mrs. Albert Brolin.

**Interests**—Literature, Girl Scout sponsors, welfare, legislation, Red Cross, Defense.

**Meetings**—Homes of members, fourth Tuesday, 2 p. m.

**MODESTO—Woman's Auxiliary to N.F.P.O.C. No. 635.** Membership, 14. Organized, 1930. Federated with State, 1935.

**President**—Mrs. Carl Crane, 142 Santa Rosa.

**Secretary**—Mrs. W. B. Stout, 254 Santa Rita.

**Treasurer**—Mrs. James Kirksey, 210 Mariposa.

**Interests**—Legislation.

**Meetings**—Homes of members, first Wednesday, 8 p. m.

**MODESTO—Woman's Improvement Club.** Membership, 49. Organized, 1906. Federated with State, 1907. General Federation.

**President**—Mrs. W. C. Hauser, P. O. Box 725.

**Secretary**—Evelyn Caulton, Box 51.

**Treasurer**—Mrs. Eugene O. Meyer, R. F. D. South Riverside Avenue.

**Interests**—Civic, scholarships and literature.

**Meetings**—Homes, and Taza's Lunch Room, first and third Mondays, 2 p. m. and 12:30 p. m.

**MODESTO—Women's Progressive Club.** Membership, 55. Organized, 1934. Federated with State, 1934.

**President**—Mrs. Melville E. Dunkley, 122 John Muir Court.

**Secretary**—Mrs. W. H. Winfree, 420 Myrtle.

**Treasurer**—Mrs. Helen Agen, R.F.D. Panama Avenue.

**Interests**—Welfare, Red Cross, social, Book Section, juniors.

**Meetings**—Hotel Modesto, first Wednesday, 1 p. m.

**NEWMAN—Woman's Improvement Club.** Membership, 70. Organized, 1908. Federated with State, 1918.

**President**—Mrs. J. H. A. Jorgensen.

**Secretary**—Mrs. Harold Holman.

**Treasurer**—Mrs. T. W. Dunn.

**Interests**—Book Section, Garden Club.

**Meetings**—Clubhouse, 1246 Q Street, first Friday, 2 p. m.

**SALIDA—Salida Ladies' Improvement Club.** Membership, 31. Organized, 1908. Federated with State, 1928. General Federation.

**President**—Mrs. J. B. Fiscalini, Rt. 3, Box 657, Modesto.

**Secretary**—Ruby Ashford.

**Treasurer**—Edna Krumbiegel.

**Interests**—Civic improvement.

**Meetings**—Maple Hall, first Thursday, 2:30 p. m.



## BY-LAWS

of the

### Stanislaus County Federation of Women's Clubs

#### ARTICLE I

##### Name

Section 1. This association shall be called the Stanislaus County Federation of Women's Clubs.

#### ARTICLE II

##### Object

Section 1. Its object shall be cooperation between the several clubs of the county, and to promote general welfare amongst all citizens of Stanislaus County.

Section 2. The Stanislaus County Federation of Women's Clubs shall meet the second Monday of each month, with the December meeting to be held in Modesto. No meetings to be held in July or August, unless especially called.

#### ARTICLE III

##### Membership

Section 1. A club desiring to join the Stanislaus County Federation of Women's Clubs must be non-partisan, and its laws must not conflict with the by-laws of the county, district and state.

Section 2. A club desiring to join the Stanislaus County Federation of Women's Clubs shall make application, accompanied by a copy of its Constitution and By-Laws.

Section 3. Clubs joining the Stanislaus County Federation must also become members of the District and State Federations.

Section 4. Any club may be dropped from the Stanislaus County Federation of Women's Clubs by action of the membership in regular session for any reason which would have prevented its admission or for non-payment of dues.

#### ARTICLE IV

##### Officers

Section 1. The officers of this County Federation shall be President, Vice-President-at-Large, and the president of each club

who shall be known as the Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, two Auditors, and Parliamentarian.

Section 2. No officer shall be eligible to the same office for more than two consecutive years.

#### ARTICLE V

##### Duties

Section 1. The County President shall preside at all meetings of the County Federation. She shall appoint all chairmen, subject to ratification.

Section 2. In absence of the President, the Vice-President shall perform the duties of the President.

Section 3. The Recording Secretary shall keep the minutes of all meetings and perform such other duties as are required by the President.

Section 4. The Corresponding Secretary shall conduct all correspondence.

Section 5. The Treasurer shall receive all money for dues for the club and all money shall be banked in the name of the Stanislaus County Federation of Women's Clubs.

She shall pay all bills that have been properly audited, and for which warrants have been drawn and signed by the Recording Secretary and President, and shall present in detail a report to the county meeting each month.

Section 6. The Auditor shall audit the Treasurer's books.

Section 7. The Parliamentarian shall perform the duties pertaining to her office, and shall be chairman of the Revision Committee.

#### ARTICLE VI

##### Elections

Section 1. All elections shall be by ballot for the term of two years, except the Corresponding Secretary and Parliamentarian, who shall be appointed by the President-elect, subject to the ratification of the membership.

Section 2. Elections shall be held in the odd-numbered years.

Section 3. The Nominating Committee shall be composed of a membership of one member elected from each federated club in the county, and this committee shall elect its own chairman.

Section 4. This committee shall meet in February and bring its report in at the regular February meeting.

Elections to be held in March and newly elected officers to be installed in May.

## ARTICLE VII

### Dues

Section 1. Dues shall be 25c per capita, payable October 1, delinquent February 1.

Section 2. The expense of the President to the District Board meetings and State Convention shall be paid whenever funds permit.

Section 3. A Budget Committee of three, the County President, Treasurer and one member appointed by President, subject to ratification. They shall make a budget at the beginning of each club year.

## ARTICLE VIII

Section 1. A two-thirds vote of the membership present at a regular meeting is needed to add to or change these by-laws.

## TULARE COUNTY PAST PRESIDENTS

Mrs. W. S. Cairns.....	1919-1921.....	Lindsay Women's Club
*Mrs. Wm. Hilger.....	1921-1923....	Strathmore Women's Club
Mrs. J. L. Rhodes.....	1923-1925.....	Dinuba Women's Club
Mrs. James Erskine.....	1925-1926.....	Visalia Civic Club
Mrs. A. Millinghausen.....	1926-1928....	Springville Women's Club
Mrs. Elsensohn.....	1928-1929.....	Exeter Women's Club
Mrs. E. C. Scruggs.....	1929-1931.....	Dinuba Women's Club
Mrs. A. H. Schultz.....	1931-1933.....	Tulare Women's Club
*Mrs. Frank Blaine.....	1933-1935.....	Visalia Civic Club
Mrs. Craig Thorne.....	1935-1937..	Three Rivers Women's Club
Mrs. C. B. Woodward.....	1937-1939.....	Lindsay Woman's Club
Mrs. D. L. Tosh.....	1939-1941....	Terra Bella Women's Club
Mrs. A. B. Miller.....	1941-1943.....	Tulare Women's Club

\*Deceased.

*"May we build and plan for the future,  
Without hope of personal gain,  
Bury all that is selfish within us,  
That our club may achieve and attain.  
Achieving only that which is worthy,  
Attained by labor and love."*

## Tulare County Song

Mrs. Herbert Wilson, Three Rivers

In the Golden State of California,  
There's a county that is leading all the rest.  
Tho' they all lay claim to virtue,  
Please don't let our boasting hurt you  
When we shout "Tulare County is the best."

### Chorus

Oh, Tulare County's grand old mountains  
Oh, Tulare County's fertile soil  
And her people's heartfelt kindness  
Which will evermore remind us  
There is pleasure and there's profit in our toil.  
Oh, Tulare County's groves and vineyards,  
And her golden fields of ripened grain,  
Tho' our feet afar may wander  
Still our hearts will always ponder  
And we'll long for Tulare once again.

So we sing our song of old Tulare,  
By all nature and Jehovah blest—  
You may search the nation over,  
But each traveler and rover  
Will agree Tulare County is the best.

## TULARE COUNTY

Organized, 1920; Federated Clubs, 12; Membership, 1,001.

### Officers

**President**—Mrs. A. B. Miller, Rt. 2, Tulare.  
**Vice-President**—Mrs. Charles Olson, Rt. 1, Box 82, Pixley.  
**Recording Secretary**—Mrs. H. S. Bennett, Lindsay.  
**Corresponding Secretary**—Mrs. Chester Chappell, 300 N. Cherry,  
Tulare.  
**Treasurer**—Mrs. A. J. Zimmerman, Box 96, Ducor.  
**Auditor**—Mrs. Paul Chambers, Exeter.  
**Parliamentarian**—Mrs. Craig Thorn, Three Rivers.  
**Historian**—Mrs. Otto Soper.

### Meetings

October 19, 1942—Lindsay.  
December 16, 1942—Visalia.  
February 9, 1943—Exeter.  
March 8, 1943 (tentative)—County Convention.  
April 29, 1943—Meeting place to be announced.

### Departments and Chairmen

**Amenities and Club Ethics:**  
Mrs. W. S. Cairns, Box 335, Lindsay.  
**American Citizenship:**  
Mrs. Frank Lamberson, 700 S. Giddings, Visalia.  
**American Home:**  
Mrs. Tom Cook, 1101 E. Tulare St., Tulare.  
**Agriculture:**  
Mrs. George Sayre, Tulare.  
**Arts and Crafts:**  
Mrs. Ephrium Dyer, Lindsay.  
**Conservation:**  
Mrs. M. S. Macy, Three Rivers.  
**Education:**  
Mrs. Fred Copeland, 320 W. Willow, Porterville.  
**Federation Extension and Federation News:**  
Mrs. Charles Olson, Rt. 1, Box 82, Pixley.  
**Gardens:**  
Mrs. W. A. Gregory, 352 N. J St., Dinuba.  
**History and Landmarks:**  
Mrs. Nora Montgomery, Lemon Cove.

**Historian:**

Mrs. Otto Soper, 225 Lewis, Lindsay.

**Hospitality:**

Mrs. Geo. Sayre, Tulare.

**Indian Welfare:**

Mrs. J. C. McClure, Lindsay.

**Industry:**

Mrs. Craig Thorn, Three Rivers.

**International Relations:**

Mrs. Dan Tosh, Rt. 1, Box 61, Terra Bella.

**Juniors:**

Mrs. Charles L. Weaver, 601 Cherry Ave., Tulare.

**Legislation:**

Mrs. C. B. Woodward, 360 Lindsay Ave., Lindsay.

**Literature:**

**Motion Pictures:**

Mrs. R. V. Richardson, 124 Salida, Tulare.

**Music:**

Mrs. Charles Failing, Exeter.

**Nature Study:**

Mrs. R. L. Culpepper, Box 16, Tipton.

**Press and Publicity:**

Mrs. Logan Powell, 130 S. H St., Tulare.

**Public Health:**

Mrs. Adele Ouste, Box 507, Visalia.

**Radio:**

Mrs. Glen Moran, 610 N. Encion, Visalia.

**Red Cross:**

War Service—Mrs. C. B. Woodward; Mrs. H. H. Holly.

**Safety:**

Mrs. A. B. Carpenter, 1024 E. Putnam, Porterville.

**STANDING COMMITTEES**

**Budget**—Mrs. A. B. Miller, Tulare; Mrs. A. J. Zimmerman, Ducor; Mrs. Chester Chappell, Tulare.

**Resolutions**—Mrs. Nelson Smith, Terra Bella; Mrs. H. R. Matzke, Porterville; Mrs. C. B. Porter, Visalia.

**Revisions**—Mrs. Craig Thorn, Three Rivers; Mrs. Walter Smith, Exeter; Mrs. C. E. Harper, Tulare.

**District Nominating**—Mrs. Allan Wing, Terra Bella.

**TULARE COUNTY CLUBS**

**DINUBA—Dinuba Woman's Club.** Membership, 92. Organized, 1895. Federated with State, 1900.

**President**—Mrs. Fred Batkin, Rt. 1, Box 59, Orosi.

**Secretary**—Mrs. Randolph Elam, Rt. 2, Box 12.

**Treasurer**—Mrs. Foster Elam, 312 Nicholas.

**Interests**—Philanthropy, social, self-improvement.

**Meetings**—Clubhouse, El Monte and North Alta, first and third Fridays, 2:30 p. m.

**DUCOR—Ducor Woman's Club.** Membership, 27. Organized, 1910. Federated with State, 1919.

**President**—Mrs. A. J. Zimmerman, P. O. Box 96.

**Secretary**—Mrs. Frances Muller, P. O. Box 51.

**Treasurer**—Mrs. Daisy Evans, P. O. Box 37.

**Interests**—Civic, youth organization and welfare.

**Meetings**—Clubhouse, Thursdays, 2 p. m.

**EXETER—Exeter Woman's Club.** Membership, 138. Organized, 1903. Federated with State, 1910. General Federation.

**President**—Mrs. L. L. Welch, Rt. 1, Box 46.

**Secretary**—Mrs. Gunder S. Rinset, 441 South E Street.

**Treasurer**—Mrs. R. E. Cronmiller, 207 N. Portola Avenue.

**Interests**—Community work.

**Meetings**—Clubhouse, 201 N. Kaweah, second and fourth Tuesdays, 2:30 p. m. Mail address 207 N. Portola.

**LEMON COVE—Lemon Cove Women's Club.** Membership, 30. Organized, 1925. Federated with State, 1928.

**President**—Mrs. H. F. Howison, Box 102.

**Secretary**—Mrs. Eldon Runciman.

**Treasurer**—Mrs. Caryl Homer, Box 135.

**Interests**—Child welfare, civic and war work.

**Meetings**—Clubhouse, second and fourth Thursdays, 2 p. m.

**LINDSAY—Lindsay Woman's Club.** Membership, 92. Organized, 1910. Federated with State, 1915. General Federation.

**President**—Mrs. G. C. Stoddard, 121 North Harvard.

**Secretary**—Mrs. G. A. Richardson, 292 Lindero.

**Treasurer**—Mrs. D. H. Edwards, 176 N. Oxford.

**Interests**—National and cultural projects.

**Meetings**—North Mirage Avenue and Hermosa, first and third Tuesdays, 2:15 p. m.

**PIXLEY**—**Pixley Women's Club.** Membership, 36. Organized, 1924. Federated with State, 1938.

**President**—Mrs. Homer Hochuli.

**Secretary**—Mrs. G. A. Forsblad.

**Treasurer**—Mrs. Leonard Carroll.

**Interests**—Community welfare, social service.

**Meetings**—Clubhouse, first Thursday, 8 p. m.

**PORTERVILLE**—**Porterville Women's Club.** Membership, 227. Organized, 1907. Federated with State, 1917.

**President**—Mrs. H. R. Matzke, Star Rt. 1.

**Secretary**—Mrs. W. L. Stebbins, 529 School Street.

**Treasurer**—Mrs. Chas. J. Cummings, 140 Corona Drive.

**Interests**—Educational, moral, social, civic and national measures.

**Meetings**—Clubhouse, 513 N. E Street, first and third Mondays, 1 p. m. or 2:30 p. m.

**TERRA BELLA**—**Terra Bella Woman's Improvement Club.** Membership, 51. Organized, 1919. Federated with State, 1920.

**President**—Mrs. Helen Stockholm.

**Secretary**—Mrs. Yvonne Murray.

**Treasurer**—Mrs. Grace Burke, Ducor.

**Interests**—Welfare, Red Cross and sociability.

**Meetings**—Clubhouse, first and third Thursdays, 2 p. m.

**THREE RIVERS**—**Three Rivers Woman's Club.** Membership, 33. Organized, 1916. Federated with State, 1921.

**President**—Mrs. Everet L. Kirk.

**Secretary**—Mrs. Wesley Rhodehamel.

**Treasurer**—Mrs. Lagrande Ellis.

**Interests**—Community welfare.

**Meetings**—Clubhouse, first and third Wednesdays, 2 p. m.

**TIPTON**—**Tipton Woman's Club.** Membership, 16. Organized, 1920. Federated with State, 1920. General Federation.

**President**—Mrs. D. O. Kenner, Rt. 1, Box 235.

**Secretary**—Mrs. R. L. Culpepper, Box 16.

**Treasurer**—Mrs. Perina Minoletti.

**Interests**—Community welfare, Defense work.

**Meetings**—Clubhouse, first and third Thursdays, 2 p. m.

**TULARE**—**Tulare Woman's Club.** Membership, 177. Organized, 1912. Federated with State, 1913.

**President**—Mrs. Fred E. Smith, Box 643.

**Secretary**—Mrs. John Napier, 740 East Tulare Street.

**Treasurer**—Mrs. Pete Seperak, 1103 Sequoia Street.

**Interests**—Book and Economic Sections.

**Meetings**—Clubhouse, 104 West Tulare Street, second and fourth Tuesdays, 2:30 p. m.

**VISALIA**—**Visalia Woman's Civic Club.** Membership, 80. Organized, 1920. Federated with State, 1920.

**President**—Mrs. W. B. Beckwith, 1400 W. Myrtle Street.

**Secretary**—Mrs. Ethel Shippey, 1124 South Court Street.

**Treasurer**—Mrs. Debbie Mitchell, 701 South Watson Avenue.

**Interests**—Civic, philanthropic, social.

**Meetings**—Episcopal Parish Hall, first and third Wednesdays, 2 p. m.

**CONSTITUTION**  
**OF**  
**Tulare County Federation of Women's Clubs**

Adopted February 12, 1940

**ARTICLE I**

**Name**

The name of this organization shall be the Tulare County Federation of Women's Clubs.

**ARTICLE II**

**Object**

The object of this organization shall be to cooperate with the State and District Federations; to unite the influence and enterprise of the county federated clubs; and to cooperate with other organizations acting for the general good of mankind.

**ARTICLE III**

**Membership**

Section 1. The County Federation shall consist of all federated clubs in Tulare County.

Section 2. The voting membership shall consist of the County Federation officers, county chairmen, district officers and chairmen residing in the county, presidents of the federated clubs of the county, past presidents of the County Federation and regularly named delegates or their alternates.

**ARTICLE IV**

**Officers**

Section 1. Elective officers shall be President, Vice-President, Recording Secretary, Treasurer and Auditor.

Appointive officers shall be Corresponding Secretary and Parliamentarian.

Section 2. The officers, the president of each federated club in the county, county chairmen, officers and chairmen of the district residing in the county and past presidents of the County

Federation shall constitute the Executive Board, of which the President of the district shall be ex-officio member at all times.

**ARTICLE V**

**Elections**

Section 1. Officers shall be elected at the annual convention in odd-numbered years, for a term of two years. No officer shall be eligible to the same office for more than two consecutive years. Officers shall be seated at the last regular meeting of the year.

Section 2. Election shall be by ballot except where there is but one candidate for an office, the law requiring a ballot may be suspended and the vote taken by viva voce (or voice).

Section 3. Appointive officers shall be appointed by the President.

Section 4. Nominations for officers shall be made by the Nominating Committee, who shall report at the first meeting after the first of January of the election year. Further nominations from the floor may be made on date of election.

**ARTICLE VI**

**Meetings**

Section 1. The Federation shall hold an annual convention at a place and time determined by the County Executive Board. Such convention must be held prior to the District Convention.

Section 2. There shall be not less than three regular county meetings. Time and place shall be designated by the President.

Section 3. The Executive Board may hold a winter and summer conference, at which time plans and policies shall be discussed and acted upon. Time and place of these meetings shall be designated by the President.

Section 4. Special meetings of the Executive Board may be held upon the call of the President or at the written request of the majority clubs in the county, provided a three days' written notice is sent to each member club and each member of the Executive Board.

Section 5. Time and place of the convention shall be definitely stated in the Call issued by the President on approval of the Executive Board. A copy of each Call, signed by the President and one of the Secretaries, shall be mailed to each member club

and each member of the Executive Board at least one month prior to the time of convening.

Section 6. Written notices of the Executive Board meetings and county meetings shall be mailed to each member club and each member of the Board at least one week prior to the meeting.

## ARTICLE VII

### Duties

Section 1. The President shall preside at all meetings of the Tulare County Federation and all Executive Board meetings. She shall appoint all chairmen of departments subject to the approval of the Board. She shall appoint the Corresponding Secretary and the Parliamentarian and such committees as may be necessary.

Section 2. The Vice-President shall perform all the duties of the President in her absence.

Section 3. The Recording Secretary shall keep a list of all clubs belonging to the County Federation and shall keep a record of all annual, special, and regular meetings of the County Federation and the Executive Board.

Section 4. The Corresponding Secretary shall conduct all correspondence of the County Federation, shall keep a correct list of all clubs belonging thereto, the chairmen of departments and of special and standing committees. She shall, with the President, sign all warrants.

Section 5. The Treasurer shall have charge of all funds belonging to the County Federation and shall send out annual notices of club dues at the beginning of each club year. She shall receive all dues from clubs and give receipts therefor. She shall pay all bills signed by the President and Secretary and present an itemized report at the annual convention.

Section 6. The Auditor shall audit the books of the Treasurer and present a written report at the last meeting of the year.

Section 7. The Parliamentarian shall perform the duties pertaining to her office and shall be chairman of the revisions committee.

## ARTICLE VIII

### Dues

The yearly dues shall be ten (10) cents per capita, payable at the beginning of the club year and delinquent after January first.

Delegates from clubs delinquent in payment of its dues shall not be entitled to vote at the annual convention. Dues shall be based on the number of members listed in the District Year Book.

## ARTICLE IX

### Convention Committees

Section 1. The convention committees shall be nominating resolutions, revisions and credentials.

Section 2. A nominating committee composed of one member from each federated club in the county shall be elected before November first of the election year by the respective clubs. The nominating committee shall elect its own chairman. This committee shall meet at the call of the County President at which time candidates' names for offices shall be presented. This committee shall report at the first meeting after the first of January of the election year.

Section 3. The Resolutions Committee shall consist of three members elected at the first county meeting of the club year. This committee shall elect its own chairman. It shall be the duty of this committee to present in proper form to the annual convention resolutions which have been endorsed by one federated club of the county or signed by delegates representing at least seven federated clubs of the county.

Section 4. The Revisions Committee shall consist of the Parliamentarian, who shall be chairman, and two others appointed by the President with the consent of the Executive Board. It shall be the duty of this committee to present amendments at the annual convention in such manner as is set forth under amendments.

Section 5. The Credentials Committee shall consist of a chairman who shall be a member of the club resident of the town where the convention is to be held and two other members. All shall be appointed by the President with the consent of the Executive Board at least one month prior to the convention.

## ARTICLE X

### Representation

Section 1. Each club shall be entitled to be represented at the annual convention by its President or her appointee and by one delegate. Clubs having a membership of twenty-five (25) or more shall be entitled to one delegate for every twenty-five (25) members or fraction thereof.

Section 2. No delegate shall represent more than one club. Voting by proxy shall not be permitted.

Section 3. The secretary of each club shall certify to the Credentials Committee one week prior to the convention the names of the delegates and alternates from her club.

#### ARTICLE XI

##### Vacancies

Vacancies in an elective office may be filled by election at any regular or special meeting of the Board.

#### ARTICLE XII

##### Quorum

Section 1. Seven members of the Executive Board shall constitute a quorum at all regular and convention meetings, provided that representation is from five clubs.

Section 2. Eleven members of the Executive Board shall constitute a quorum at all called and special meetings provided representation is from three clubs.

#### ARTICLE XIII

##### Budget Committee

Section 1. The Budget Committee shall be composed of the Treasurer, Corresponding Secretary and the President.

Section 2. All financial policies shall be presented to the Budget Committee for consideration and recommendation before being acted upon by the County Executive Board.

#### ARTICLE XIV

##### Amendments

Section 1. The Constitution and By-Laws may be amended at the annual convention by a two-thirds vote of the regularly elected delegates who are present and voting. Proposed amendments shall be presented to the convention by the Revisions Committee.

Section 2. All amendments shall be submitted to the member clubs at least one month before the convention.

#### ARTICLE XV

Robert's Rules of Order, Revised, shall govern all proceedings at the meetings.

## SAN JOAQUIN VALLEY DISTRICT JUNIOR MEMBERSHIP

Chairman, Junior Membership

Mrs. D. L. Tosh, Box 61, Terra Bella

### San Joaquin District Junior Officers

**President**—Mrs. Marjorie Fursee, 214 North L Street, Madera.

**Vice-President**—Miss Jane Bradbury, Ceres.

**Secretary**—Mrs. W. H. Byrne, Box 171, McFarland.

**Treasurer**—Mrs. Geo. W. Collins, 3432 Pine Ave., Fresno.

**Interests**—Philanthropic, educational and social.

**Meetings**—Five meetings a year — September, November, January, March, May.

*The world is a looking glass and gives back to every man the reflection of his own face. Frown at it and it will in turn look sourly upon you; laugh at it and with it, and it is a jolly, kind companion; and so let all young persons take their choice.—THACKERAY—VANITY FAIR.*



## CLUBS

### FRESNO COUNTY

#### Chairman Junior Membership

Mrs. J. E. Le Masters, 985 Roosevelt Ave., Fresno.

**FRESNO—Junior Parlor Lecture Club.** Membership, 33. Organized, 1934.

**President**—Mrs. George W. Collins, 3432 Pine.

**Secretary**—Mrs. Lawrence Cannon, 4921 Nevada.

**Interests**—Philanthropic.

**Meetings**—Hotel Fresno, first and third Wednesday, 7:30 p. m.

**Parent Club**—Senior Parlor Lecture Club.

**KERMAN—Kerman Junior Club of Fresno County.** No Data Blank Received.

**REEDLEY—Reedley Junior Women's Club.** Memberships, 13. Organized, 1935.

**President**—Miss Charlotte Abbey, C Street.

**Secretary**—Beverly Burk, Reedley.

**Interests**—Red Cross and community work.

**Meetings**—Women's Clubhouse, alternate Saturdays, 2:00 p. m.

**Parent Club**—Reedley Study and Civic Club.

### KINGS COUNTY

No Report.

### KERN COUNTY

#### Chairman Junior Membership

Mrs. A. D. Fry, Famosa Rd., Wasco.

**McFARLAND—McFarland Junior Women's Club.** Membership, 25. Organized, 1940.

**President**—Miss Melva Meehan, McFarland.

**Secretary**—Miss Marie Wankum, McFarland.

**Interests**—Social and civic work.

**Meetings**—McFarland Community Hall, second and fourth Mondays, 7:30 p. m.

**Parent Club**—McFarland Senior Woman's Club.

**SHAFTER—Shafter Junior Woman's Club.** Membership, 30. Organized, 1941.

**President**—Mrs. Ernest Panero, Box 484.

**Secretary**—Miss Lena Shultz, Route 1, Box 4.

**Interests**—Service club, social.

**Meetings**—Homes of members, 7:30 p. m.

**Parent Club**—Wednesday Afternoon Club.

**WASCO—Wasco Junior Woman's Club.** Membership, 30. Organized, 1940.

**President**—Mrs. Neil Huffsmith, P. O. Box 141.

**Secretary**—Mrs. T. S. Moss, P. O. Box 601.

**Interests**—Civic, national defense, social.

**Meetings**—Woman's Clubhouse, 7th Street, first and third Thursdays, 8:00 p. m. September through June.

**Parent Club**—Wasco Woman's Club.

### MADERA COUNTY

#### Chairman Junior Membership

Mrs. J. C. Arnott, Chowchilla.

**CHOWCHILLA—K. E. Y. Club.** Membership, 21. Organized, 1933.

**President**—Miss Theda Tidwell, Chowchilla.

**Secretary**—Irma Ritchey, Chowchilla.

**Interests**—Philanthropy, social, children's reading hour.

**Meetings**—Library Club Room, second Tuesday, 8:00 p. m.

**Parent Club**—Chowchilla Women's Club.

**CHOWCHILLA—Chowchilla Junior Women's Club.** Membership, 30. Organized, 1940.

**President**—Mrs. Patricia Anne Spellman, Box 526.

**Secretary**—Gladys Emmert, c/o Bank of America.

**Interests**—Civic and self improvement, philanthropy.

**Meetings**—Library Club Rooms, second Wednesday.

**Parent Club**—Chowchilla Women's Club.

**MADERA—Junior Women's Club.** Membership, 25. Organized, 1940.

**President**—Miss I. V. Miller, 312 West Yosemite Avenue.

**Secretary**—Miss Eleanor Berg, 508 North D Street.

**Interests**—National defense.

**Meetings**—Homes of members, first and third Mondays.

**Parent Club**—Women's Improvement Club.

## TULARE COUNTY

### Chairman Junior Membership

Mrs. Chas. Weaver, 601 Cherry Ave., Tulare.

**DINUBA**—Woman's Club Juniors. No Data Blank Received.

**THREE RIVERS**—Junior Girl's Club. Membership, 9. Organized, 1940.

**President**—Miss Ruth Peterson, Three Rivers.

**Secretary**—Miss Mildred Pritchard, Three Rivers.

**Meetings**—Every other Tuesday, 7:00 p. m.

**Parent Club**—Three Rivers Woman's Club.

**TULARE**—Junior Membership. Membership, 43.

**President**—Katherine Lampe, Route 3, Box 522.

**Secretary**—Gleeda Shirk, 243 North N Street.

**Interests**—Social and civic.

**Meetings**—Women's Clubhouse, 7:30 p. m.

**Parent Club**—Women's Club.

## MERCED COUNTY

### Chairman Junior Membership

**LOS BANOS**—Junior Women's Club. No Data Blank Received.

## STANISLAUS COUNTY

### Junior Advisor

Mrs. Arthur Bubb, Crows Landing.

### County President of Juniors

Miss Myrtle Starn, Hughson

**CERES**—Gamma Omega Chi. Membership, 21. Organized, 1936.

**President**—Ruth Kay Thurman, Route 4, Box 2752, Modesto.

**Secretary**—Ruth Rush, Route 5, Box 1606, Modesto.

**Interests**—Defense work.

**Meetings**—Homes of members, first and third Tuesdays, 7:30.

**Parent Club**—Ceres Senior Women's Club.

**MODESTO**—Alpha Omega. Membership, 35. Organized, 1937.

**President**—Vallie McCoy, 116 Orange Street.

**Secretary**—Loriene Cross, 11th Street.

**Interests**—Social welfare and self culture.

**Meetings**—Hotel Conell, 7:30 p. m.

**Parent Club**—Modesto Women's Improvement Club.

**MODESTO**—Iota Kappa. No Data Blank Received.

**NEWMAN**—Junior Women's Club. No Data Blank Received.

## CALIFORNIA FEDERATION OF WOMEN'S CLUBS

Headquarters: 1031 South Broadway, Rooms 405-406  
Los Angeles, California  
Phone Prospect 8705

**MRS. JOHN STEARNS THAYER, President**  
Miss Bess F. Osborn, Office Secretary

### STATE EXECUTIVE BOARD

#### Officers

#### President and General Federation Director

Mrs. John Stearns Thayer, 1818 West 25th Street, Los Angeles

#### Vice-President

Mrs. John Stewart, Rt. 2, Box 166, Hemet

#### Vice-President-at-Large

Mrs. Harold P. Dyer, 609 Sutter Street, San Francisco

#### Recording Secretary

Mrs. Earl Shoosmith, Tracy

#### Corresponding Secretary

Mrs. Richard G. Miller, 711 Orange Avenue, Huntington Beach

#### Treasurer

Mrs. Max B. Arnold, Madera

#### Auditor

Mrs. F. E. George, Willows

#### Parliamentarian

Mrs. Mertie Aldrich Perkins, 5029 Halldale Avenue, Los Angeles

### District Presidents

#### Alameda District:

Mrs. J. H. Brubaker, Walnut Creek.

#### Los Angeles District:

Mrs. Charles H. Oneal, 1637½ Huntington Drive, South Pasadena.

#### Northern District:

Mrs. J. B. Moorhead, 827 Seventh Street, Marysville.

#### San Francisco District:

Mrs. Jay T. Cooper, 310 Pope Street, Palo Alto.

#### San Joaquin Valley District:

Mrs. J. F. Graham, 515 C Street, Lemoore.

#### Southern District:

Mrs. R. L. Glasby, 603 Fifth Street, Calexico.

### Trustees

#### San Joaquin Valley District:

Chairman—Mrs. J. C. Bradbury, Ceres. (1937-43)

#### Los Angeles District:

Secretary—Mrs. Will Lee Austin, 616 West 124th Street, Los Angeles. (1937-43)

#### Alameda District:

Mrs. Frank T. Dusterberry, 324 Central Avenue, Centerville, (1941-47)

#### Northern District:

Mrs. Franklin Pierce Wray, 521 First Street, Davis. (1939-45)

#### San Francisco District:

Mrs. Verner R. Ronk, 926 Humboldt Street, Santa Rosa. (1941-47)

#### Southern District:

Mrs. David A. Fraser, 3693 Eagle Street, San Diego. (1939-45)

### Departments and Chairmen

#### American Citizenship:

Americanization—Mrs. Allan Wing, Terra Bella.

#### American Home:

American Home—Mrs. Bertha Briggs, 612 5th Street, Hollister.

Crafts—Mrs. George H. Sullivan, Box 757, Delano.

Gardens—Mrs. James M. Reed, 643 N. Wabash Avenue, Glendora.

#### Applied Education:

California History and Landmarks—Mrs. Hugh H. Roberts, Rt. 3, Box 67, Los Gatos.

Education—Mrs. George Wheat, 3906 Channel Place, Newport Beach.

Motion Pictures—Mrs. Richard M. White, 7706 La Salle Avenue, Los Angeles.

Radio (North)—Mrs. Leo Viano, 632 28th Street, Richmond.  
Radio (South)—Mrs. Catherine Harris, 919 Hollins St., Los Angeles.

**Conservation of Defense Products and Natural Resources, and Nature Study:**

Mrs. J. H. Comby, 246 Walnut Street, Pico.

**Federation Extension:**

Mrs. John Stewart, Rt. 2, Box 166, Hemet.

**Fine Arts:**

Art—Mrs. William G. Foster, 34 Avon Road, Berkeley.

Drama—Mrs. Joseph Wenger, 6307 Drexel Avenue, Los Angeles.

Literature—Mrs. E. J. Hazelton, 3rd & Colusa Streets, Oakland.

Bible Literature—Mrs. Frederick G. Albright, 1021 Trestle Glen Way, Oakland.

Music—Mrs. John R. Hunt, 2055 West Silverlake Drive, Los Angeles.

**International Relations:**

Mrs. Frank J. Lyman, 1179 Glen Avenue, Berkeley.

**Junior Membership:**

Junior Advisor—Mrs. Charles Schab, Durham.

State President of Juniors—Mrs. Fahy Johnson, 3739 La Cresta Drive, San Diego.

**Legislation:**

Mrs. C. R. Vanderlip, Coalinga.

**Publicity:**

Press and Publicity (North)—Mrs. Gerald Whitaker, 800 Contra Costa, Berkeley.

Press and Publicity (South)—Mrs. Edwin M. Slattery, 1499 Rosevilla Street, Pasadena.

**California Federation News:**

Editor and Business Manager—Mrs. Frank Rospaw, Placentia.

**Public Welfare:**

Indian Welfare—Mrs. H. L. Hildreth, 1930 Dale Street, San Diego.

Institutions and Human Relations—Mrs. Augustus Dunaway, 5348 Broadway Terrace, Oakland.

Narcotics—Mrs. J. C. Maddux, 890 32nd Avenue, San Francisco.

Safety—Mrs. Matthew Lamont, 4625 Massachusetts Street, San Diego.

**War Service:** Mrs. Geo. L. Sullivan, 725 Madison, Santa Clara.

Agriculture and Forestry—Mrs. W. B. Rider, 2369 Portola Way, Sacramento.

Child Welfare—Mrs. Charles McDonald, 604 Cleveland Street, Woodland.

Co-operation with War Veterans—Mrs. E. B. Brigham, 216 University Avenue, Fresno.

Health and Nutrition—Mrs. Benj. F. Warmer, 122 West H Street, Ontario.

Housing—Mrs. David A. Fraser, 3639 Eagle Street, San Diego.

Industry and Consumer Problems—Mrs. H. E. Kjolrie, 420 Calvary St., Nevada City.

Library—Mrs. E. J. Hazelton, 3rd & Colusa Streets, Oakland.

Recreation—Mrs. Leo Viano, 632 28th Street, Richmond.

Youth Co-operation—Mrs. F. C. Rowland, 180 So. McClay Street, Santa Ana.

**Standing Committees:**

Amenities—Mrs. Martin Newall, 35 Parker Avenue, San Francisco.

Historian—Mrs. Edward J. Wales, 179 23rd Avenue, San Francisco.

Resolutions—Mrs. William G. Foster, 34 Avon Rd., Berkeley.

**Special Duties of Officers**

Mrs. John Stewart, Vice-President—Federation Extension.

Mrs. Harold P. Dyer, Vice-President-at-Large—General Federation Activities and "Clubwoman."

Mrs. Earl Shoesmith, Recording Secretary—Log Book.

Mrs. Richard G. Miller, Corresponding Secretary—Year Book.

Mrs. Max B. Arnold, Treasurer—Finances.

Mrs. F. E. George, Auditor—Finances.

Mrs. Mertie Aldrich Perkins, Parliamentarian—Club Ethics and Revisions.

## GENERAL FEDERATION OF WOMEN'S CLUBS

### Officers — 1941- 1943

#### President

Mrs. John L. Whitehurst  
1734 N Street, N. W.,  
Washington, D. C.

#### First Vice-President

Mrs. La Fell Dickinson  
60 Roxbury Street  
Keene, New Hampshire

#### Second Vice-President

Mrs. J. L. Blair Buck  
209 Ampthill Road  
Richmond, Virginia

#### Recording Secretary

Mrs. A. L. Blackstone  
321 Bethesda Court  
Waukesha, Wisconsin

#### Treasurer

Mrs. Rowland H. Latham  
63 Wembley Road, Lake View Park  
Asheville, North Carolina

#### Director for California

Mrs. John Stearns Thayer

#### HEADQUARTERS

1734 N Street, N. W.,  
Washington, D. C.

## RULES AND REGULATIONS GOVERNING SCHOLARSHIP LOANS IN SAN JOAQUIN VALLEY DISTRICT CALIFORNIA FEDERATION OF WOMEN'S CLUBS

1. Loans may be made to any young woman in her junior or senior year at college or for vocational training, who is a resident of the territory covered by the membership of this District and whose application has been approved by the Scholarship Loan Fund Committee. She shall be recommended by a Federated Woman's Club and sponsored by two responsible property owners residing in said District; it being distinctly understood that sponsors shall be held responsible for repayment of loan.

2. Loans not to exceed a total of two hundred fifty dollars (250.00) to any one applicant, may be made at the discretion of the Committee to be paid in monthly installments or as otherwise seems best by said Committee. The number of years (preferably not more than two) during which one girl may receive a loan shall be determined by the Committee.

3. Interest shall be charged at the rate of 4% per annum. No interest however shall be charged for one year after the signing of the note securing the loan.

4. Each loan must be evidenced by a promissory note signed by parent or guardian of applicant, or by other responsible parties and further secured by a policy of life insurance issued by a responsible company in an amount of not less than the total of all loans made to the borrower, payable to the San Joaquin Valley District, California Federation of Women's Clubs, in the event of the death of the borrower before the loan is repaid. The premiums of said policy shall be paid by the San Joaquin Valley District, California Federation of Women's Clubs, and the Scholarship Loan Fund, and the amount thereof added to the amount of the loan; it being understood that said policy shall remain in the custody of the Chairman of the Loan Committee until the loan is repaid, at which time it shall become the property of the borrower.

5. Loans shall be repaid in monthly installments or as otherwise provided for:

(a) Installments to be fifteen dollars (\$15.00) or more at a date beginning not later than six months after the borrower has completed college course or vocational training.