

*San Joaquin Valley District*  
*California Federation*  
*of Women's Clubs*



1938-1939

SAN JOAQUIN VALLEY DISTRICT  
CALIFORNIA FEDERATION  
OF WOMEN'S CLUBS



DIRECTORY  
1938-1939

Compiled by  
MRS. I. H. TEILMAN

## Prayer

MRS. DUNCAN S. ROBINSON

Dear Heavenly Father, as we are come to counsel together, we lift our hearts unto Thee, seeking Thy guidance.

Give us the faith and the strength to enter earnestly, unselfishly, into the work the times reveal.

Direct our thought and our aims into constructive effort, that this great organization may truly be a power for good, for home, for country, and for world understanding.

May we grow in friendship, and ever seek to find the best in each other.

May we be tolerant in our difference and courageous in our convictions.

Grant to us nobility of purpose and serenity of spirit.

We thank Thee for the great opportunity of service to advance human welfare, realizing that only through the furtherance of Thy spiritual kingdom, shall we attain those values which endure.



MRS. DUNCAN STEWART ROBINSON

*President*

*California Federation of  
Women's Clubs*

## Theme

*Grow: Mentally, Spiritually.*

*Serve: Humanity.*

## \*PAST PRESIDENTS

### San Joaquin Valley Federation

Organized January 31, 1898

1898	Miss Nellie Boyd.....	Fresno
1899	Mrs. Emma Fox.....	Hanford
1900	Mrs. Lucretia Stevens.....	Bakersfield
1901	Mrs. Florence E. Cross.....	Visalia
1902	Miss Nellie Boyd.....	Fresno
1903	Mrs. George A. Dodge.....	Hanford

### San Joaquin Valley District

Organized 1903

1903	Mrs. Lawrence.....	Hanford
1904	Mrs. E. O. Larkins.....	

### San Joaquin Valley District Federation

Organized 1905

1905	Mrs. E. D. Buss.....	Selma
1906	Mrs. J. S. Hughes.....	Hanford
1907	Mrs. Dixon L. Phillips.....	Selma
1908	Mrs. D. S. Snodgrass.....	Selma
1909	Mrs. E. C. Dozier.....	Modesto
1910	Mrs. R. L. Hargrove.....	Madera
1911	Mrs. R. L. Hargrove.....	Coalinga
1912	Mrs. S. L. Wiley.....	Fresno
1913	Mrs. S. L. Wiley.....	Modesto
1914	Mrs. H. A. Bates.....	Hanford

1915	Mrs. H. A. Bates.....	Selma
1916	Mrs. A. B. Armstrong.....	Fresno
1917	Mrs. A. B. Armstrong.....	Merced
1918	Mrs. W. A. Fitzgerald.....	Reedley
1919	Mrs. W. A. Fitzgerald.....	Hanford
1920	Mrs. M. B. Flagg.....	Porterville
1921	Mrs. M. B. Flagg.....	Yosemite
1922	Mrs. G. W. Turner.....	Visalia
1923	Mrs. G. W. Turner.....	Modesto
1924	Mrs. L. B. Mitchell.....	Fresno
1925	Mrs. L. B. Mitchell.....	Bakersfield
1926	Mrs. W. S. Cairns.....	Hanford
1927	Mrs. W. S. Cairns.....	Tulare
1928	Mrs. W. W. Goodrich.....	Modesto
1929	Mrs. W. W. Goodrich.....	Fresno
1930	Mrs. W. D. James.....	Merced
1931	Mrs. W. D. James.....	Fresno
1932	Mrs. W. G. Ulery.....	Bakersfield
1933	Mrs. W. G. Ulery.....	Lindsay
1934	Mrs. Louise Mae Elsensohn.....	Hanford
1935	Mrs. Louise Mae Elsensohn.....	Modesto
1936	Mrs. J. C. Bradbury.....	Madera
1937	Mrs. J. C. Bradbury.....	Bakersfield
1938	Mrs. I. H. Teilman.....	Fresno

\* Above dates and places of District Conventions compiled by Mrs. J. C. Ohanneson of Shafter.

## District Board Meetings

September 30—Fresno.

December 5—Fresno.

January 27—Fresno.

March 24—Fresno.

## District Convention

April 11, 12, 13—Porterville.

## State Board Meetings

September 22, 23—Sacramento.

November 29, 30—Riverside Mission Inn.

February 2, 3—San Francisco.

March 2, 3—Fresno.

May 2—Oakland.

## State Convention

May 3, 4, 5—Oakland.

## General Federation Council Meeting

May 8-14—San Francisco.

## The Foundation Fund

This fund was begun in 1929 for the furtherance of Federation work. Each club member has been asked to give \$2.50 toward this fund. One-half of this fund goes to the General Federation and one-half stays in the state. In California, the interest from this fund is added to the endowment fund interest to send speakers to the clubs.

San Joaquin Valley District has the largest percentage of clubs paid. Our goal is a hundred per cent district.

### 100% Clubs

Forty-four clubs in the San Joaquin Valley District have paid in full: Coalinga Woman's Club, Coalinga Welcome Club, Del Rey Woman's Club, Fowler Woman's Club, Progressive Home Club, Fresno, West Park Thursday Club, Kingsburg Tuesday Club, Riverdale Woman's Civic Club, Woman's Improvement Club, Selma, Walnut Improvement Club, Delano Woman's Club, Maricopa Woman's Club, McFarland Woman's Club, Shafter Woman's Club, Wasco Progressive Club, South Fork Woman's Club, Weldon, Delta View Club, Hanford, Hanford Woman's Club, Lemoore Woman's Club, Stratford Woman's Club, Central Colony Woman's Club, Chowchilla Woman's Club, Community Country Club, Dairyland Woman's Improvement Club, Dixieland Woman's Improvement Club, Madera Woman's Club, Raymond Woman's Club, Los Banos Woman's Club, Winton Woman's Club, Ceres Woman's Club, Crowslanding Woman's Club, Hughson Woman's Club, Modesto Woman's Club, Newman Woman's Club, Oakdale Woman's Club, Salida Ladies' Improvement Club, Ducor Woman's Club, Exeter Woman's Club, Lemon Cove Woman's Club, Lindsay Woman's Club, Terra Bella Woman's Club, Three Rivers Woman's Club, Tipton Woman's Club, Visalia Civic Club.

## 100% Clubs (1937-1938)

Kingsburg Tuesday Club, Merced Woman's Club, Wasco Women's Club, Kerman Women's Club, Delhi Women's Club, Dos Palos Women's Club, Edisekal Women's Club, Hanford, Avenal.

Clubs that have made payments (1937-1938) Porterville, Selma Wednesday Literary, Orange Cove, Laton.

## Federation News

### 100% Clubs

September 1, 1938

Coalinga Woman's Club, Coalinga Woman's Welcome Club, Coalinga Zenith Club, Del Rey Women's Improvement Club, Fresno Parlor Lecture Club, Fresno Progressive Club, Fresno Friday Club, Fresno West Park Thursday Club, Woman's Club of Kerman, Kingsbury Tuesday Club, Orange Cove Woman's Club, Reedley Study and Civic Club, Riverdale Woman's Civic Club, Selma Walnut Improvement Club, Selma Wednesday Literary Club, Selma Woman's Improvement Club, The Woman's Club of Bakersfield, Panama Woman's Club of Bakersfield (voted 100%), Delano Woman's Club, Maricopa Woman's Improvement Club, Shafter Wednesday Afternoon Club, Taft Woman's Improvement Club, Wasco Women's Club, Wasco Woman's Progressive Club, South Fork Woman's Club of Weldon, Avenal Woman's Club, Corcoran Thursday Club, Hanford Edisekal Club, Lemoore Woman's Club, Woman's Club of Stratford, Chowchilla Central Colony Woman's Club, Chochilla Woman's Club, Chowchilla Community Country Club, Chowchilla Dairyland Woman's Improvement Club, Dixieland Woman's Improvement Club, Madera Woman's Improvement

Club, Raymond Woman's Improvement Club, Dos Palos Woman's Improvement Club, Los Banos Woman's Improvement Club, Winton Woman's Improvement Club, Ceres Woman's Club, Crows Landing Woman's Improvement Club, Hughson Woman's Improvement Club, Modesto Auxiliary to Post Office Local 635, Modesto Woman's Improvement Club, Modesto Women's Progressive Club, Newman Woman's Improvement Club, Salida Ladies Improvement Club, Ducor Woman's Club, Exeter Woman's Club, Lemon Cove Woman's Club, Lindsay Woman's Club, Porterville Woman's Club, Terra Bella Woman's Improvement Club, Three Rivers Woman's Club, Woman's Club of Tulare, Visalia Civic Club, McFarland Woman's Club (voted 100%).

## A Collect for Clubwomen

Keep us, O Lord, from pettiness; let us be large in thought, in word, in deed.

Let us be done with fault-finding and leave off selfseeking.

May we put away all pretense and meet each other face to face, without self-pity and without prejudice.

May we never be hasty in judgment and always generous.

Let us take time for all things; make us grow calm, serene, gentle.

Teach us to put into action our better impulses, straightforward and unafraid.

Grant that we may realize that it is the little things that create differences; that in the big things of life we are as one.

And may we strive to touch and to know the great common woman's heart of us all, and, oh, Lord God, let us not forget to be kind.

—Mary Stewart, Colorado, 1904.

## A Meditation

We thank our Heavenly Father for country, for home,  
for friends, for the opportunity of work.  
Grant, O Lord, that the noble spirit of Service may  
enter into the sanctuary of our lives.  
May we be large hearted in helping others.  
May we be more patient, more sincere, more true.  
May nothing small or big cast a shadow over our  
hopes, our ambitions for a fairer and nobler  
world for those who come after us.  
Keep us from unkind words and unkind silences.  
Give us more faith when we cannot understand, and  
help us to carry into the light of the world a  
cheerful heart.  
Broaden our view of life as with undaunted spirit  
we journey to the Great land of Eternity.  
O Lord God, let us not forget Thy loving kindness  
and Thy tender mercy.

—ANNIE LITTLE BARRY.

## PLEDGE TO THE FLAG



*“I pledge allegiance to the  
flag of the United States of  
America and to the Republic  
for which it stands, one nation,  
indivisible, with Liberty and  
Justice for all.”*



## THE AMERICAN'S CREED

**I** BELIEVE in the United States of America  
as a government of the people, by the people,  
whose just powers are derived from the con-  
sent of the governed; a democracy in a republic;  
a sovereign Nation of many sovereign States; a  
perfect Union, one and inseparable, established  
upon those principles of freedom, equality, justice,  
and humanity for which American patriots  
sacrificed their lives and fortunes.

I therefore believe it is my duty to my Country  
to love it; to support its Constitution; to obey its  
laws; to respect its flag; and to defend it against  
all enemies.

—WILLIAM TYLER PAGE.



## America, the Beautiful

O beautiful for spacious skies,  
For amber waves of grain,  
For purple mountain majesties,  
Above the fruited plain.  
America! America!  
God shed His grace on thee  
And crown thy good with brotherhood  
From sea to shining sea.

O beautiful for patriot dream  
That sees beyond the years,  
Thine alabaster cities gleam,  
Undimmed by human tears.  
America! America!  
God shed His grace on thee  
And crown thy good with brotherhood  
From sea to shining sea.



## Glorious California

California, thee we sing,  
From our hearts thy praises spring  
Let the echoes wake and ring  
Glorious California.  
Beauteous land of heart's desire,  
Sun is thy baptismal fire  
Softly singing winds thy choir,  
Glorious California.  
Our's a goodly heritage,  
Written on the fairest page  
Known to any race or age,  
Glorious California.  
Our's to cherish as we build,  
Our's to thrill as they have thrilled,  
Land of promises fulfilled,  
Glorious California.

## San Joaquin Valley Song

There's a homeland in the valley  
Where the flowers ever bloom,  
Where the snow-capped hills  
Surround us,  
And the sun dispels all gloom.

### Chorus

California skies are o'er us,  
Rarest fruits and flowers are seen;  
And the sunsets are all golden,  
In the valley of the San Joaquin.  
There the cotton fields are blooming  
And the orange blossoms grow,  
And the poppies in the spring-time  
Paint the valley all aglow.



## Memories—Chorus

San Joaquin—San Joaquin,  
Garden of the Sun;  
Fruits and flowers, Nature's bowers,  
We love them everyone.  
Fairest days, homeland ways,  
Greet the folks who come  
To build them a nest, a home in the west  
In our beautiful San Joaquin.

# SAN JOAQUIN VALLEY DISTRICT

## District Board Officers

- President**—Mrs. I. H. Teilman, 2110 Merced Street, Selma.  
**Vice-President**—Mrs. C. F. Kenworthy, Rt. 1, Box 258, Hanford.  
**Recording Secretary**—Mrs. J. C. Ohanneson, Shafter.  
**Corresponding Secretary**—Mrs. Charles Kierulff, 416 W. Yosemite, Madera.  
**Treasurer**—Mrs. J. B. Frisbee, Lindsay.  
**Auditors**—Mrs. J. U. Gartin, Modesto; Mrs. C. A. Makin, Los Banos.  
**Trustee**—Mrs. J. C. Bradbury, Ceres.  
**Parliamentarian**—Mrs. Louise Mae Elsensohn, Exeter.

## County Federation Presidents

- Fresno County**—Mrs. J. C. Saylor, 535 Princeton, Fresno.  
**Kern County**—Mrs. P. L. Arnold, Shafter.  
**Kings County**—Mrs. E. H. Howe, 902 N. Irwin Street, Hanford.  
**Madera County**—Mrs. F. C. Headley, Chowchilla.  
**Merced County**—Mrs. E. A. Jackson, Atwater.  
**Stanislaus County**—Mrs. Samuel Caulton, Box 51, Modesto.  
**Tulare County**—Mrs. C. B. Woodward, 360 Lindsay Avenue, Lindsay.

## Departments and Chairmen

### American Citizenship:

American Citizenship and Law Observance—Mrs. W. D. James, 421 W. Elm Street, Hanford.

### American Home:

American Home—Mrs. F. W. James, Lemoore.  
Gardens—Mrs. Z. E. Page, Lindsay.  
Bible—Mrs. Joel Smith, Selma.

### Applied Education:

- Education—Mrs. Harold Hughes, 430 N. Van Ness, Fresno.  
California History and Landmarks—Mrs. Maurice S. Macy, Three Rivers.  
Motion Pictures—Mrs. E. L. Malin, Ceres.  
Radio—Mrs. J. C. Maddux, Rt. 2, Box 393, Merced.  
Family Security—Mrs. A. B. Miller, Rt. 2, Tulare.

### Conservation and Natural Resources:

- Conservation—Mrs. C. E. Herkner, Box 143, Los Banos.  
Nature Study—Mrs. Arthur Schmidt, Madera.

### Fine Arts:

- Art—Mrs. R. R. Jackson, 614 Flower St., Bakersfield.  
Crafts—Mrs. Albert McMeekin, Modesto.  
Drama—Mrs. L. R. Willson, 3211 Kerckhoff, Fresno.  
Literature—Mrs. Phillip Maerzke, Delano.  
Song Leader—Mrs. A. B. McKinley, Pond.

### International Relations:

Mrs. Leland Hutchins, Dos Palos.

### Junior Membership:

Mrs. Craig Thorn, Three Rivers.

### Legislation:

Mrs. C. R. Vanderlip, Coalinga.

### Press and Publicity:

Mrs. A. H. Allen, 3328 Platt Avenue, Fresno.

### California Federation News:

Mrs. D. E. Wellman, 165 Santa Ana, Modesto.

### Public Welfare:

- Public Health—Mrs. D. V. Wiebe, Reedley.  
Child Welfare—Mrs. H. J. Brandt, 729 Oleander Street, Bakersfield.  
Indian Welfare—Mrs. J. C. McClure, Lindsay.  
Industry—Mrs. Liston Powell, 260 Jefferson Street, Bakersfield.  
Social Adjustment and Crime Prevention—Mrs. Frank Booth, Kerman.  
Narcotics—Mrs. Harold Cane, Rt. 1, Madera.  
Safety—Mrs. C. S. Taylor, 1102 Franklin, Fresno.

## Standing Committees and Chairmen

### Foundation Fund:

Mrs. C. L. Harrison, Winton.

### Budget:

Mrs. I. H. Teilman, Selma; Mrs. J. B. Frisbee, Lindsay; Mrs. J. C. Bradbury, Ceres.

### Emblems:

Mrs. F. S. Stratton, Lemoore.

### Federation Building:

Mrs. George Osmer, Delano.

### Itineraries:

Mrs. W. A. Gregory, Dinuba.

### Forums:

Mrs. George Waite, 124 E. Myrtle, Hanford.

### Amenities:

Mrs. A. B. Brown, 180 N. Fulton, Fresno.

### Log Book:

Mrs. C. F. Kenworthy, Hanford.

### Scholarship Loan:

Mrs. C. V. Henry, Porterville; Mrs. W. S. Cairns, Lindsay; Mrs. J. C. Ohanneson, Shafter.

## District Nominating Committee

### Fresno:

Mrs. A. H. Allen, 3328 Platt Avenue, Fresno.

### Kern County:

Mrs. Frank Wilkson, 2417 Park Way, Bakersfield.

### Kings County:

Mrs. D. B. Rae, 224 Katherine Street, Hanford.

### Madera County:

Mrs. Earl Lloyd, Box 65, Chowchilla.

### Merced County:

Mrs. C. A. Makin, Los Banos.

### Stanislaus County:

Miss Florella Finney, Finney Road, Modesto.

### Tulare County:

Mrs. Craig Thorn, Three Rivers.

## State Committee Members

### Credentials:

Mrs. J. D. Morgan, 3428 Kerckhoff, Fresno.

### Nominating:

Mrs. Randall Sylvester, Box 886, Bakersfield.

### Resolutions:

Miss Florella K. Finney, Modesto.

### Revisions:

Mrs. Louise Mae Elsensohn, Exeter.

## State Chairmen Residing in San Joaquin Valley District

**Child Welfare**—Mrs. Max Arnold, Madera.

**Nature Study**—Mrs. J. A. Silver, Dos Palos.

**Public Health**—Mrs. J. F. Graham, Lemoore.

**Industry**—Miss Claire Guiberson.

## State Officers Residing in District

**Auditor C. F. W. C.**—Mrs. William Garrison Ulery, Wasco.

**Trustee C. F. W. C.**—Mrs. J. C. Bradbury, Ceres.

## Fresno County Song

Music by Florence Christensen  
Words by Lillian M. Wrightson

From the forest clad Sierras,  
To the Coast Range on the West,  
'Twi't the Joaquin and Kings Rivers  
Lies our county doubly blest  
With her orchards and her vineyards,  
Cotton fields, alfalfa green.  
Citrus groves and golden grain fields  
Of all counties she's the queen.

There is white gold on her mountains,  
There is black gold in her breast,  
Rivers run o'er sands, all golden,  
But the gold that we think best,  
Is not the gold of poppies, nor wealth,  
The soil may hold. In the hearts of her own people,  
There lies her richest gold.

### Chorus

Fresno County, all round the world you are known,  
Fresno County, we are proud to call you our own,  
You're renewed, you are great,  
And to us you are Home Sweet Home.

## FRESNO COUNTY

Organized, 1919.  
Federated Clubs, 22  
Membershp, 1191.

### Officers

**President**—Mrs. J. C. Saylor, 535 Prinecton, Fresno.  
**Vice-President**—Mrs. H. D. Bartlett, 411 McKinley,  
Fresno.  
**Recording Secretary**—Mrs. Geo. Hedgepeth, Rt. 8  
Box 219, Fresno.  
**Treasurer**—Mrs. H. A. Thompson, 168 Ash, Coalinga.  
**Corresponding Secretary**—Mrs. H. L. McArthur, 946  
Fulton, Fresno.  
**Parliamentarian**—Mrs. Lillian Wrightson, 213 N.  
Mariposa, Fresno.  
**Auditor**—Mrs. J. D. Morgan, 3246 Kerckhoff, Fresno.

### Meetings

**October 14**—Hotel Fresno, Mrs. F. P. Wray  
**December 12**  
**January 30**—Raisin City.  
**March 10**—Kerman, Mrs. Arthur Shellhorn.

### Departments and Chairmen

#### Amenities:

Mrs. O. B. Stockdale, Rt. 8, Box 538, Fresno.

#### American Citizenship:

Mrs. Mary Savory, Rt. 4, Box 367, Fresno.

#### American Home:

Mrs. C. C. Cole, Riverdale.

**Arts and Crafts:**

Mrs. O. A. Olson, 1536 21st Street Kingsburg.

**Bible:**

Mrs. Joel S. Smith, 2044 Tulare St., Selma.

**Child Welfare:**

Mrs. H. F. Smith, Parlier.

**Education:**

Mrs. W. W. Hays, 3420 Kerckhoff, Fresno.

**Family Security:**

Mrs. C. W. Adams, Rt. 1, Selma.

**Federation Building:**

Mrs. Chas. H. Winchell, Rt. 1, Box 467, Fresno.

**Federation News:**

Mrs. Bryson Cox, 408 S. Fifth, Coalinga.

**Foundation Fund:**

Mrs. T. E. Dunshee, 730 Vassar, Fresno.

**Gardens:**

Mrs. Cora DeVries, Box 663, Coalinga.

**Highways Waterways, Conservation:**

Mrs. H. H. Madsen, Rt. 1, Reedley.

**History and Landmarks:**

Mrs. W. E. Roberts, Rt. 1, Box 474, Fresno.

**Indian Welfare:**

Mrs. Harold Hughes, 430 N. Van Ness, Fresno.

**Industry:**

Mrs. Albert Sindlinger, Orange Cove.

**International Relations:**

Mrs. R. F. Wilkins, Rt. 1, Box 14, Fowler.

**Junior Membership:**

Mrs. D. F. Fair, 1441 E St., Reedley.

**Legislation and Law:**

Mrs. C. R. Vanderlip, Coalinga.

**Literature and Drama:**

Evelyn Sandell Stump, 1015 Cornell, Fresno.

**Music:**

Mrs. A. G. Wahlburg, 703 N. Fulton, Fresno.

**Narcotics:**

Mrs. Earle Church, 4144 Kerckhoff, Fresno.

**Pianist:**

Mrs. Claude Grimes, Selma.

**Public Health:**

Mrs. R. H. Sherwood, Kerman.

**Radio and Motion Pictures:**

Mrs. Ray E. Dudley, 4639 Nevada, Fresno.

**Press and Publicity:**

Mrs. A. H. Allen, 3326 Platt, Fresno.

**Safety:**

Mrs. C. S. Taylor, 1102 Franklyn, Fresno.

**Social Adjustment and Crime Prevention:**

Mrs. Geo. R. Rice, Rt. 7, Fresno.

**Women's Emergency Home:**

Mrs. J. W. Warner, 1605 Poplar, Fresno.

## CLUBS

### Coalinga

#### COALINGA WOMAN'S CLUB

Membership, 65. Organized, 1905. Federated with State and District, 1907; with county 1910.

**President**—Mrs. Herbert Hull, 307 W. Durain St.

**Secretary**—Mrs. F. A. Wells, P. O. Box 1176, Coalinga.

**Treasurer**—Mrs. D. I. Van Sandt, 272 Houston St.

**Interests**—Philanthropic, Civic Social and Education.

**Meetings**—Library, 4th and Durian St., First and third Wednesdays, 2:00 P. M.

#### COALINGA WOMEN'S WELCOME CLUB

Membership, 30. Organized, 1910. Federated with State and District, 1914; with County, 1914.

**President**—Mrs. Fred DeVries, 246 Houston St., Coalinga.

**Secretary**—Mrs. Oliver Clark, 395 Van Ness Ave., Coalinga.

**Treasurer**—Mrs. Gorden Cain, Box 1182, Coalinga.

**Interests**—Social, Civic and Educational.

**Meetings**—Derrick Blvd. First Tuesday, 2:00 P. M. Third Tuesday, 1:00 P. M.

#### ZENITH CLUB

Membership, 30. Organized, 1923. Federated with State, District and County, 1923.

**President**—Thelma Levy, 308 Monroe St.

**Secretary**—Mrs. Zenora Scott, 193 Monroe St.

**Treasurer**—Edna Fowler, P. O. Box 272.

**Interests**—Civic and Welfare.

**Meetings**—Zenith Club House, Wednesday, 2:30 P. M.

#### DEL REY IMPROVEMENT CLUB

Membership, 32. Organized, 1915. Federated with State and District, 1920; with County, 1916.

**President**—Mrs. N. J. Madsen, Box 14, Del Rey.

## Del Rey

**Secretary**—Mrs. John Evans, Del Rey, California.

**Treasurer**—Mrs. E. E. Downing, Del Rey, California.

**Interests**—Social and Civic.

**Meetings**—Second St. Legion Hill, First and third Fridays, 2:00 P. M.

## Fresno

#### FIG GARDEN WOMAN'S CLUB

Membership, 110. Organized, 1921. Federated with State, District and County, 1921.

**President**—Mrs. C. J. Gronlund, Route 1, Box 408.

**Secretary**—Mrs. V. L. Underwood, 5140 Wishon.

**Treasurer**—Mrs. W. C. Shrewsbury, 625 Swift.

**Interests**—Home & Community, Book Section, Home Section.

**Meetings**—Club House, Van Ness Boulevard, 2nd-4th Wednesdays, 12:30 - 2:00 P. M.

#### THE FRIDAY CLUB

Membership 40. Organized 1902.

**President**—Mrs. George M. Hume, 704 Cambridge.

**Secretary**—Mrs. E. G. Stahl, 4444 Wishon.

**Treasurer**—Mrs. D. D. Smalley, 4015 Kerckhoff Avenue.

**Interests**—General Improvement.

**Meetings**—Homes of members; alternate Fridays, 2:00 P. M.

#### PARLOR LECTURE CLUB

Membership, 190. Organized, 1894. Federated with State and District, 1900; with County, 1918.

**President**—Mrs. E. B. Brigham, 216 University.

**Secretary**—Mrs. C. D. Brockett, 3227 Kerckhoff.

**Treasurer**—Mrs. Wood G. Berkey, 835 McKinley.

**Interests**—Literary, Art, Music, Civic-Philanthropic, Home Departments, Better American Speech, Garden and Book Sections.

**Meetings**—1350 Van Ness Ave. Thursdays, 2:00 P. M.

### PROGRESSIVE HOME CLUB

Membership, 119, Organized, 1919. Federated with State, District and County, 1921.

**President**—Mrs. Glenn C. Clark, 805 Carmen.

**Secretary**—Mrs. L. L. Borges, 3655 Kerckhoff.

**Treasurer**—Mrs. Bruce Goss, 1264 Vogedes.

**Interests**—Self Improvement, Civic Betterment.

**Meetings**—Holmes Clubhouse, Second and Fourth Fridays, 2:00 P. M.

### FOWLER IMPROVEMENT ASSOCIATION

Membership, 46. Organized, 1890. Federated with State, District and County, 1900.

**President**—Mrs. E. C. Coombs, Fowler.

**Secretary**—Mrs. R. H. Ramsky, Fowler.

**Treasurer**—Mrs. L. T. Bryan, Fowler.

**Interests**—Civics, Philanthropy, Literary, Social.

**Meetings**—Fowler, First Tuesdays, 2:30 P. M.

## Kerman

### WOMAN'S CLUB OF KERMAN

Membership, 54. Organized, 1910. Federated with State, District, and County, 1922.

**President**—Mrs. W. V. Hardman, Rt. 2, Box 111, Kerman.

**Secretary**—Mrs. A. R. Tylor, Rt. 1, Box 366.

**Treasurer**—Mrs. W. G. Martin, Kerman, California.

**Interests**—Civic, Social, Educational.

**Meetings**—2:00 P. M., on 1st and 3rd Wednesday, American Legion Hall.

## Kingsburg

### KINGSBURG TUESDAY CLUB

Membership, 32. Organized, 1921. Federated with State, District and County, 1922.

**President**—Mrs. Richard Meirsonne, 1472 21st Ave.

**Secretary**—Mrs. W. S. Cline, Route 2 Box 282.

**Treasurer**—Mrs. Chas. Brimmer, Rt. 1 Box 9.

**Interests**—Literature and Civic Improvement.

**Meetings**—Homes; first and third Tuesdays, 2:30 P. M.

## Laton

### WOMAN'S PROGRESSIVE CLUB

Membership, 34, Organized, 1910. Federated with State, District and County, 1912.

**President**—Mrs. Bertha L. Cooper, Laton.

**Secretary**—Mrs. Marjory Killingsworth, Laton.

**Treasurer**—Mrs. Margaret Smith, Laton.

**Interests**—Local.

**Meetings**—Library; first and third Tuesdays, 8:00 P. M.

## Orange Cove

### ORANGE COVE WOMAN'S CLUB

Membership, 75. Organized, 1914. Federated with State, District and County, 1916.

**President**—Mrs. Nick J. Scorsur, Orange Cove.

**Secretary**—Mrs. Dick Gordon, Orange Cove.

**Treasurer**—Mrs. Angus Pauley, Orange Cove.

**Interests**—Self Improvement, Social Welfare.

**Meetings**—Legion Hall; first Wednesdays, 2:00 P. M.

## Parlier

### PARLIER IMPROVEMENT CLUB

Membership, 14. Organized, 1915. Federated with State, District and County, 1936.

**President**—Mrs. Geo. Biggs, 419 Tulare Street.

**Secretary**—Mrs. Arthur Peterson, Parlier.

**Treasurer**—Mrs. Cecil Lawrence, Parlier.  
**Interests**—Civic and Social.  
**Meetings**—American Legion Hall; Tuesdays, 2:15 P. M.

## Raisin City

### WOMEN'S COMMUNITY CLUB

Organized, 1931. Federated with State and District, 1937; with County, 1936.  
**Interests**—Community Work.  
**Meetings**—School Auditorium; second Thursdays, 2:00 P. M.  
No Further Data.

## Reedley

### REEDLEY STUDY AND CIVIC CLUB

Membership, 77. Organized, 1899. Federated with State, District and County, 1901.  
**President**—Mrs. John Burk, 1405 G St., Reedley.  
**Secretary**—Mrs. M. A. Furlong, 1440 F Street.  
**Treasurer**—Mrs. Henry R. Martins, 1203 L Street.  
**Interests**—Civic co-operation and Social.  
**Meetings**—Clubhouse; first and third Fridays, 2:30 P. M.

## Riverdale

### WOMAN'S CIVIC CLUB

Membership, 30. Organized, 1922. Federated with State, District and County, 1923.  
**President**—Mrs. George Gill, Riverdale.  
**Secretary**—Mrs. Lou Burr, Riverdale.  
**Treasurer**—Mrs. George Haire, Riverdale.  
**Interests**—Civic, Social, Educational.  
**Meetings**—Library; first Mondays, 2:00 P. M.

## Selma

### THE WOMEN'S CLUB OF SELMA

Membership, 76. Organized, 1912. Federated with State and District, 1913; with County, 1921.

**President**—Mrs. Walter F. Mason, 2004 Gaither Street.

**Secretary**—Mary Louise Cleveland, Rt. 1, Box 438.  
**Treasurer**—Mrs. F. P. Vandergriff, 2722 A Street.  
**Meetings**—Clubhouse; first and third Wednesdays, 2:30 P. M.

### SELMA WEDNESDAY LITERARY CLUB

Membership, 25. Organized, 1896. Federated with State, 1901; District, 1898; County, 1910.  
**President**—Mrs. G. P. Vincent, 2202 Selma Street.  
**Secretary**—Mrs. Owen T. Day, 2761 B Street.  
**Treasurer**—Mrs. Owen T. Day, 2761 B Street.  
**Interests**—Literature.  
**Meetings**—Homes; second and fourth Wednesdays, 2:30 P. M.

### EAST SIDE COUNTRY CLUB

Membership, 38. Organized, 1910. Federated with State, District and County, 1912.  
**President**—Mrs. B. F. Dutcher, Hoag St. Sanger.  
**Secretary**—Mrs. Eugene Steinwand, Route, Reedley.  
**Treasurer**—Mrs. H. H. Cook, 555 Merced Street, Parlier.  
**Interests**—Social and Cultural.  
**Meetings**—Homes of members; Fridays, 2:15 P. M.

### WALNUT IMPROVEMENT CLUB

Membership, 36. Organized, 1904. Federated with State, District and County, 1904.  
**President**—Mrs. W. J. Jarvis, Rt. 1, Box 107, Del Rey.  
**Secretary**—Mrs. O. E. Tracy, 2013 Arrants Street.  
**Treasurer**—Miss Lenora Kaus, Rt. 1, Box 375.  
**Interests**—Civic, Social, Educational.  
**Meetings**—Homes; second and fourth Wednesdays, 2:30 P. M.

## West Park

### WEST PARK THURSDAY CLUB

Membership, 18. Organized, 1898. Federated with State and District, 1900; with County, 1910.



**President**—Mrs. Geo. P. Hedgpeth, Rt. 8, Box 219, Fresno.

**Secretary**—Mrs. Geo. H. Rice, Rt. 7, Box 388, Fresno.

**Treasurer**—Mrs. W. M. Hill, Rt. 8, Box 538, Fresno.

**Interests**—Social, Community Welfare.

**Meetings**—Homes of Members; alternating Thursdays, 2:00 P. M.

## Kern County Song

Words by Estella B. Tener

Music by Graceh F. Mattly

Desert, mountain, valley, plain  
All make up the vast domain  
Of our rich and beautiful  
Kern County.  
Down the mountain sides so steep,  
'Cross the valley broad and deep,  
Bloom the myriad flowers wild  
Of Kern County.  
Mines that rival Midas' gold,  
Farms which peace and plenty hold,  
Oil that brings us wealth untold—  
Kern County.  
Silver stars in turquoise skies  
Watch at night this lovely prize.  
Golden sunlight through the day  
In Kern County.

## KERN COUNTY

Organized, 1920.  
Federated Clubs, 11.  
Membership, 1185.

### Officers

**President**—Mrs. P. L. Arnold, Shafter.  
**Vice-President**—Mrs. J. Harl Tener, Bakersfield.  
**Secretary**—Mrs. Murray Arnold, Shafter.  
**Treasurer**—Mrs. Frank Wilkson, Wasco.  
**Auditor**—Mrs. H. F. Devenny, Wasco.  
**Parliamentarian**—Mrs. W. G. Ulery, Wasco.

### Meetings

**October 25**—Wasco Women's Club.  
**November 10**—Bakersfield Women's Club.  
**January 20**—Maricopa Women's Improvement Club.  
**May 29**—Women's Club of Tehachapi.

### Departments and Chairmen

#### Hostesses:

Mrs. George Osner, Delano; Mrs. J. Bruce Payne,  
Bakersfield; Mrs. F. W. Dickinson, McFarland;  
Mrs. H. J. Brandt, Bakersfield.

#### American Home and American Citizenship:

Mrs. Charles Morris, Delano.

#### Bible, Literature:

Mrs. F. W. Dickinson, McFarland.

#### Conservation of Natural Resources and Wild Life:

Mrs. E. J. Janes, Shafter.

#### Club Institutes:

Mrs. William Garrison Ulery, Wasco.

#### Drama:

Mrs. Glen Johnson, Delano.

#### Federation News:

Mrs. Peter Ohanneson, Shafter.

#### Foundation Fund, Federation Extension:

Mrs. R. W. Loudon, Rt. 3, Panama.

#### History and Landmarks:

Mrs. Kathryn Tregea, Maricopa.

#### Industrial Arts and Crafts:

Mrs. R. R. Jackson, 614 Flower, Bakersfield.

#### International Relations and Narcotics:

Mrs. E. A. Roberts, Tehachapi.

#### Juniors:

Mrs. Ted Vignola, Shafter.

#### Legislation and Law Observance:

Mrs. E. G. Sewell, Taft.

#### Music:

Mrs. A. B. McKinley, Pond.

#### Public Welfare:

Mrs. J. Bruce Payne, 2311 Ninteenth Street,  
Bakersfield.

#### Radio and Motion Pictures:

Mrs. A. H. McFarland, 301 F Street, Bakersfield.

#### Safety:

Mrs. M. C. Freeman, 1902 Twenty-fourth Street,  
Bakersfield.

#### Press:

Mrs. Randall H. Sylvester, 730 Quincy, Bakers-  
field.

## CLUBS

### Bakersfield

#### THE WOMAN'S CLUB OF BAKERSFIELD

Membership, 381. Organized, 1896. Federated with State and District, 1900; with County, 1920.

**President**—Miss Maude Metcalf, Box 886, Bakersfield.

**Secretary**—Mrs. W. R. Bergman, 167 H Street.

**Treasurer**—Mrs. Eric Colby, 2709 Eighteenth St.

**Interests**—Advancement of women along all lines of education, philanthropy and the promotion of the best interests of the community.

**Meetings**—Clubhouse; second and fourth Mondays, 2:00 P. M.

### Delano

#### DELANO WOMAN'S CLUB

Membership, 128. Organized, 1912. Federated with State, District and County, 1918.

**President**—Mrs. Geo. Sullivan, Delano.

**Secretary**—Mrs. B. C. Triplett, Delano.

**Treasurer**—Mrs. Jack Busch, Delano.

**Interests**—Community, Social Philanthropy, Arts, Crafts, Garden, International Relations, Cultural.

**Meetings**—Clubhouse; first and third Wednesdays, 2:15 P. M.

### Maricopa

#### THE WOMAN'S IMPROVEMENT CLUB

Membership, 58. Organized, 1911. Federated with State, District and County, 1919.

**President**—Mrs. Ruth Brandon, Maricopa.

**Secretary**—Mrs. Clarence Jones, Maricopa.

**Treasurer**—Mrs. Elizabeth Harnish, Maricopa.

**Interests**—Philanthropy, Civic, Social.

**Meetings**—Club Room, kindergarten building; first and third Tuesdays, 2:00 P. M.

### McFarland

#### WOMAN'S CLUB OF McFARLAND

Membership, 72. Organized, 1926. Federated with State, District and County, 1926.

**President**—Mrs. E. L. Berdrow, Pond.

**Secretary**—Mrs. Frank Carter, McFarland.

**Treasurer**—Mrs. H. E. Carter, McFarland.

**Interests**—Entertainment, Welfare, Civic Improvement, Literature.

**Meetings**—Grange Hall; first and third Thursdays, 2:00 P. M.

### Panama

#### WOMAN'S CLUB OF PANAMA

Membership, 23. Organized, 1933. Federated with State, District and County, 1934.

**President**—Mrs. Mary E. Cobb, Rt. 3, Box 120, Bakersfield.

**Secretary**—Mrs. Irma M. Boyer, Rt. 3, Box 79, Bakersfield.

**Treasurer**—Mrs. Irma M. Boyer, Rt. 3, Box 79.

**Interests**—Community Betterment, Garden Section; Book Section; Art Section.

**Meetings**—Homes; second Tuesdays, 2:00 P. M.

### Shafter

#### WEDNESDAY CLUB OF SHAFTER

Membership, 81. Organized, 1915. Federated with State, District and County, 1919.

**President**—Mrs. A. P. Ohannesson, Shafter.

**Secretary**—Mrs. Ed. Gamegan, Shafter.

**Treasurer**—Mrs. E. C. Eckmann, Box 188, Shafter.

**Interests**—Civic Improvement, Social, Philanthropy.

**Meetings**—Clubhouse; first and third Wednesdays, 2:30 P. M.

## Taft

### WOMAN'S IMPROVEMENT CLUB OF TAFT

Membership, 214. Organized, 1911. Federated with State and District, 1912; with County, 1920.

**President**—Mrs. R. N. Donaldson, Box 266, Taft.

**Secretary**—Mrs. Jack Campbell, 215 A Street.

**Treasurer**—Mrs. J. Dykes Johnson, 529 E Street.

**Interests**—Literary, Lyric, Drama, Colonial Rugs, Gardens, Cards, Swimming, Golf, Contract, Knitting.

**Meetings**—Clubhouse; second and fourth Tuesdays, 2:30 P. M.

## Tehachapi

### THE WOMAN'S CLUB OF TEHACHAPI

Membership, . Organized, 1937. Federated with State, District and County, 1937.

**President**—Dr. Madge Schlotthauer, Tehachapi.

**Interests**—Educational, Philanthropic, Social.

**Meetings**—City Hall; second and fourth Wednesdays, 2:00 P. M.

## Wasco

### WASCO WOMAN'S CLUB

Membership, 80. Organized, 1923. Federated with State, District and County, 1923.

**President**—Mrs. Geo. P. Coyne, Box 164, Wasco.

**Secretary**—Mrs. Lester Englestone, Box 316, Shafter.

**Treasurer**—Mrs. J. V. Cannon, Gen. Del., Wasco.

**Interests**—Community Service, Book Section, Bridge Section, Junior Dance Section, Art, Music, Girl Scouts and Garden Section.

**Meetings**—Seventh and Cedar Streets; second and fourth Tuesdays, 2:30 P. M.

### WOMAN'S PROGRESSIVE CLUB

Membership, 60. Organized, 1924. Federated with State, District and County, 1924.

**President**—Mrs. Thomas T. Miller, Wasco.

**Secretary**—Mrs. W. R. Stellers, Wasco.

**Treasurer**—Mrs. Thomas Faulkner, Wasco.

**Interests**—Philanthropy, Education, Civic Improvement.

**Meetings**—Homes; first and third Thursdays, 2:00 P. M.

## Weldon

### SOUTH FORK WOMAN'S CLUB

Membership, 23. Organized, 1914. Federated with State and District, 1916; with County, 1920.

**President**—Mrs. Meliss Trumbal, Kernville.

**Secretary**—Mrs. Wm. Kneale, Weldon.

**Treasurer**—Mrs. Marion Nicoll, Weldon.

**Interests**—Sponsoring Girl Scouts, Social.

**Meetings**—Clubhouse; third Thursday, 2:00 P. M.

## Kings County Song

Words and tune by Nancy McCune  
Harmony, Mrs. Smith

San Joa-quin the fair-est seen,  
Room for all both great and small,  
But the king-dom of the Kings,  
Far and wide its ech-o rings,  
Where you'll find a welcome true  
From such friends as you and you.

### Chorus

Wo-man's Club that's where we meet,  
All our friends right there to greet.  
To the cen-ter of the towns,  
Dress'd in bon-nets and best gowns,  
There we come to talk of better things,  
In the King-dom of the Kings.  
Where was once a lake so fair,  
Now are fields of grain so rare,  
Fruit and cot-ton stock and oil,  
Room for all who wish to toil;  
But the cen-ter of the hub  
Is our own, our Woman's Club.

## KINGS COUNTY

Organized, 1919.  
Federated Clubs, 6.  
Membership, 358.

### Officers

**President**—Mrs. E. H. Howe, 902 N. Irwin Street,  
Hanford.  
**Vice-President**—Mrs. Margaret MacDonald, Box 223,  
Avenal.  
**Secretary**—Mrs. G. K. Spike, 1603 Irwin St., Hanford.  
**Parliamentarian**—Mrs. E. L. Osborne, Corcoran.

### Aims:

Friendship and Co-operation

### Meetings

**October 17**—Avenal.  
**February 16**—Corcoran.  
**March 22**—Hanford (County Convention).  
**May 19**—Mooney's Grove.

### Departments and Chairmen

#### Amenities:

Mrs. Geo. Waite, 124 E. Myrtle, Hanford.

#### Bible:

Mrs. Robert Cordell, 214 Center, Hanford.

#### Education:

Mrs. H. L. Buhlman, Corcoran.

#### Federation News:

Mrs. W. D. James, 421 W. Elm, Hanford.

**Gardens, Trees, Public Parks:**

Mrs. Conrad Orton, Stratford.

**History and Landmarks:**

Mrs. Carrol Buckner, Lemoore.

**Legislation:**

Mrs. C. H. Wilson, 1225 N. Harris St., Hanford.

**Literature:**

Mrs. J. A. Romine, 409 N. Douty St., Hanford.

**Music:**

Mrs. E. E. Wahrenbrock, Grangeville Blvd., Hanford.

**Press and Publicity:**

Miss Martha Stewart, Grangeville Blvd., Hanford.

**Public Health:**

Mrs. C. F. Kenworthy, Hanford.

## CLUBS

### Avenal

#### AVENAL WOMAN'S CLUB

Membership, 70. Organized, 1932. Federated with State, District and County, 1932.

**President**—Mrs. A. C. Soderberg, Box 1034, Avenal.

**Secretary**—Mrs. Gertrude Wightman, Box 206.

**Treasurer**—Mrs. Ruby Wilson, Box 1236.

**Interests**—Civic Betterment, Community Contacts, Social and Educational.

**Meetings**—Clubhouse, Corner Fourth and King Streets; second and fourth Tuesdays, 2:00 P. M.

### Corcoran

#### CORCORAN THURSDAY CLUB

Membership, 53. Organized, 1908. Federated with State and District, 1908; with County, 1919.

**President**—Mrs. Fred C. Carroll, Corcoran.

**Secretary**—Mrs. H. L. Buhlman, Corcoran.

**Treasurer**—Mrs. Harold Dyer, Corcoran.

**Interests**—Civics, Garden Section, Literary and Music Sections.

**Meetings**—Clubhouse; first Thursday, 2:30; third Thursday, 1:00 P. M., Luncheon.

### Hanford

#### HANFORD WOMAN'S CLUB

Membership, 108. Organized, 1895. Federated with State and District, 1903; with County, 1919.

**President**—Mrs. D. B. Rea, 224 Katherine Street.

**Secretary**—Mrs. G. K. Spike, 1603 Irwin.

**Treasurer**—Mrs. Effie Warnock, 230 W. Myrtle.

**Interests**—Civic, Social, Philanthropic and Educational.

**Meetings**—Clubhouse; second and fourth Wednesdays, 2:15 P. M.

### EDISEKAL CLUB

Membership, 16. Organized, 1920. Federated with State, District and County, 1922.

**President**—Mrs. Vera E. Howe, Hanford.

**Secretary**—Miss Martha Stewart, Rt. 1, Box 24, Hanford.

**Treasurer**—Miss Martha Stewart, Rt. 1, Box 24, Hanford.

**Interests**—Study, Lectures, Community Welfare.

**Meetings**—Homes; second Tuesdays, 2:00 P. M.

### Lemoore

#### LEMOORE WOMAN'S CLUB

Membership, 85. Organized, 1893. Federated with State and District, 1894; with County, 1919.

**President**—Mrs. C. R. Soderstrom, Larrish Street, Lemoore.

**Secretary**—Mrs. O. A. Livoni, 15 C St., Lemoore.

**Treasurer**—Mrs. Arthur Anderson, Heinlen Street.

**Interests**—To bring the women of Lemoore into closer relationship and to encourage the full and free discussions of reforms necessary to their progress in the home and in society.

**Meetings**—City Hall; second and fourth Thursdays, 2:00 P. M.

### Stratford

#### WOMAN'S CLUB OF STRATFORD

Membership, 26. Organized, 1909. Federated with State and District, 1914; with County, 1919.

**President**—Mrs. Hattie Martin, Stratford.

**Secretary**—Mrs. John Hardin, Stratford.

**Treasurer**—Mrs. B. F. Patterson, Stratford.

**Interests**—Educational, Social, Civic.

**Meetings**—Clubhouse; first and third Thursdays, 2:00 P. M.

## MADERA COUNTY

Organized, 1920.

Federated Clubs, 7.

Membership, 204.

### Officers

**President**—Mrs. F. C. Headley, Rt. 1, Box 206, Chowchilla.

**Vice-President**—Mrs. Max B. Arnold, Madera.

**Secretary**—Mrs. Earl Lloyd, Box 65, Chowchilla.

**Treasurer**—Mrs. M. M. Dyer, Chowchilla.

**Auditors**—Mrs. H. V. Eastman, Chowchilla; Mrs. Ella Knowles, Raymond.

### Meetings

**November 8**—Central Colony Club  
Mrs. Duncan S. Robinson

**January 10**—Dairyland and Dixieland  
Mrs. Dorsey McBride

**February 9**—Madera Women's Improvement Club  
Mrs. John Stewart

**March 21**—Raymond

**April 20**—Community Country Club

**May 17**—Chowchilla

### Departments and Chairmen

#### American Home:

Mrs. F. R. Grimes, Rt. 2, Chowchilla.

#### Family Security:

Mrs. Ed Feichtmeir, Rt. 2, Chowchilla.

**Gardens:**

Mrs. Arthur Schmidt, Madera.

**Highways and Waterways:**

Mrs. M. M. Dyer, Chowchilla.

**Indian Welfare:**

Mrs. Lucy Krohn, Box 26, Raymond.

**Legislation and American Citizenship:**

Mrs. Joe Rose, Madera.

**Literature:**

Mrs. Wallace Carver, Chowchilla.

**Motion Pictures:**

Mrs. Vada Lewis, Madera.

**Narcotics:**

Dr. E. B. Allen, Raymond.

**Public Health and Child Welfare:**

Ms. Geo. Rutherford, Chowchilla.

**History and Landmarks:**

Mrs. Frank Adams, Chowchilla.

**CLUBS****Chowchilla****CHOWCHILLA WOMAN'S CLUB**

Membership, 32. Organized, 1920. Federated with State, District and County, 1920.

**President**—Mrs. H. V. Eastman, Chowchilla.

**Secretary**—Mrs. E. N. Brown, Chowchilla.

**Treasurer**—Mrs. R. B. Smith, Chowchilla.

**Interests**—International, Community, Literature, Juniors.

**Meetings**—Baptist Hall; fourth Thursday, 3:00 P. M.

**COMMUNITY COUNTRY CLUB**

Membership, 24. Organized, 1920. Federated with State, District and County, 1920.

**President**—Mrs. Emma Tulley, Chowchilla.

**Secretary**—Mrs. Esther Zcheile, Chowchilla.

**Treasurer**—Mrs. Inez Milleson, Chowchilla.

**Interests**—Public Welfare, Social Service.

**Meetings**—Homes; second and fourth Wednesdays, 2:00 P. M.

**CENTRAL COLONY WOMAN'S CLUB**

Membership, 37. Organized, 1920. Federated with State, District and County, 1921.

**President**—Mrs. Ray Reed, Chowchilla.

**Secretary**—Mrs. F. R. Grimes, Rt. 2, Box 96, Chowchilla.

**Treasurer**—Mrs. A. P. Evans, Rt. 1, Chowchilla.

**Interests**—Community, Social, Gardens.

**Meetings**—Homes of Members; first and third Wednesdays, 2:00 P. M.

**DAIRYLAND WOMAN'S IMPROVEMENT CLUB**

Membership, 20. Organized, 1915. Federated with State, District and County, 1921.

**President**—Mrs. Willa E. Dyer, Rt. 1, Box 175, Chowchilla.

**Secretary**—Mrs. Anna Hunter, Rt. 1, Box 175,



Chowchilla.

**Treasurer**—Mrs. Bessie Walter, Rt. 1, Chowchilla.

**Interests**—Community Welfare, Civic Improvement, Social Welfare.

**Meetings**—Homes; second and fourth Thursdays, 2:00 P. M.

## Madera

### DIXIELAND WOMAN'S IMPROVEMENT CLUB

Membership, 15. Organized, 1922. Federated with State, District and County, 1922.

**President**—Mrs. Joe Rose, Rt. 1, Box 235.

**Secretary**—Mrs. Frank Fontes, Rt. 1, Madera.

**Treasurer**—Mrs. Bradhoff, Fairmead.

**Interests**—Philanthropy, Gardens.

**Meetings**—Homes; second and fourth Wednesdays, 2:15 P. M.

### MADERA WOMAN'S IMPROVEMENT CLUB

Membership, 56. Organized, 1906. Federated with State and District, 1907; with County, 1909.

**President**—Mrs. Charles Kierulff, 416 West Yosemite, Madera.

**Secretary**—Mrs. Dewey Wheeler, 417 West Yosemite, Madera.

**Treasurer**—Mrs. Horace Sims, 113 North I Street, Madera.

**Interests**—Music, Drama, Gardens, Arts and Crafts.

**Meetings**—Clubhouse; first Tuesday, 2:30 P. M.

## Raymond

### RAYMOND WOMAN'S IMPROVEMENT CLUB

Membership, 20. Organized, 1910. Federated with State and District, 1910; with County, 1920.

**President**—Mrs. Lucy Krohn, Raymond.

**Secretary**—Mrs. Eva Caddenazzi, Knowles.

**Treasurer**—Mrs. Ella Hatch, Raymond.

**Interests**—Social Education and Self Improvement.

**Meetings**—Clubhouse; first and third Tuesdays, 8:00 P. M.

## Merced County Song

Blest be the tie that binds  
Our hearts in Federation,  
The fellowship of kindred minds  
We share with all creation.

May faith in man grow stronger,  
May strife and discord cease,  
The scar of war will be effaced  
Through harmony and peace.

Federation, oh Federation  
What hopes we have in thee,  
To gain the crowning beauty of  
All good that is to be.

Thus hand in hand we'll stand  
With aims and purpose high,  
To pledge ourselves anew at parting  
Before we say "good-bye."

## MERCED COUNTY

Organized, 1925.  
Federated Clubs, 6.  
Membership, 347.

### Officers

**President**—Mrs. Helen P. Jackson, Atwater.  
**Vice-President**—Mrs. Alice Leonard, Dos Palos.  
**Secretary**—Mrs. Frank Hale 528 Twenty-second St.,  
Merced.  
**Treasurer**—Mrs. Marie Makin, Los Banos.  
**Auditors**—Mrs. J. A. Silver, Dos Palos; Mrs. Jessie  
Pingle, Dos Palos.

### Meetings

**October 11**—Dos Palos, Mrs. F. P. Wray.  
**November 3**—Atwater, Mrs. Dorsey McBride.  
**January 24**—Merced, Mrs. Martha Phillips.  
**February 10**—Merced Colony, Mrs. John Stewart.  
**March 6**—Winton, Mrs. Arthur Shellhorn.  
**April 7**—Los Banos, the San Francisco Fair.

### Departments and Chairmen

**American Home:**  
Mrs. Dalton, Rt. 2, Merced.  
**Child Welfare:**  
Mrs. Fred Lien, 104 Twenty-first Street, Merced.  
**Conservation of Natural Resources:**  
Mrs. J. L. Hasman, 723 Nineteenth St., Merced.  
**Drama:**  
Miss Gertrude Fawke, Dos Palos.

**Federation News:**  
Mrs. Louise Virgo, Winton.  
**Foundation Fund:**  
Mrs. Marie Makin, Los Banos.

**Gardens:**  
Mrs. Frank Smith, Atwater.

**International Relations:**  
Mrs. Bert Naylor, Atwater.

**Legislation:**  
Mrs. C. N. Thomas, Dos Palos.

**Literature:**  
Miss Minnette Stoddard, Merced.

**Music:**  
Mrs. Charles Kinsley, 231 Twentieth St., Merced.

**Motion Pictures:**  
Nora J. VanDevort, R. R., Merced.

**Narcotics:**  
Mrs. Alexander, Winton.

**Press and Publicity:**  
Mrs. Willis Basaye, Atwater.

**Public Education:**  
Mrs. C. Harrison, Winton.

**Radio:**  
Miss Doretta Saylau, Box 305, Los Banos.

**Wild Flowers:**  
Mrs. A. J. Cliff, Winton.

## CLUBS

### Atwater

#### MITCHELL IMPROVEMENT CLUB

Membership, 40. Organized, 1925. Federated with State, District and County, 1937.

**President**—Mrs. Milton Sutherland, Atwater.

**Secretary**—Mrs. Andrew Hendricks, Atwater.

**Treasurer**—Mrs. Harry Neves, Atwater.

**Interests**—Civic Improvement.

**Meetings**—Clubhouse; first and third Thursdays, 2:30 P. M.

### Dos Palos

#### DOS PALOS WOMAN'S IMPROVEMENT CLUB

Membership, 62. Organized, 1910. Federated with State and District, 1919; with County, 1925.

**President**—Mrs. Leland Hutchins, Dos Palos.

**Secretary**—Mrs. Wm. Ridsdale, Dos Palos.

**Treasurer**—Mrs. Ray Jenkins, Dos Palos.

**Interests**—Literary, Travel, Gardens, Civic.

**Meetings**—Clubhouse; first and third Thursdays, 2:30 P. M.

### Los Banos

#### LOS BANOS WOMEN'S CLUB

Membership, 41. Organized, 1910. Federated with State and District, 1924; with County, 1925.

**President**—Mrs. Ralph L. Milliken, Los Banos.

**Secretary**—Mrs. Samuel G. Judd, Los Banos.

**Treasurer**—Mrs. C. A. Makin, Los Banos.

**Interests**—Civic, Social and Philanthropic, Garden and Book Section.

**Meetings**—Library Building; first and third Fridays, 2:00 P. M.

## Merced

#### MERCED WOMEN'S CLUB

Membership, 144. Organized, 1921. Federated with State and District, 1926.

**President**—Mrs. Frank C. Hale, 528 Twenty-second Street, Merced.

**Secretary**—Mrs. Rachel B. Rolfes, El Nido.

**Treasurer**—Mrs. Alberta McSwain, P. O. Box 1023, Merced.

**Interests**—Literary, Travel, Music, Law Sections.

**Meetings**—Clubhouse; first and fourth Tuesdays, 2:30 P. M.

#### MERCED COLONY WOMEN'S CLUB

Membership, 25. Organized, 1908. Federated with State, District and County, 1937.

**President**—Mrs. Peggy Krebs, Rt. 2, Box 270, Merced.

**Secretary**—Mrs. Esther Ford, Rt. 2, Box 196A, Merced.

**Treasurer**—Mrs. Elsie Goodrich, Rt. 2, Box 51A, Merced.

**Interests**—Social, Literature, Modern Homes.

**Meetings**—Clubhouse; second Thursday, 2:00 P. M.

## Winton

#### WINTON WOMAN'S IMPROVEMENT CLUB

Membership, 35. Organized, 1911. Federated with State, District and County, 1925.

**President**—Mrs. C. W. Wright, Winton.

**Secretary**—Ruth Miller, Winton.

**Treasurer**—Mrs. Emma Stutsman, Winton.

**Interests**—Civic Improvement.

**Meetings**—Homes; third Wednesday, 1:30 P. M.

## Stanislaus County Song

There's a spot in the heart of a valley,  
Where orchards in great splendour stand,  
Where the bright skies of blue, warm you  
thru and thru,  
Like the clasp of a club sister's hand.

### Chorus

Stanislaus, Oh county dear to me,  
Near the mountains and the rolling sea,  
Better climate there can't be,  
Than in Stanislaus, my county.  
In the spring the golden poppies glow,  
Summer brings the peaches row on row,  
On the vines the grapes hang low,  
Throughout Stanislaus.  
Federation gives strength to our county,  
Each club is a link in the chain.  
Let us work with a might, do deeds that  
are right,  
Strength in unity always our aim.

## STANISLAUS COUNTY

Organized, 1919.  
Federated Clubs, 9.  
Membership, 398.

### Officers

**President**—Mrs. Samuel Caulton, Box 51, Modesto.  
**Secretary**—Mrs. George McIntosh, Newman.  
**Treasurer**—Mrs. E. L. Malin, Ceres.  
**Parliamentarian**—Miss Florella Finney, Finney Road,  
Modesto.  
**Auditor**—Mrs. R. A. Berthold, Hughson.

### THEME

*A Clear Aim and a Steadfast Purpose With  
Safety, Service and Sincerity*

### Meetings

**September 12**—Modesto.  
**October 10**—Newman.  
**November 14**—Hughson.  
**December 12**—Modesto.  
**January 9**—Modesto.  
**February 13**—Ceres.  
**March 13**—Oakdale.  
**April 10**—Crows Landing.  
**May 1**—Salida.

## Departments and Chairmen

### **Agriculture:**

Mrs. B. B. Spencer, 317 Leon Street, Modesto.

### **American Citizenship:**

Mrs. Willard Dobrzeskie, Newman.

### **American Home:**

Mrs. Arthur Harris, Ceres.

### **California History and Landmarks:**

Mrs. Geo. Fink, Crows Landing.

### **Community Contacts and Federation Building:**

Mrs. W. C. Wilcox, 919 Seventh Street, Modesto.

### **Conservation of Natural Resources:**

Mrs. Glen Beever, 208 Rose, Modesto.

### **Crafts and Industrial Arts:**

Mrs. Albert McMeekin, 111 Poplar, Modesto.

### **Education:**

Mrs. Jack Hammett, 503 Madison Ave., Modesto.

### **Federation News:**

Mrs. Harold Mobley, 352 Normandy, Modesto.

### **Gardens:**

Mrs. Marie Brown, Modesto.

### **Highway Safety:**

Mrs. Ray Ustick, Crows Landing.

### **Indian Welfare:**

Mrs. Opal White, Crows Landing.

### **Industrial Interests:**

Mrs. Geo. Ludwig, Hughson.

### **Institutional Interests:**

Mrs. Lee Darling, Tulley Road, Modesto.

### **International Interests:**

Mrs. E. L. Malin, Ceres.

### **Junior Membership:**

Mrs. C. R. Peters, 120 Merced Street, Modesto.

### **Literature and Bible:**

Mrs. J. C. Bradbury, Ceres.

### **Legislation:**

Mrs. Edna Krumbiegal, Salida.

### **Motion Pictures:**

Miss Grace Townsend, 123 Park Ave., Modesto.

### **Music:**

Mrs. R. J. Hiatt, Modesto.

### **Narcotics:**

Mrs. D. C. Templeton, Hughson.

### **Nature Study and Wild Life:**

Mrs. J. E. Starn, Hughson.

### **Radio:**

Mrs. D. F. Burke, Modesto.

### **Public Welfare:**

Mrs. Walter Field, 102 Sycamore Ave., Modesto.

### **Resolutions:**

Mrs. H. E. Ayres, 1116 K Street, Modesto.

### **Revisions and Club Institutes:**

Miss Florella Finney, Modesto.

### **Special Amenities:**

Mrs. J. D. Nash, Conant Ave., Modesto.

### **Trees:**

Miss Corda Stone, 821 Eleventh St., Modesto.

## CLUBS

### Ceres

#### CERES WOMAN'S CLUB

Membership, 51. Organized, 1926. Federated with State, District and County, 1926.

**President**—Mrs. Donald Calkins, Box 38, Ceres.

**Secretary**—Mrs. Robert Ford, Ceres.

**Treasurer**—Mrs. John Gondring, Ceres.

**Interests**—Improve Locality, Study Section and Junior Sections.

**Meetings**—Grammar School; second Tuesday, 2:00 P. M.

### Crows Landing

#### WOMEN'S IMPROVEMENT CLUB

Membership, 17. Organized, 1910. Federated with State, District and County, 1922.

**President**—Mrs. Nell Isom, Crows Landing.

**Secretary**—Mrs. Lelah Hayes, Crows Landing.

**Treasurer**—Mrs. Hazel Ustick, Crows Landing.

**Interests**—Community Beautification, Social Uplift.

**Meetings**—Clubhouse; first Friday, 2:30 P. M.

### Hughson

#### HUGHSON WOMAN'S IMPROVEMENT CLUB

Membership, 25. Organized, 1909. Federated with State and District, 1920; with County, 1919.

**President**—Mrs. J. E. Starn, Rt. 1, Box 69, Hughson.

**Secretary**—Mrs. H. A. Bierschwal, Hughson.

**Treasurer**—Mrs. Jessie S. Fisher, RFD, Hughson.

**Interests**—Literature, Public Welfare, Civic Improvement.

**Meetings**—Homes; fourth Tuesday, 2:30 P. M.

## Modesto

#### MODESTO WOMAN'S IMPROVEMENT CLUB

Membership, 70. Organized, 1906. Federated with State and District, 1907; with County, 1919.

**President**—Mrs. Ollie McMeekin, 111 Poplar Ave., Modesto.

**Secretary**—Mrs. Eugene Myers, South Riverside Drive, Modesto.

**Treasurer**—Mrs. W. C. Wilcox, 919½ Tenth St., Modesto.

**Interests**—Scholarship, Philanthropy, Cultural Interests.

**Meetings**—First and third Mondays, 12:30 and 2:00 P. M.

#### LADIES' AUXILIARY TO NATIONAL FEDERATION POST OFFICE CLERKS

Membership, 15. Organized, 1930. Federated with State, District and County, 1936.

**President**—Sarah A. Jessen, 417 Hackberry Ave., Modesto.

**Secretary**—Mrs. Thelma Brown, Rt. 5, Box 1291.

**Treasurer**—Mrs. Sadie Rinehart, Rt. 5, Box 1070, Modesto.

**Interests**—Postal Clerks.

**Meetings**—Homes; first Wednesdays, 8:00 P. M.

#### WOMEN'S PROGRESSIVE CLUB

Membership, 70. Organized, 1934. Federated with State, District and County, 1934.

**President**—Mary E. Gartin, Rt. 5, Box 617, Modesto.

**Secretary**—Mrs. L. D. Keneipp, 418 Semple St., Modesto.

**Treasurer**—Mrs. C. R. Couture, 925 Sycamore Ave., Modesto.

**Interests**—Education, Philanthropy, Social.

**Meetings**—Hotel Covell; first and third Wednesdays.

## Newman

### WOMAN'S IMPROVEMENT CLUB

Membership, 93. Organized, 1908. Federated with State and District, 1918; with County, 1915.

**President**—Mrs. George Carvalho, Box 567, Newman.

**Secretary**—Mrs. Al Eachus, Box W, Newman.

**Treasurer**—Mrs. Erhart Hansen, Box 53, Newman.

**Interests**—Girl Scouts, Scholarship, Civic Betterment.

**Meetings**—Clubhouse; first Friday, 2:00 P. M.

## Oakdale

### THE OAKDALE WOMAN'S CLUB

Membership, 57. Organized, 1907. Federated with State, District and County, 1908.

**President**—Mrs. Warren Day, Rt. 2, Box 200, Oakdale.

**Secretary**—Mrs. Tom Smithers, Oakdale.

**Treasurer**—Mrs. Barnel Horan, Oakdale.

**Interests**—Social, Literary and Improvements.

**Meetings**—Clubhouse; first and third Tuesdays, 2:00 P. M.

## Salida

### SALIDA LADIES' IMPROVEMENT CLUB

Membership, 20. Organized, 1908. Federated with State and District, 1928; with County, 1925.

**President**—Mrs. Anna Wilbur, Rt. 2, Box 1296, Modesto.

**Secretary**—Edna Krumbiegel, Salida.

**Treasurer**—Mrs. Marie Brown, Salida.

**Interests**—Welfare and Improvements.

**Meetings**—Maple Hall; first Thursday, 2:30 P. M.

## Tulare County Song

In the Golden State of California,  
There's a county that is leading all the rest.  
Tho' they all lay claim to virtue,  
Please don't let our boasting hurt you  
When we shout "Tulare County is the best."

### Chorus

Oh Tulare County's grand old mountains  
Oh Tulare County's fertile soil  
And her people's heartfelt kindness  
Which will evermore remind us  
There is pleasure and there's profit in our toil.  
Oh, Tulare County's groves and vineyards,  
And her golden fields of ripened grain,  
Tho' our feet afar may wander  
Still our hearts will always ponder  
And we'll long for Tulare once again.

So we sing our songs of old Tulare,  
By all nature and Jehovah blest,  
You may search the nation over,  
But each traveler and rover  
Will agree Tulare County is the best.

—Mrs. Herbert Wilson, Three Rivers.

## TULARE COUNTY

Organized, 1920.  
Federated Clubs, 11.  
Membership, 944.

### Officers

**President**—Mrs. C. B. Woodward, 360 Lindsay Ave., Lindsay.  
**Vice-President**—Miss Aileen Crocker, Exeter.  
**Secretary**—Mrs. Helene Tosh, Terra Bella.  
**Treasurer**—Mrs. Fred Huffaker, 527 N. Court, Visalia.  
**Auditor**—Mrs. Maurice Macy, Three Rivers.  
**Parliamentarian**—Mrs. W. S. Cairns, Lindsay.  
**Corresponding Secretary**—Mrs. R. I. Clearman, 404 Van Ness, Lindsay.

### THEME

*Know Your Own County—Tulare—Past  
and Present*

“Our todays and yesterdays  
Are the blocks with which we build.”

### Meetings

**October 19**—Exeter. Legislative Day. Mrs. Franklin P. Wray, speaker. Honoring the oldest woman in each club.  
**December 9**—Dinuba. Child Welfare Day. Mrs. Max Arnold, speaker. Honoring the most favored mother of each club.  
**January 25**—Terra Bella. Winter Conference. Mrs. J. C. Maddux, guest.

**February 15**—Tulare. Convention. Mrs. John Stewart, speaker. Mrs. I. H. Teilman, guest.

**April 25**—Three Rivers. Final meeting. Installation of new officers. Honoring the youngest woman of each club.

### Departments and Chairmen

#### American Citizenship:

Mrs. Paul Chambers, 444 D Street, Exeter.

#### American Home and Gardens:

Mrs. Z. E. Page, Lindsay.

#### Arts and Crafts:

Mrs. Charles Porter, 427 S. Garden, Visalia.

#### Bible Literature and Drama:

#### Child Welfare:

Mrs. A. B. Carpenter, 550 Murry Ave., Porterville.

#### Conservation:

Mrs. Craig Thorne, Three Rivers.

#### Education:

Mrs. John Wright, Exeter.

#### Federation Building:

Mrs. Walter Smith, Crespi Avenue, Exeter.

#### Federation News:

Mrs. Nelson Smith, Ducor.

#### History and Landmarks:

Mrs. W. A. Swanson, Three Rivers.

#### Health and Narcotics:

Mrs. D. H. Rowland, Exeter.

#### Indian Welfare:

Mrs. J. C. McClure, Lindsay.

#### Industrial Relations:

Mrs. C. V. Henry, Porterville.

#### International Relations:

Mrs. J. G. Rainey, Terra Bella.



**Juniors:**

Mrs. Charles Weaver, Tulare.

**Legislation:**

Mrs. A. M. Drury, Porterville.

**Literature:**

Mrs. Leon Smith, Terra Bella.

**Motion Pictures:**

Mrs. A. B. Miller, Rt. 2, Tulare.

**Music:**

Mrs. Galen Johnson, Exeter.

**Nature Study:**

Mrs. R. B. Montgomery, Lemon Cove.

**Radio:**

Mrs. C. E. Harper, Tulare.

**Safety:**

Mrs. Louise Mae Elsensohn, Exeter.

**Social Adjustment and Crime Prevention:**

Mrs. A. M. Hostetter, Lindsay.

**Press:**

Mrs. A. E. Wing, Terra Bella.

**Family Security:**

Mrs. Rose Avery, Exeter.

**The Builders:**

Mrs. Paul Lowery, Lindsay.

## CLUBS

### Dinuba

**DINUBA WOMAN'S CLUB**

Membership, 100. Organized, 1895. Federated with State, District and County, 1900.

**President**—Mrs. W. A. Gregory, 352 N. J Street, Dinuba.

**Secretary**—Mrs. Hazen Redfern, 366 Sebley Ave.  
**Treasurer**—Mrs. Ada Sharp, 235 S. K Street.

**Interests**—Philanthropy, Social.

**Meetings**—Clubhouse; first and third Fridays, 2:30 P. M.

### Ducor

**DUCOR WOMAN'S CLUB**

Membership, 38. Organized, 1910. Federated with State, District and County, 1919.

**President**—Mrs. W. O. Dennis, Box 127.

**Secretary**—Mrs. C. G. Corzine, Ducor.

**Treasurer**—Mrs. Daisy Evans.

**Interests**—Civic Improvements.

**Meetings**—Woman's Club; second and fourth Thursdays, 2:00 P. M.

### Exeter

**EXETER WOMAN'S CLUB**

Membership, 152. Organized, 1903. Federated with State and District, 1910; with County, 1920.

**President**—Mrs. Paul King, 242 Portola Ave.

**Treasurer**—Mrs. Galen Johnson, 158 Pine Street.

**Secretary**—Mrs. L. A. Wheeler, 206 Portola Ave.

**Interests**—Civic Improvement, Welfare and Self Improvement.

**Meetings**—Second and fourth Tuesdays, 2:30 P. M., North Kaweah Avenue.

## Lemon Cove

### LEMON COVE WOMAN'S CLUB

Membership, 34. Organized, 1924. Federated with State, District and County, 1928.

**President**—Mrs. Henry F. Howison, Box 102, Lemon Cove.

**Secretary**—Mrs. J. E. Pogue, Lemon Cove.

**Treasurer**—Mrs. Rena Rasmussen, Lemon Cove.

**Interests**—Civic Interest and Study.

**Meetings**—Clubhouse; second and fourth Thursdays, 2:00 P. M.

## Lindsay

### LINDSAY WOMAN'S CLUB

Membership, 104. Organized, 1910. Federated with State and District, 1915; with County, 1920.

**President**—Mrs. O. L. Gaither, Lindsay.

**Secretary**—Mrs. H. S. Bennett.

**Treasurer**—Mrs. Richard Ball, Lindsay.

**Interests**—Social, Intellectual, Cultural, Community Interests.

**Meetings**—Masonic Temple; first and third Tuesdays, 2:00 P. M.

## Porterville

### PORTERVILLE WOMAN'S CLUB

Membership, 157. Organized, 1907. Federated with State, 1917. Reinstated, State, District and County, 1936.

**President**—Mrs. A. B. Carpenter, 550 Murray Ave., Porterville.

**Secretary**—Mrs. C. E. McCourt, Porterville.

**Treasurer**—Mrs. Frank Sheldon, Box 70, Porterville.

**Interests**—Civic and Home Improvement, Literature, Art.

**Meetings**—Clubhouse, 513 North E Street; first and third Mondays, 1:00 and 2:30 P. M.

## Terra Bella

### TERRA BELLA WOMAN'S IMPROVEMENT CLUB

Membership, 58. Organized, 1919. Federated with State, District and County, 1920.

**President**—Mrs. Laura Bradford, Terra Bella.

**Secretary**—Mrs. Mertice Beuey, Terra Bella.

**Treasurer**—Maye Bernice Smith, Rt. 1, Box 152, Terra Bella.

**Interests**—Educational and Social.

**Meetings**—Clubhouse; first and third Thursdays, 2:00 P. M.

## Three Rivers

### THREE RIVERS WOMAN'S CLUB

Membership, 28. Organized, 1916. Federated with State, District and County, 1921.

**President**—Mrs. Dora Patrick, Kaweah.

**Secretary**—Mrs. Lindly Eddy, Three Rivers.

**Treasurer**—Mrs. Ella Lutz, Kaweah.

**Interests**—Social, Educational and Community Welfare.

**Meetings**—Clubhouse; first and third Wednesdays, 2:00 P. M.

## Tipton

### WOMAN'S CLUB OF TIPTON

Membership, 29. Organized, 1920. Federated with State, District and County, 1920.

**President**—Mrs. E. J. Nelson, Tipton.

**Secretary**—Mrs. Louis Cadona, Tipton.

**Treasurer**—Mrs. Si Nielsen, Tipton.

**Interests**—Community Welfare.

**Meetings**—Clubhouse; first and third Thursdays, 2:00 P. M.

## Tulare

### WOMAN'S CLUB OF TULARE

Membership, 170. Organized, 1912. Federated with State, District and County, 1913.

**President**—Mrs. Geo. Montgomery, 135 S. L St., Tulare.

**Secretary**—Mrs. L. E. Robertson, RFD, Tulare.

**Treasurer**—Mrs. H. V. Pickering, 632 E. Tulare Street.

**Interests**—Civic, Social, Home Economics, Books.

**Meetings**—Tulare and I Streets; second and fourth Tuesdays, 2:30 P. M.

## Visalia

### VISALIA CIVIC CLUB

Membership, 74. Organized, 1920. Federated with State, District and County, 1920.

**President**—Mrs. J. T. Morgan, 413 S. Church.

**Secretary**—Mrs. W. L. Coughran, 431 S. Locust.

**Treasurer**—Mrs. Dick Lipscomb, 407 N. E. First Avenue.

**Interests**—Civic, Philanthropic, Social.

**Meetings**—Clubhouse; first and third Wednesdays, 2:30 P. M.

## JUNIOR MEMBERSHIP

**Chairman, Junior Membership**

Mrs. Craig Thorn, Three Rivers

## Stanislaus County Federation of Junior Women's Clubs

Membership, 62. Organized, 1936.

**President**—Aura Rae Coburn, Box 311, Ceres.

**Secretary**—Betty Anne Wilson, RFD, Ceres.

**Interests**—Beautification of County.

**Meetings**—Second Sunday; Rotation of towns.

## Fresno

### JUNIOR PARLOR LECTURE CLUB

Membership, 25. Organized, 1923.

**President**—Katherine Sorenson, 734 Peralta Way.

**Secretary**—Caroline Sprigg, 164 Yosemite.

**Interests**—Promote Social, Civic and Educational Activities.

**Meetings**—Hotel Fresno; first and third Wednesdays, 7:30 P. M.

## Reedley

### REEDLEY JUNIOR WOMEN'S CLUB

Membership, 35. Organized, 1935.

**President**—Lillian Stewart, Reedley.

**Secretary**—Betty May Boyd, 1154 C Street.

**Interests**—To teach Social Grace.

**Meetings**—Clubhouse; alternate Saturdays.

## Chowchilla

### KEY CLUB

Membership, 14. Organized, 1933.

**President**—Dorothy Young, Chowchilla.

**Secretary**—Jean Sinclair, Fairmead.

**Interests**—Civic Improvement, Social, Educational.

**Meetings**—Homes of Members; second Tuesdays,  
8:00 P. M.

Chowchilla Woman's Club.

## Ceres

### I. Y. W. JUNIOR WOMAN'S CLUB OF CERES

Membership, 15. Organized, 1936.

**President**—Helen Taylor, Rt. 4, Box 2832, Modesto.

**Secretary**—Marcine Fouse, Ceres.

**Interests**—Self Improvement.

**Meetings**—Twice monthly; homes of members.

## Modesto

### ALPHA OMEGA

Membership, 31. Organized, 1938.

**President**—Doris Bowering, 133 High Street, Modesto.

**Secretary**—Jean Russell, 226 Auburn.

**Interests**—Philanthropic, Social.

**Meetings**—Hotel Corell, second and fourth Tuesdays.

Women's Progressive Club of Modesto.

### IOTA KAPPA

Membership, 16. Organized, 1936.

**President**—Helen Pittenger, 911 Madison.

**Secretary**—Lillian Boulton, 805 Fifth Street.

**Interests**—Social Welfare, Self Culture, Sports.

**Meetings**—Homes of members; second and fourth Mondays.

Modesto Women's Improvement Club.

## Oakdale

### OAKDALE JUNIORS

Membership, 19. Organized, 1929.

**President**—Betty Dorroha, Oakdale.

**Secretary**—Barbara Horan.

**Interests**—Philanthropic, Social.

**Meetings**—Dorado Clubhouse; second and fourth Tuesdays.

## Newman

### NEWMAN JUNIOR WOMEN'S IMPROVEMENT CLUB

Membership, 18. Organized, 1935.

**President**—Avon Smith, Newman.

**Secretary**—Helen Carlsen, Box 847, Crows Landing.

**Interests**—Having parties and good times.

**Meetings**—First Mondays, third Wednesdays, 7:30; Clubhouse.

# CONSTITUTION AND BY-LAWS

## San Joaquin Valley District Federation

### ARTICLE I

#### Name and Annual Convention

Section 1. This Association shall be called the San Joaquin Valley District California Federation of Women's Clubs.

Section 2. The San Joaquin Valley District California Federation of Women's Clubs shall hold an Annual Convention.

### ARTICLE II

#### Object

Its object shall be to promote the interests and unite the influence and enterprise of the Federated Women's Clubs of this District. To receive at Executive Board and Annual Convention the reports of the clubs of the District, the chairmen of departments, and chairmen of standing committees and the officers of the Federation; and to pass upon such matters as shall come before the Association for consideration.

### ARTICLE III

#### Procedure for Joining California Federation of Women's Clubs

Section 1. A club desiring to join the Federation shall make application accompanied by a copy of its Constitution and By-Laws, with the names and addresses of its officers to the District Chairman of Federation Extension, who shall present its credentials to the State Chairman of Federation Extension.

Section 2. Clubs applying for membership shall show by their Constitution that the organization re-

quires no sectarian or political tests for membership; and that it will not conflict with the By-Laws of the District or State Federations.

Section 3. Any club may be dropped from the District Federation by action of the District Executive Board for any reason which would have prevented its admission, or for non-payment of dues.

Section 4. Similar clubs of men and women are eligible upon the same condition as a women's club, provided representation shall be by women. The dues and representation shall be upon the basis of the women membership.

Section 5. No club or society designed for a special purpose shall bring its discussions or its subjects into any meeting of the District Federation except by unanimous consent.

Section 6. A club, in order to be eligible, shall have been in existence at least three months and have a membership of not less than ten.

Section 7. Clubs may adopt their own policy, and are in no way obligated to work for measures voted for at District meetings; such measures to be suggestive, not mandatory.

Section 8. Any club in the San Joaquin Valley District which joins the District Federation, automatically becomes a member of the County and State Federations also.

#### ARTICLE IV

##### Officers

Section 1. The officers of this District Federation shall be a President and Vice-President-at-Large, and Vice-Presidents, to be the presidents of the County Federations, Recording Secretary, Corresponding Secretary, Treasurer, Auditor, and a Parliamentarian.

Section 2. Elective District officers shall be elected for two years, beginning with the pre-biennial year, at the District meeting of 1927.

Section 3. All District officers and District Chairmen, together with the past presidents, of the San Joaquin Valley Federation, and of the San Joaquin Valley District Federation; all presidents of clubs federated with this District, chairmen of standing committees, and all state chairmen of standing committees, and all state chairmen residing in the District shall constitute the Executive Board of this District. Officers and Chairmen shall report at the annual meeting.

Section 4. Officers of this District Federation shall hold their respective offices on the Executive Board, and shall serve until their successors are installed.

Section 5. No officer shall be eligible to the same office for more than two consecutive years.

Section 6. All members of the Executive Board shall be a member of a Federated Club and in good standing.

#### ARTICLE V

##### Duties of Officers

Section 1. The District President shall preside at all meetings of the District Federation, and of the Executive Board, and shall have general supervision of the work of the Federated clubs throughout the District. She shall be governed by the rules of the State Federation covering duties of the District Presidents, and by the action of the District Executive Board.

Section 2. The President shall appoint chairmen of departments and chairmen of standing and special committees, subject to the approval of the Executive Board.

Section 3. In the absence of the President, it shall be the duty of the Vice-President-at-Large, or the Vice-Presidents, to perform the duties of the President, upon request.

Section 4. It shall be the duty of the Vice-President-at-Large and the Vice-Presidents to assist the President in devising and executing plans of work;

and by visiting and supervising the work of the clubs in their localities, and as far as possible, such of the clubs as the President may be unable to personally visit.

Section 5. The Recording Secretary shall keep a record of the annual convention of the District and of the meetings of the Executive Board. She shall carefully keep all records, books and papers belonging to the District Federation, and see that the same are always present at an annual meeting and at the regular meetings of the Executive Board.

Section 6. It shall be the duty of the Executive Board to provide safe and convenient receptacles for the storing and carrying of the records, books, and papers necessary to proper safeguarding of the history of the Association and the conduct of its business.

Section 7. The Recording Secretary shall issue orders on the Treasury, when so ordered by the Executive Board; all vouchers to be signed by both the President and the Recording Secretary.

Section 8. The Corresponding Secretary shall conduct the correspondence of the District Federation; send out notices, etc., ordered by the Executive Board, or directed by the President, and shall assist the President and Recording Secretary in every way consistent with the duties of her office.

Section 9. The Treasurer shall receive all money belonging to the Federation, giving her receipt therefor; and shall keep the funds of the District on call deposit, in a bank approved by the Executive Board, and shall pay bills only by check on properly issued vouchers, signed by both the President and Recording Secretary. The Treasurer shall submit a detailed report of the receipts and expenditures at the Annual Convention of the District and at such other times as the Executive Board may order. She shall send out notices to clubs of annual dues not later than October first.

Section 10. The Auditor shall examine the books and accounts of the Secretary and Treasurer

and shall present a written report at the Annual Convention, or whenever called by the Executive Board.

Section 11. The Parliamentarian shall perform the duties pertaining to her office and shall be Chairman of the Revision Committee.

## ARTICLE VI

### Meetings

Section 1. The Annual Convention of this Federation shall be held at such a date as the State Executive Board shall name, subject to the approval of the District President.

Section 2. The Place of the Annual Convention shall be determined by majority vote of the voting membership at the Annual Convention.

Section 3. The voting membership shall consist of the members of the Executive Board (Club Presidents to be represented by their appointees when necessary), and the regularly elected delegates, or alternates from clubs comprising this District Federation.

Section 4. One-fourth of the voting membership shall constitute a quorum to transact business at an Annual Convention.

Section 5. To secure suitable arrangements for each Annual Convention, a local committee of the place and neighborhood of the meeting, consisting of the presidents of clubs, shall act with the President of the District and appoint all necessary sub-committees to arrange for the comfort and general interest of the meeting.

Section 6. For each Annual Convention a program committee shall be appointed by the President, whose duty shall be to arrange a program for the next convention of the Federation, and to report the same to the Executive Board for its consideration and final determination.

Section 7. The Executive Board shall hold not less than six meetings during the club year, at such

time as the President shall select. The place of the meetings shall be determined by vote of the Executive Board at the Summer Conference meeting.

Section 8. A Conference meeting shall be held in June, at which time the fiscal club year closes and the fiscal club year begins. The Treasurer's books are closed and the annual report of the Auditor shall be made at the Conference meeting.

Section 9. Special meetings of the Executive Board may be called by the President or whenever four (4) members shall request her to call such meeting.

Section 10. Seven (7) members constitute a quorum at any regular or special meeting of the Executive Board.

Section 11. Every club belonging to the District Federation is urged to hold its Annual Meeting or election of officers before the Annual District Convention.

Section 12. All county elections must be held prior to the District Convention; the newly elected county presidents to be presented and ratified by the District Convention.

## ARTICLE VII

### Dues

Section 1. The yearly dues to the District Federation shall be twenty (20) cents per capita, payable on or before January 2 of each year. The delegates from clubs delinquent in payment of their annual dues shall not be entitled to vote at the Annual Convention.

Section 2. In addition to the District dues, a per capita tax of twenty-five (25) cents is levied by the State Federation, and all clubs belonging to the General Federation pay an additional per capita tax of ten (10) cents.

Section 3. Club Treasurers are requested to remit District and State Federation dues to the District Treasurer.

## ARTICLE VIII

### Representation

Section 1. Dues are based on the membership reported in last data blank and printed in the year book.

Section 2. Each club of fifty (50) members or less shall be entitled to be represented at the Annual Convention by the President or her appointee, and one (1) regularly elected delegate or her alternate, and one (1) additional delegate or her alternate for each additional fifty (50) members or fraction thereof.

Section 3. No delegate shall be allowed to represent more than one club, and shall have only one vote.

Section 4. Voting by proxy, either verbal or written, shall not be permissible.

Section 5. The Secretary of each club shall certify ten (10) days before the Annual Convention the names of the delegates and alternates from her club to the chairman of the Credentials Committee.

Section 6. Any member of a club belonging to the District Federation may be present at the Annual Convention and participate in discussions, but shall not introduce motions or vote.

## ARTICLE IX

### Election Board

Section 1. A Nominating Committee which shall also serve as an Election Board, shall be composed of one member elected by each County Federation Executive Board in the district biennially in the pre-election year.

## ARTICLE X

### Nominations

Section 1. The Nominating Committee shall receive the names of the candidates from each county



which have received the endorsement of the majority of the clubs of the county she represents. If two candidates are presented for the same office, the names of both candidates shall appear upon the ballots. If more than two candidates are presented for the same office, the names of the two candidates receiving the highest number of votes by the Nominating Committee shall be placed upon the ballot. If there be no candidate for any office, the Nominating Committee shall arrange for a nominee for that office.

Section 2. The names of all candidates with their county's endorsement shall be in the hands of the chairman of the Nominating Committee at least thirty (30) days preceding the election of officers.

Section 3. The report of the Nominating Committee shall be made at the first session of the Annual District Convention of election year. Further nominations may be made not later than the close of the afternoon session of the first day of the Annual District Convention, providing such nominations have received the signatures of twenty (20) voting members of the Convention.

## ARTICLE XI

### Elections

Section 1. When there is more than one candidate for any office, all elections for district officers shall be by ballot for a term of two years, beginning with the pre-biennial year, except the Corresponding Secretary and Parliamentarian, who shall be appointed by the President-elect.

Section 2. On the afternoon of the second day of the Annual Convention, the election shall be held in a room or rooms apart from the regular sessions, from 12 to 2 o'clock. Any members who may be in the room at 2 o'clock waiting to vote shall be permitted to vote before the polls are closed. The announcement of the result of the election shall be made by the chairman, before the afternoon of the closing day.

Section 3. At least three members of the Election Board shall be on duty during the entire voting period. The voting place shall contain a locked ballot box and alphabetical list of the voting members of the District Convention; this list to be furnished by the chairman of the Credentials Committee before the polls open at 12 o'clock.

Corrections to include late arrivals may be made not later than one-half hour before the polls are to be opened. Procedure of elections in all details to be the same as for State and Municipal elections.

Section 4. The chairman of the Election Board shall have supervision of the arrangements for voting, printing of the ballots, and shall maintain order and quiet in the polling room.

The ballot box must remain locked after the opening of the polls, until the count begins, the count must then continue without interruption until finished when ballots shall again be locked in the box to remain until the close of the Convention, unless a canvass is ordered by the Executive Board. At no time shall the ballots be handled by any one except the Election Board. Officers shall be presented before the final adjournment. District officers shall be installed at the June Board meeting.

## ARTICLE XII

### Expenses of President and District Officers

Section 1. Expenses of the District President incurred in the performance of her duty shall be paid.

Section 2. All expenses of any Vice-President, when acting for the President, shall be paid.

Section 3. Expenses of the Vice-President-at-Large, Recording and Corresponding Secretary and Treasurer, shall be paid for attendance at three (3) District Board meetings during the year.

Section 4. Expenses of all District officers shall be paid for attendance at the District Convention.

Section 5. There shall be no salaried officers. Necessary expense incurred by officers and chairmen in the service of the Federation shall be refunded from the District Treasury by order of the Executive Board.

Section 6. For the better management of the financial affairs of the District, a Budget Committee shall be created. This committee to consist of the District President and Treasurer, and the District Trustee.

### ARTICLE XIII

#### Resolutions

Section 1. All resolutions offered for the consideration of the Federation must be presented in writing with the endorsement of the delegates of at least one federated club.

Section 2. Resolutions must be in the hands of the Chairman fifteen (15) days before the convention.

Section 3. Emergency resolutions not to exceed four (4) in number may be presented to the Convention if signed by one County Federation or ten (10) delegates.

### ARTICLE XIV

#### Vacancies in Office

Section 1. In case of the death, resignation, removal from the District or disability of the President, the Vice-President-at-Large shall succeed to all the duties and privileges for the unexpired term. Shall any vacancy occur in any other elective office, then the Executive Board shall elect her successor to serve for the unexpired term of such office.

### ARTICLE XV

#### Biennial Year Book

Section 1. This Federation may issue each year, beginning with 1917, a year book containing the names and addresses of the officers and members of

the Executive Board, all club officers and other usual data, Constitution and By-Laws, rules of order and resolutions, reports of District Chairmen and officers, greetings from past presidents and state officers, and such other reports as the Executive Board may direct. The Corresponding Secretary shall be chairman of the Year Book Committee.

### ARTICLE XVI

#### Parliamentary Authority

Section 1. All meetings of the Federation shall be governed by Robert's Rules of Order.

### ARTICLE XVII

#### Amendments

Section 1. These By-Laws may be amended at any Annual Convention by a two-thirds vote of those present who are entitled to vote. Proposed amendments shall be submitted, printed and be appended to the call for the Annual Convention.

# CALIFORNIA FEDERATION OF WOMEN'S CLUBS

## Headquarters

Room 307, 609 Sutter Street, San Francisco, California  
Telephone ORdway 2424

MRS. DUNCAN STEWART ROBINSON  
President

MRS. AGNES W. PURNELL  
Office Secretary

## STATE EXECUTIVE BOARD

1937-1939

### Officers

**President and General Federation Director**  
MRS. DUNCAN STEWART ROBINSON  
Box 66, Rio Vista

**Vice-President**  
MRS. GEORGE A. RIGG  
5951 Keith Avenue, Oakland

**Vice-President-at-Large**  
MRS. ALBERT LAUNER  
625 West Malvern Avenue, Fullerton

**Recording Secretary**  
MRS. CARL K. SCHNABEL  
Yuba City

**Corresponding Secretary**  
MRS. WALTER H. HIGGINS  
308 Jones Street, Ukiah

**Treasurer**  
MRS. HOWARD U. SHERWOOD  
614 N. Atlantic Blvd., Monterey Park

**Auditor**  
MRS. WILLIAM GARRISON ULERY  
Leonards Road, Wasco

**Parliamentarian**  
MRS. GEORGE L. WING  
Banning

## District Presidents

### Alameda District:

Mrs. J. E. Taylor, Oakley.

### Los Angeles District:

Mrs. John Stearns Thayer, 1818 West Twenty-fifth Street, Los Angeles.

### Northern District:

Mrs. H. H. Vann, Arbuttle.

### San Francisco District:

Mrs. Harold P. Dyer, 609 Sutter Street, San Francisco.

### San Joaquin Valley District:

Mrs. I. H. Teilman, 2110 Merced Street, Selma.

### Southern District:

Mrs. David A. Fraser, 3693 Eagle Street, San Diego.

## Trustees

### Southern District:

Chairman—Mrs. F. D. Jacobs, Box 1091, El Centro.

### Northern District:

Secretary—Mrs. W. B. Rider, 2369 Portola Way, Sacramento.

### Alameda District:

Mrs. Luther M. Williamson, 2816 Oak Knoll Terrace, Berkeley.

### Los Angeles District:

Mrs. Will Lee Austin, 618 West 124th Street, Los Angeles.

### San Francisco District:

Mrs. A. W. Stokes, 48 Ashbury St., San Francisco.

### San Joaquin Valley District:

Mrs. J. C. Bradbury, Ceres.

## CALIFORNIA FEDERATION OF WOMEN'S CLUBS

### Departments and Chairmen

1938-1939

#### American Citizenship:

American Citizenship—Mrs. Thomas H. Richards, 330 Ivy Street, Chico.

#### American Home:

American Home and Home Extension—Mrs. Arthur L. Shellhorn, 3440 Troy Drive, Hollywood.

Family Security—Mrs. Hugh Penland, 635 Santa Barbara Road, Berkeley.

Gardens—Mrs. James M. Reed, 643 N. Wabash Avenue, Glendora.

#### Applied Education:

California History and Landmarks—Mrs. Percy King, 1721 Pine Street, Napa.

Education—Mrs. Earl B. Shoesmith, Box 46, Tracy.  
Motion Pictures—Dr. Vera George, 1530 Stockton Drive, San Diego.

Radio (North)—Mrs. Kathleen D. Thompson, 2140 Twenty-seventh Avenue, Oakland.

Radio (South)—Mrs. R. G. E. Cornish, 1038 South Alfred Street, Los Angeles.

#### Conservation:

Conservation of Natural Resources—Mrs. John F. Duvall, 2338 Lincoln Park Ave., Los Angeles.

Nature Study—Mrs. J. F. Silver, Dos Palos.

#### Fine Arts:

Art—Mrs. George Henry Hotz, 1420 Linden Ave., Long Beach.

Crafts—Mrs. Jo Allyn Clark, Oroville.

Drama—Mrs. W. C. Foster, 4 Avon Road, Berkeley.

Literature—Mrs. J. B. Moorhead, 827 Seventh Street, Marysville.

Bible Literature—Mrs. Dorsey McBride, 7979 Lan- kershim Blvd., North Hollywood.

Music—Mrs. Ann Meservey, c/o Palm House, 1644 North Winona Blvd., Hollywood.

**International Relations:**

Mrs. George H. Bunnell, 632 Alvarado Street, Redlands.

**Junior Membership:**

Advisor—Mrs. E. D. White, 2115 North Broad- way, Santa Ana.

State President of Junior Membership—Miss Eleanor Wilson, c/o Army and Navy Y.M.C.A., San Diego.

**Legislation:**

Mrs. Franklin Perce Wray, Davis.

**Publicity:**

Press and Publicity (South)—Mrs. Edwin M. Slat- 10 Corona Street, San Francisco.

Press and Publicity (South)—Mrs. Edwin L. Slat- tery, 10708 Helendale Avenue, Tujunga.

**California Federation News:**

Editor and Business Manager—Mrs. Frank Rospaw, Placentia.

**Public Welfare:**

Child Welfare and Crippled Children—Mrs. Max B. Arnold, Madera.

Health—Mrs. J. F. Graham, Lemoore.

Indian Welfare—Mrs. W. C. Parcher, Bishop.

Industry—

Narcotics—Mrs. D. M. Burke, 557 Bryant Street, Mountain View.

Safety—Mrs. Paxton Lytle, 5253 West Twenty- first Street, Los Angeles.

Social Adjustment and Crime Prevention—Mrs. John Plover, 714 College Avenue, Santa Rosa.

**Standing Committees:**

Federation Building—Mrs. John Stewart, Rt. 2, Box 166, Hemet.

Foundation Fund—Mrs. J. H. Holcombe, 449 Merrit Avenue, Oakland.

Headquarters—Mrs. John Zaro, 551 Thirty-second Avenue, San Francisco.

State Board Amenities—Mrs. W. C. Hall, 1421 I Street, Sacramento.

Resolutions—Mrs. H. N. Herrick, 1836 Capis- trano, Berkeley.

Transportation—Mrs. Wallace Meracle, 898 Laurel Street, Alameda.

# GENERAL FEDERATION OF WOMEN'S CLUBS

## Officers of 1938-1941

### President

MRS. SAIDIE ORR DUNBAR  
1734 N Street, N. W., Washington, D. C.

### First Vice-President

MRS. JOHN L. WHITEHURST  
4101 Greenway  
Baltimore, Maryland

### Second Vice-President

MRS. LA FELL DICKINSON  
60 Roxbury Street  
Keene, New Hampshire

### Recording Secretary

MRS. HORACE B. RITCHIE  
Athens, Georgia

### Treasurer

MRS. J. L. BLAIR BUCK  
Amphill Road  
Richmond, Virginia

### Director for California

MRS. DUNCAN STEWART ROBINSON  
Manager Headquarters House  
Box 66, Rio Vista

MRS. THALIA S. WOODS  
Secretary to Mrs. Dunbar

MISS VELLA A. WINNER  
Editor, The Clubwoman GFWC

MRS. JOSEPHINE J. DOGGETT  
Director, Research and Club Service

MISS CAROLINE GALVIN  
Assistant Treasurer

MR. RAY KALDENBACH  
Manager, Headquarters Printing

MRS. ROSE A. WILLGOOSE

GENERAL FEDERATION OF  
WOMEN'S CLUBS

Officers of 1938-1941

- Mrs. John J. Whitehurst  
 Mrs. J. A. Hill  
 Mrs. J. B. Hill  
 Mrs. J. C. Hill  
 Mrs. J. D. Hill  
 Mrs. J. E. Hill  
 Mrs. J. F. Hill  
 Mrs. J. G. Hill  
 Mrs. J. H. Hill  
 Mrs. J. I. Hill  
 Mrs. J. K. Hill  
 Mrs. J. L. Hill  
 Mrs. J. M. Hill  
 Mrs. J. N. Hill  
 Mrs. J. O. Hill  
 Mrs. J. P. Hill  
 Mrs. J. Q. Hill  
 Mrs. J. R. Hill  
 Mrs. J. S. Hill  
 Mrs. J. T. Hill  
 Mrs. J. U. Hill  
 Mrs. J. V. Hill  
 Mrs. J. W. Hill  
 Mrs. J. X. Hill  
 Mrs. J. Y. Hill  
 Mrs. J. Z. Hill

Calendar — Club Year 1938-1939

JUNE

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MAY

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